

# St. Andrew's College in Winnipeg

(Affiliated with the University of Manitoba)

A Ukrainian Canadian College  
sponsored by  
The Ukrainian Orthodox Church of Canada

## CALENDAR

2010 - 2011



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The Academic Calendar of  
St. Andrew's College in Winnipeg  
is funded by the

**WASYL BOYKO Recruitment Fund.**

May his generosity and vision lead many to consider  
Christ's call to service in the Church.

## Principals of St. Andrew's College

|                |  |
|----------------|--|
| 1946 - 1950    | F. G. Hawryluk                             |
| 1950 - 1952    | G. Woloshynowski                           |
| 1952 - 1955    | Rt. Rev. Fr. Dr. S.W. Sawchuk              |
| 1955 - 1958    | Rt. Rev. Fr. Dr. D.F. Stratychuk           |
| 1958 - 1959    | V. Rev. Fr. H.D. Hrycyna                   |
| 1963 - 1968    | Rt. Rev. Fr. Dr. S.W. Sawchuk              |
| 1968 - 1974    | Professor L. Tomaschuk                     |
| 1974 - 1975    | Justice Dr. J.R. Solomon                   |
| 1975 - 1978    | V. Rev. Fr. M. Yurkiwsky                   |
| 1978 - 1981    | Dr. P.A. Kondra                            |
| 1981 - 1984    | Rt. Rev. Fr. Dr. O. Krawchenko             |
| 1984 - 1985    | Dr. R. Yereniuk                            |
| 1985 - 1986    | Rt. Rev. Fr. Dr. O. Krawchenko             |
| 1986 - 1987    | Dr. O. Trosky                              |
| 1987 - 1988    | Rt. Rev. Fr. D. Luchak                     |
| 1988 - 1998    | Dr. R. Yereniuk                            |
| 1998 - 1999    | V. Rev. Fr. R. W. Bozyk (Acting Principal) |
| 1999 - 2003    | Dr. V. Olender                             |
| 2003 - present | V. Rev. Fr. R. W. Bozyk (Acting Principal) |

**He who teaches must be especially careful to do it with meekness.**

**St. John Chrysostom**

**Our Good God did not forget any corner of the world, nor us; He desired and saved us and brought us to true understanding.**

**St. Ilarion of Kyiv**

## Deans of The Faculty of Theology

|                |  |
|----------------|--|
| 1946 - 1950    | Prof. D. Martinovsky                   |
| 1951 - 1968    | Metropolitan ILARION (Ohienko)         |
| 1968 - 1970    | V. Rev. Fr. S. Gerus                   |
| 1970 - 1972    | Fr. S. Symchych                        |
| 1972 - 1974    | V. Rev. Fr. S. Gerus                   |
| 1974 - 1980    | Rt. Rev. Fr. Dr. O. Krawchenko         |
| 1980 - 1981    | V. Rev. Fr. M. Yurkiwsky               |
| 1981 - 1985    | Rt. Rev. Fr. Dr. O. Krawchenko         |
| 1985 - 1993    | Rt. Rev. Fr. T. Minenko                |
| 1993 - 1994    | Bishop YURIY (Kalischuk) (Acting Dean) |
| 1994 - 1998    | Rt. Rev. Fr. T. Minenko                |
| 1998 - present | V. Rev. Fr. R. W. Bozyk                |

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## ACADEMIC SCHEDULE 2010 2011

### 2010/11 Semester 1

|             |   |
|-------------|---|
| July 6      | St. Andrew's College Convocation during the SOBOR of the UOCC                   |
| Sept. 7     | Academic Year commences in Theology and in most Faculties - MOLEBEN             |
| Sept. 7-8   | Orientation in Faculty of Theology and University I                             |
| Sept. 9     | Classes commence in Faculty of Theology and Arts.                               |
| Sept. 9-22  | Period of Registration and Registration Revisions                               |
| Sept. 10-12 | Faculty of Theology Students' Retreat   |
| Sept. 11    | <i>Beheading of St. John the Baptist—Saturday</i>                               |
| Sept. 19    | St. Andrew's College Inauguration   |
| Sept. 21    | <i>NATIVITY OF THE THEOTOKOS**</i>  |
| Sept. 22    | Final day for <b>fee payment</b> for first semester                             |
| Sept. 27    | <i>Elevation of the Holy Cross**</i>  |
| Oct. 11     | <i>THANKSGIVING***</i>  |
| Oct. 14     | <i>Protection of the Theotokos (Pokrova)*</i>                                   |
| Nov. 3      | <i>St. Ilarion of Kyiv*</i>   |
| Nov. 8      | <i>St. Demetrius*</i>   |
| Nov. 11     | REMEMBRANCE DAY***  |
| Nov. 17     | Last day for voluntary withdrawal, without academic penalty, for first semester |
| Nov. 21     | <i>St. Michael the Archangel - Sunday</i>                                       |
| Nov. 28     | Advent ( <i>Philip's Fast</i> ) begins  |
| Dec. 4      | <i>PRESENTATION OF THE THEOTOKOS - Saturday</i>                                 |
| Dec. 8      | Lectures close in Faculty of Arts   |
| Dec. 10-22  | University of Manitoba Examination Period                                       |
| Dec. 10     | Lectures close in Theology  |
| Dec. 12     | ST. ANDREW'S COLLEGE FEAST DAY - Canonical Visitation                           |
| Dec. 13     | <i>St. Andrew the first Called Apostle**</i>                                    |
| Dec. 14     | Examinations begin in Faculty of Theology                                       |
| Dec. 17     | <i>END OF EXAMINATIONS AND FIRST TERM - MOLEBEN</i>                             |

## MEALS

All residents of St. Andrew's College are automatically registered for the meal plan in the College Dining Hall. Residents whose timetables do not allow for regular meal times, may make arrangements for "bag lunches".

## ST. ANDREW'S COLLEGE STUDENT COUNCIL

The St. Andrew's College Students' Association is made up of all students pursuing any program of study at the University of Manitoba who have, at the time of registration, indicated their intention to join the community of St. Andrew's College. The Association is managed by the Student Council, which is elected by the members of the College. The Student Council's purpose is to promote, organize, and coordinate activities and events, and to represent the interests of the students in all matters which concern them.

## ANNUAL EVENTS

- Orientation BBQ – September long weekend Monday – 5 pm rain or shine
- Convocation/Inauguration
- Charity Auction
- Christmas Formal Banquet
- "Khram" - St. Andrew's Patron Saint's Day and Annual Meeting
- Ukrainian Christmas Eve "Sviat Vechir" Dinner
- Student Exchange

## CULTURAL PROGRAM

An attractive feature of the student community is the rich Ukrainian cultural program through which the students have the opportunity to participate in choral music, folk dance, instrumental music and theatre. Each year, program participants have the opportunity to travel and to perform. In addition, students can participate in an interuniversity exchange program each year.

## PARKING

Parking facilities are available for students living in Residence and for College members. Reserved stalls are limited and are assigned on a first come, first serve basis. An Application for a parking pass must be completed and returned with payment by August 15 to guarantee a space.

**RATES FOR ROOM AND MEAL PLAN:** Residence Rates include 19 meals/week (Room and Meals – 8 months)

**FIRST TERM** (Sept. 1/10 - Dec. 31/10\*)

|            | <u>SINGLE</u> | <u>SUPER</u>  | <u>DOUBLE</u> |
|------------|---------------|---------------|---------------|
| Room:      | \$1400        | \$1600        | \$1100        |
| Meal Plan: | <u>\$2354</u> | <u>\$2354</u> | <u>\$2354</u> |
|            | \$3754        | \$3954        | \$3454        |

**SECOND TERM:**(Jan. 1/11 - Apr. 30/11\*)

|            | <u>SINGLE</u> | <u>SUPER</u>  | <u>DOUBLE</u> |
|------------|---------------|---------------|---------------|
| Room:      | \$1400        | \$1600        | \$1100        |
| Meal Plan: | <u>\$2244</u> | <u>\$2244</u> | <u>\$2244</u> |
|            | \$3644        | \$3844        | \$3344        |

**TOTAL**            **\$7398**            **\$7798**            **\$6798**

\* Excludes meals during December Holidays and mid-term break (Feb. 21 - 27, 2011 inclusive). Meal Plan ends April 23, 2011

Room dimensions:      Single: 10' x 10'  
                                   Super : 10' x 18'  
                                   Double: 10' x 18'

**Cheques, Bank Drafts, and Money Orders:**

- Cheques are to be made payable to *St. Andrew's College*. Please indicate to whom the receipt should be issued.
- All cheques, bank drafts, and money orders must be in Canadian funds and drawn on a Canadian Institution.

If you are mailing your fees, send to:  
 St. Andrew's College  
 29 Dysart Road  
 Winnipeg, MB R3T 2M7

**Debit and Credit Cards:**

- Ensure your daily withdrawal limit allows for the funds required to make the payment.
- If you are unsure whether your daily limit can cover the required withdrawal or you know that an increase to your allowable daily limit is required, contact your bank prior to your arrival

**Cash:** We only accept Canadian currency.

**2010/11 - Semester 2**

|             |  |
|-------------|--|
| Jan. 5      | Lectures resume in all Faculties and Schools (except St. Andrew's College Faculty of Theology)                                   |
| Jan. 6      | <i>CHRISTMAS EVE</i> (Julian Calendar)   |
| Jan. 7      | <i>NATIVITY OF CHRIST</i> (Julian Calendar) ( <i>UKRAINIAN CHRISTMAS</i> )   |
| Jan. 8      | <i>Synaxis of the Theotokos</i> - Saturday   |
| Jan. 9      | <i>Feast of St. Stephen</i> - Sunday   |
| Jan. 10     | LECTURES RESUME IN FACULTY OF THEOLOGY   |
| Jan 10-18   | Period for Registration, Registration Revisions and fee payment in second term half courses, in all programs in Theology.        |
| Jan. 14     | <i>NAMING OF OUR LORD / St. Basil's Day</i> **   |
| Jan. 18     | Final day for <b>fee payment</b> for second semester.  |
| Jan. 19     | <i>THEOPHANY (Jordan Feast)</i> **   |
| Feb. 12     | <i>The Three Luminaries</i> - Saturday   |
| Feb. 15     | <i>MEETING OF THE LORD IN THE TEMPLE</i>   |
| Feb. 21-25  | MID-TERM BREAK   |
| March 7     | GREAT LENT BEGINS  |
| March 18    | Last day for voluntary withdrawal, without academic penalty.   |
| April 7     | ANNUNCIATION **  |
| April 8     | Lectures close in Faculty of Arts  |
| April 11-26 | University of Manitoba Examination Period. Students must remain available until all examination obligations have been fulfilled. |
| April 15    | Lectures close in Faculty of Theology  |
| April 17    | <i>ENTRY OF THE LORD INTO JERUSALEM (PALM SUNDAY)</i>  |
| April 18    | Examinations begin in Faculty of Theology  |
| April 21    | Holy Thursday* // END OF EXAMINATIONS AND SECOND TERM - MOLEBEN  |
| April 22    | <i>Great and Holy Friday</i> // Latin Good Friday  |
| April 24    | <i>RESURRECITON OF OUR LORD - PASCHA</i> // Latin Easter   |

\* Church Holy Days - No classes in Theology in the morning

\*\* Church Holy Days - No classes in Theology

\*\*\* Statutory Holiday - No Classes in Theology

## COLLEGE ADMINISTRATION

### DEAN OF THEOLOGY & ACTING PRINCIPAL

The Very Reverend Father Roman Bozyk

### BURSAR

Mr. Maurice Labelle

### REGISTRAR

The Very Reverend Father Roman Bozyk

### GENERAL OFFICE

Mr. Mike Kupiak.....Property Supervisor  
Dobr. Genia Bozyk.....Administrative Assistant 3  
Residence Supervisor  
Ms. Melissa Deneka .....Administrative Assistant 2  
Assistant to the Bursar  
Ms. Ruslana Davydova.....Administrative Assistant 1

### LIBRARY

Dobr. Halia Teterenko  
Ms. Sandra Swidinsky.....Assistant

### CHAPEL

The Very Reverend Father Roman Bozyk ....Chaplain

## RESIDENCE

The Students' Residence at St. Andrew's College provides accommodation for approximately 40 male and female students. There are two types of single rooms available – large singles and small singles. Students in Residence are expected in all matters to conduct themselves with general regard for the common good and according to the regulations of the College. All rooms are furnished with the basic necessities for a comfortable study lifestyle.

Special facilities in residence include lounge areas, multi-purpose room, seminar rooms, laundry room, piano practice room, courtyard, and dining hall. A storage area is provided for empty luggage and trunks.

The Residence is under supervision of the Residence & Property Supervisor who is responsible for everything that pertains to residence life. The Student Council, elected by the students, cooperates with the Administration in promoting conditions suitable for study, interaction between residents in various social, sports, and cultural activities, and in maintaining order and discipline among students in accordance with the Rules of Residence, a copy of which is given to each student at the time of registration.

Rooms are for single occupancy, except for a limited number of double rooms. (Preferred roommate should be mutually requested). If your application is received after residence accommodation is committed, your name will be placed on a waiting list and you will be notified accordingly. The final decision of admission to residence is at the discretion of the St. Andrew's College Administration.

### WITHDRAWAL FROM RESIDENCE

Students must notify the Administration, *in writing, four weeks prior to withdrawal*. In the case of extenuating circumstances (sickness, termination of studies, etc.), the resident is to discuss his/her departure, with the Administration. If extenuating circumstances do not exist, the student accepts financial obligation for the duration of the contract period. Consideration may be given if a suitable replacement is found, but the departing resident will be charged a one month withdrawal fee and forfeit all deposits.

**RESIDENT AND TUITION FEE PAYMENTS:** All fees MUST be paid at, or mailed to, St. Andrew's College. We accept payments in the form of cheque, money order, travelers cheque, bank draft, debit card, cash, Visa and MasterCard. Residents must arrange their finances according to payment dates stipulated. **We are not able to accept online payments**

**UKRN 2430 Ukrainian Canadian Folklore (3)**

A survey of folk songs, stories, legends, beliefs, customs, traditions, and namelore of Ukrainian Canadians in relationship to folklore in Ukraine. *May not be used for Major or Minor credit in Ukrainian.*

**UKRN 3700 Church Slavic: Ukrainian Version (3)**

Basic grammar, vocabulary and pronunciation; reading, translation and analysis of selected old Church Slavic texts. *May not be used for Major or Minor credit in Ukrainian.*

**UKRN 2710 Ukrainian Literature of the 16<sup>th</sup> to 18<sup>th</sup> Centuries (3)**

Religious polemics, art and ideology in the writings of the period.

**STUDENT AWARDS**

The Anne Smigel Scholarship, The Nicholas and Annie Dawyduk Scholarship, The Andrew and Nellie Pawlik Scholarship, The Michael and Grace Hykawy Essay Prize and The Steve and Anna Zurawecki Fellowship are awarded annually by the Centre. For the terms of the awards and application procedures, please contact the Centre.

In addition, St. Andrew's College provides annually a number of awards for the highest standing in each undergraduate course offered by the Centre. These awards are based on final grades as submitted by the instructors of the courses.

**ACADEMIC STAFF**

|                  |   |
|------------------|---|
| J. Bugslag       | School of Art   |
| G. Chuchman      | Economics   |
| D. Daycock       | Political Studies   |
| O. Gerus         | History   |
| D. Hlynka        | Department of Curriculum, Teaching and Learning, Faculty of Education |
| S. Hryniuk       | History   |
| R. Klymasz       | Folklore  |
| O. Martynowych   | History   |
| O. Shevchenko    | History   |
| L. Tchantouridze | Political Studies   |
| R. Yereniuk      | Religion  |

**FACULTY OF THEOLOGY***FULL PROFESSOR*

The Rt. Reverend Father Dr. Oleh A. Krawchenko, B. Phil. (Montreal), B.D., M.Div. (St. Andrew's-Wpg.), M.A. (Sask.), Ph.D. (Munich), Professor of Dogmatic Theology and Canon Law (presently sessional)

*ASSOCIATE PROFESSOR*

Dr. Roman Yereniuk, B.A. (Man.), B.D., M.Div. (St. Andrew's-Wpg.), M.A. (McGill), L.Sc.Eccl.Or., & Doc.Sc.Eccl.Or. (Oriental Inst.-Rome), Associate Professor of Church History and Christian Education.

*ASSISTANT PROFESSOR*

The Very Reverend Father Roman (Ronald W.) Bozyk, B.A. (Man.), M.Div. (St. Andrew's-Wpg.), M.A. (Th.) (Collège dominicain de philosophie et de théologie), Assistant Professor in Old and New Testament and Gender Issues.

*LECTURERS*

The Reverend Father Alexander Harkavyi, Dip. Music (Rivne Institute), B. Th. (St. Andrew's-Wpg.), Lecturer in Music (presently sessional).

The Rt. Reverend Father Dr. Ihor Kutash, B.D., M.Div. (St. Andrew's-Wpg), M.A. (McGill), Ph.D. (McGill), Lecturer in Pastoral Theology and Homiletics (presently sessional)

The Very Reverend Father Dr. Jaroslaw Buciora, B.Th. (St. Andrew's-Wpg), M.T.S. (Holy Cross, Brookline), Ph.D., (Warsaw), Lecturer in Ethics (presently sessional).

## STATEMENT OF ACADEMIC FREEDOM

### PREAMBLE

St. Andrew's College, as the theological school of the Ukrainian Orthodox Church of Canada (UOCC), is committed to being an educational institution with the highest quality teaching and learning environment, with faithful adherence to the teaching and practices of the Orthodox Church.

### STATEMENT

The exercise of academic freedom of St. Andrew's College shall adhere to the following guidelines:

St. Andrew's College adheres to the basic principle of academic freedom which guarantees the freedom of inquiry and the freedom for individual faculty members to pursue critical questions without interference or penalty.

1. As a theological school of the UOCC, St. Andrew's College strives to integrate the holy Orthodox faith with theological scholastic endeavour. Therefore, St. Andrew's College affirms the doctrine, dogma, canons, practices, Holy Scripture and sacred tradition as the basis of the Orthodox faith while simultaneously adhering to the principles of academic freedom.
2. All faculty members are expected to distinguish carefully between their own insights, opinions and theologoumena and the official doctrines, dogmas and canons of the holy Orthodox faith.
3. If a conflict should occur in the statements, written works or reported teaching of individual faculty members, the following procedure shall be followed to help clarify and resolve the conflict:
  - A. The Dean of Theology and the faculty member shall meet to consider the issue of dispute if not resolved.

### RLGN 2520 Eastern Christianity in North America (3)

A survey of the history and institutions of the major Eastern Christian bodies in North America. Particular reference will be made to the sociological and economic problems, the question of identity and survival, the problem of unity.

### RLGN 2530 Eastern Christianity in the Contemporary World (3)

A study of some modern-day problems such as: politics, nationalism, geography, culture, secularization, and the question of unity. Particular reference will be made to the problem of the church in Eastern Europe.

### RLGN 3570 Major Thinkers in the Eastern Christian Tradition (6)

An examination of some major figures together with certain specific problems and special movements in the history of Eastern Christian thought.

### THE ARTS

#### FAAH 3280 Early Byzantine Art and Architecture (3)

(Formerly 054.387) A study of the origin and evolution of early Byzantine Art and Architecture.

#### FAAH 3290 Later Byzantine Art and Architecture (3)

(Formerly 054.388) A study of later Byzantine Art and Architecture to the end of the Middle Ages. Special emphasis will be placed on the influence of the Byzantine art on the modern traditions of Eastern Europe.

#### UCHS 3100 Ukrainian Arts in Canada (3)

A study of varied aspects of artistic performance and production among Ukrainians in Canada, past and present; music, theatre, dance, cinema, fine arts and architecture. The course will focus on crucial trends and processes and adopt an evaluative approach in its exploration of the above artistic phenomena.

### LANGUAGE AND LITERATURE

#### UKRN 2420 Ukrainian Canadian Literature (3)

A study of Ukrainian Canadian poetry, drama, fiction, and literary criticism. Emphasis will be placed on the representative works of Ewach, Danylchuk, Kiriak, Luhovy, and others. May not be used for Major or Minor credit in Ukrainian.

**Prerequisite:** a grade of "C" or better in the former 052.264 or written consent of the department head.



## **COURSES OFFERED BY THE CENTRE**

Courses are offered on a rotational basis. For specific information or prerequisites please contact the Centre.

## **HISTORY AND SOCIAL SCIENCES**

### **HIST 2600 History of Ukraine (6)**

A history of Ukraine and its people, beginning with medieval Kievan Rus' and ending in the 18th century with Ukraine's absorption into Russian and Austrian empires. Students may not hold credit for both HIST 2600 and the former 011.255

### **HIST 2610 Making of Modern Ukraine (3)**

A history of cultural, religious economic and political forces, in the period 1800 to the present, that stimulated Ukraine's struggle for national independence from foreign domination. Students may not hold credit for both HIST 2610 and the former 011.255

### **HIST 3030 Issues in Ukrainian History (3)**

The content of this course will vary and will be announced each year. It is intended to provide an analysis of important issues in Ukrainian history.

### **HIST 3910 Ukrainians in Canada (3)**

A history of the Ukrainian community in Canada. Topics to be discussed will include immigration, social and political organizations, churches, cultural assimilation, Ukrainian contributions to Canada, and relations with Ukraine.

### **ECON 2510 Economy of Ukraine (3)**

A study of the Ukrainian economy in Eastern Europe: socioeconomic history, state and structure of the Ukrainian economy within the former Soviet Union, prospects and problems of economic restructuring.

### **POLS 3720 Government, Politics, and Society in Ukraine (6)**

An introductory analysis of the modern Ukrainian political institutions and processes. Ukraine's relations with other jurisdictions of the former U.S.S.R. will also be examined.

## **RELIGION**

### **RLGN 1350 History of Eastern Christianity (6)**

This course examines the general history of Eastern Christianity. It studies the doctrines and organization of the churches, their spirit and attitude to church unity.

- B. A formal process may be initiated by the Dean or the faculty member. The Principal shall be the Chair of the Committee. This formal process shall allow for the presentation of the facts of the conflict.
- C. The decision of this committee shall be presented to the Senate for approval if not resolved.

The decision shall then be presented to the Synod of Bishops of the Ukrainian Orthodox Church of Canada for final resolution.

## **ST. ANDREW'S COLLEGE IN WINNIPEG MISSION STATEMENT**

St. Andrew's College is the Theological school of the Ukrainian Orthodox Church of Canada. The College exists to promote Orthodox spirituality, academic excellence, cultural awareness and leadership within the Church, the Ukrainian Canadian Community and Canadian society.

## **МІСІЯ КОЛЕГІЇ СВ. АНДРЕЯ У ВІННІПЕЗІ**

Колегія Св. Андрея – це Богословська школа Української Православної Церкви в Канаді. Колегія існує, щоб сприяти розвитку Православної духовності, академічної досконалості, культурної свідомості, та провідництва в Церкві, українсько-канадській громаді та канадському суспільстві.

## **OUTREACH**

The Centre's outreach is extensive. The Centre's faculty are in demand as speakers across Canada on issues as divergent as Ukrainian Canadian history, popular culture, folklore, fine arts, music, cuisine, and international politics. Over the years the Centre has organized a number of significant national conferences in conjunction with the Canadian Ethnic Studies Association (1991, 1995), with the Winnipeg Art Gallery and the Department of German and Slavic Studies (2001), with the Ukrainian Canadian Congress (2003) and with the National Conference of the Humanities and Social Sciences (2004). In 2002, the Chancellor of the University of Manitoba, Dr. William Norrie, inaugurated the Centre's Tarnawecky Distinguished Lecture which brings academics and experts as speakers to the University.

The Centre acts as a clearinghouse for national media including *CBC*, *CTV*, *Global*, *Globe and Mail*, and *Reuters International*. During the tumultuous events of the Orange Revolution, the Centre was deluged with calls from the media and was subsequently able to direct those requests to appropriate individuals and organizations. In addition, the Centre has fielded requests, advised and consulted for agencies as diverse as the office of Canada's Governor General, Manitoba's Lieutenant Governor, Parks Canada, the Canadian Dictionary of Biography, and numerous academics and private individuals from Canada, United States and abroad, requesting research assistance and general information. In the last few years, requests from Ukraine have become commonplace.

International ties are being developed and explored with Ukrainian institutions and universities in Kyiv, Nizhyn, and Lviv.

The Centre is represented on a variety of local and national boards including Ukrainian Knowledge Internet Portal (Alberta), Canadian Foundation of Ukrainian Studies (Toronto), Manitoba Ukrainian Language Education Consortium, the national Ukrainian Canadian Professional and Business Association, and the Canadian Studies Program of the University of Manitoba. The Centre maintains close ties with the Ukrainian National Home in Winnipeg and the Ukrainian Cultural and Educational Centre (Oseredok).

In light of the above, it needs to be recognized that no one has ever worked full time at the Centre. It is with this in mind that the national *University Affairs* journal described the Centre as "small but feisty" (February 2005).

## COURSES AND PROGRAMS

Courses offered by the Centre can be taken singly, for general interest, or as components of programs in various departments in the Faculty of Arts or the School of Art. For students interested in specializing, the Centre offers interdisciplinary programs in Ukrainian Canadian Heritage Studies leading to a Bachelor of Arts degree with a general major, an advanced major or minor. It is also possible to do graduate work in Ukrainian Canadian Heritage Studies at the M.A. and Ph.D. levels through interdisciplinary programs in the Faculty of Graduate Studies.

## FACULTY

The Centre's faculty is seconded from other university departments and from the community and includes a group of committed individuals who are specialists in their fields of study. In Ukrainian Canadian studies the Centre offers courses in Ukrainian Canadian History (O. Martynowych, S. Hryniuk & O. Shevchenko), Ukrainian Canadian Folklore (R. Klymasz), Ukrainian Arts in Canada (D. Hlynka, R. Klymasz), Eastern Christianity in North America (R. Yereniuk), and Ukrainian Canadian Literature (N. Aponiuk). In the area of Ukrainian Heritage, the Centre offers History of Ukraine (O. Gerus, S. Hryniuk, D. Daycock), Eastern Christianity (R. Yereniuk), Church Slavonic (O. Krawchenko), Eastern Byzantine Art (J. Bugslag), Economy of Ukraine (G. Chuchman) and Politics, Government and Society in Ukraine (L. Tchantouridze).

## WEBSITE

The Centre maintains a full website that can be accessed at:

[www.umanitoba.ca/faculties/arts/departments/ukrainian\\_canadian\\_studies](http://www.umanitoba.ca/faculties/arts/departments/ukrainian_canadian_studies).

This website includes current information about courses, a regularly updated online newsletter, and information on students, scholarships and faculty. One section of the website is devoted to the Centre's research projects. This includes a pilot for a "free" online short course on the topic of Ukrainian Canadian Folklore, created by Dr. Robert Klymasz, Curator Emeritus, Canadian Museum of Civilization.

## ST. ANDREW'S COLLEGE IN WINNIPEG

### VISION STATEMENT

- To offer programs and courses in Orthodox Christian Theology;
- To prepare candidates for the clergy for service in the Ukrainian Orthodox Church of Canada and other Orthodox Churches;
- To support the Faculty in scholarly and educational activities;
- To develop community leaders;
- To provide a Ukrainian Orthodox Christian residence on the campus of the University of Manitoba;
- To support the Centre for Ukrainian Canadian Studies thereby reaffirming our affiliation with the University of Manitoba;
- To encourage development and support of Ukrainian and Ukrainian Canadian culture within Canadian society;
- To provide community outreach;
- To provide Orthodox witness on the campus of the University of Manitoba and beyond.

### Цілі та Завдання Колегії Св. Андрія у Вінніпезі

- Проводити програми і курси з Православного Християнського Богослов'я;
- Готувати кандидатів у священники на службу в Українській Православній Церкві в Канаді, та інших Православних Церквах;
- Підтримувати Факультет в науковій, та освітній діяльності;
- Виховувати громадських провідників;
- Забезпечувати життєдіяльність українського православного християнського гуртожитку на території кампусу Манітобського Університету;
- Підтримувати Центр Українських Канадських Студій, тим самим підтверджувати афіліацію з Манітобським Університетом;
- Заохочувати поширення та підтримку української та українсько-канадської культури в канадському суспільстві;
- Розширювати зв'язки з громадою;
- Впроваджувати Православні свідчення на кампусі Манітобського Університету та за його межами.

## GENERAL INFORMATION

St. Andrew's College in Winnipeg, affiliated with the University of Manitoba, is a Ukrainian Canadian academic institution sponsored by the Ukrainian Orthodox Church of Canada.

The College provides attractive and convenient residential accommodation to those university students who wish to take advantage of the proximity of the College to the University of Manitoba, and the cultural atmosphere in the Ukrainian tradition. The College residence is open to all serious students.

The College's academic pursuits entail two areas of study. First, the Faculty of Theology exercises a unique responsibility for the academic preparation of candidates for the priesthood and lay leadership of the Ukrainian Orthodox Church of Canada and candidates of other countries and churches. Second, the Centre for Ukrainian Canadian Studies offers programs with a major or minor at the undergraduate level in Ukrainian Canadian Heritage Studies.

Life at St. Andrew's College is pleasant, friendly and student-centered. The residence houses approximately forty students, male and female. The College will facilitate student activities for residents and non-residents which are consistent with the aims and objectives of St. Andrew's College.

St. Andrew's Residence provides an attractive environment for serious studies, contemplation and meditation, relaxation, as well as an opportunity to partake in cultural programs and sports. A serious student can develop valuable study habits and lasting friendships.

### THE PATRON SAINT OF THE COLLEGE

St. Andrew, the Apostle of Our Lord, Jesus Christ, the Apostle of Greece and Scythia, travelled up the Dnipro River and disembarked on the lofty banks of the river in Kyiv and planted a cross, saying to his companions: "Behold those hills, for on them shall hereafter shine forth the Grace of God. There shall be a great city, and God shall cause many churches to rise within it."

such as music, art, literature, folklore and tradition.

\* Attempt to provide non-credit courses in Manitoba.

To summarize these functions: the Centre offers credit courses, non-credit courses, and an undergraduate program; the Centre conducts and promotes research and scholarship; the Centre serves as a resource centre and clearinghouse dealing with Ukrainian Canadiana.

### HISTORICAL BACKGROUND

The Centre for Ukrainian Canadian Studies is a creation of St. Andrew's College in Winnipeg and the University of Manitoba. St. Andrew's College in Winnipeg – a parent institution and home base of the Centre – was incorporated by an Act of the Manitoba Legislative Assembly in 1946 and was first located in the former St. John's College, corner of Church and Charles Streets, in north Winnipeg. The Charter of the College provided for two faculties: Arts and Theology, as well as for eventual affiliation of the College with a university.

In July, 1964, St. Andrew's, as an associate college, moved to its present quarters built on the University of Manitoba campus and proceeded with its gradual integration into the new academic family.

To facilitate this process of integration and, especially, the development and accreditation of an appropriate slate of Arts courses, as a basis for the forthcoming affiliation, the College procured the services of the Reverend O. A. Krawchenko from the University of Saskatchewan (Regina), and in 1973, appointed him its Dean of Arts (later, in 1974, Dean of Studies). His mission was to prepare the College academically toward its full affiliation with the University.

In January 1981 St. Andrew's College in Winnipeg officially signed an agreement of affiliation with the University of Manitoba, based on its – accredited by now – Arts program, consisting of 17 courses in language, fine arts, history, geography, religion, literature, folklore and political studies. These became the basis of the newly created Centre for Ukrainian Canadian Studies, housed at St. Andrew's College. Reverend O. A. Krawchenko assumed a temporary (1981) *ad hoc* leadership of the Centre. In January 1982, Dr. Natalia Aponiuk was appointed Director of the Centre for Ukrainian Canadian Studies. Dr. Roman Yereniuk was Acting Director for 1999-2000. Dr. Alexandra Pawlowsky held the position from January to June 2003. Dr. Denis Hlynka, was Acting Director from July 2000 to December 2007. The current Acting Director is Dr. Roman Yereniuk since January 2008..

## THE CENTRE FOR UKRAINIAN CANADIAN STUDIES

The mission of the University of Manitoba is to create, preserve and communicate knowledge and, thereby, contribute to the cultural, social, and economic well-being of the people of Manitoba, Canada and the world.

The Centre for Ukrainian Canadian Studies, as a unit of the University of Manitoba operates, therefore, within these parameters. **Specifically, the mission of the Centre is to create, preserve and communicate knowledge relating to Ukrainian Canadian culture and scholarship.** While the focus must by definition maintain a Ukrainian flavour, nevertheless, the *Canadian* dimension is paramount. The Centre's audience begins with those of Ukrainian Canadian heritage, but then extends to all who are interested in things Ukrainian Canadian, and ultimately extends to "all the people of Manitoba, Canada and the world".

### FUNCTION

According to pp. 2-4 of the 1981 "Affiliation Agreement" between the University of Manitoba and St. Andrew's College, the Centre for Ukrainian Canadian Studies shall be concerned with the following functions (here excerpted):

#### 1) Teaching

- \* The Centre shall co-ordinate the major/minor program in Ukrainian Canadian Heritage Studies.
- \* Provide other such credit courses as the Policy Council and the Director may recommend.
- \* Provide other non-credit courses.

#### 2) Research

- \* The Centre will assist and promote research and scholarship in Ukrainian Canadian Studies, including culture, history, art, folklore and relationships with Ukraine.

#### 3) Community Service

- \* The Centre will serve as a resource centre for persons wishing to preserve the Ukrainian heritage in matters

## HISTORICAL BACKGROUND

St. Andrew's College in Winnipeg traces its beginnings to the Ukrainian Greek Orthodox Seminary which was established in Winnipeg in 1932. Previously, pastoral courses in Theology had been conducted in Saskatoon and Regina since 1918.

A concrete plan for the establishment of a College, a higher institution of learning, was presented to and approved by the Clergy Conference of the Ukrainian Greek-Orthodox Church of Canada on June 25, 1943. Subsequently, St. Andrew's College was incorporated under its charter in September 1946 on the premises of the former St. John's College (Anglican) on Church Avenue in Winnipeg. The programs included: a degree program in the Faculty of Theology, a regular Department of Education High School program (until the end of the 1952-53 academic year), and Ukrainian Cultural Summer Courses (introduced in 1947 and continued until the 1980s).

After the discontinuation of the High School program, Church leaders expressed the need to move the institution to the University of Manitoba campus. In 1960, negotiations were initiated with the University of Manitoba, culminating on June 14, 1962 when St. Andrew's College became an associated college of the University. Construction of a new building on the campus began in December 1962 and was completed in the spring of 1964.

At the official opening celebration on July 4, 1964, the Very Reverend Dr. S.W. Sawchuk, founder of the College, and then Principal of the institution, emphasizing the importance of the event, stated that St. Andrew's College was:

"a fitting monument to the Ukrainian Canadian pioneers without whose vision, fortitude and faith in the future of Canada we would not have had the kind of life which we now enjoy. The project is also a challenge to the present generation to continue building and enriching their own lives and the life of the country on the foundation laid by their fathers."

For the next eight years, St. Andrew's College offered studies in the Faculty of Theology, operated a residence on the campus, conducted an extracurricular Ukrainian cultural program and resumed the Ukrainian Cultural Summer courses (1964-82).

In the fall of 1972, St. Andrew's College introduced into its program of studies two courses in Humanities through the Arts Faculty of the University of Manitoba. Within five years, the number of courses grew to seventeen, all concentrated in the various fields of Ukrainian Studies, with special emphasis on Ukrainian Canadian Studies. Parallel to this development, St. Andrew's College held discussions with the University of Manitoba with the object of attaining affiliated status in accordance with its acceptance on campus. This process culminated on January 28, 1981 with granting of a special affiliated status to St. Andrew's College by the University of Manitoba. As a result of the affiliation agreement, the Centre for Ukrainian Canadian Studies was established, encompassing the courses in Ukrainian Studies which the College had until then been offering through its own resources.

St. Andrew's College continues to offer programs of study in the Faculty of Theology which, along with the Centre for Ukrainian Canadian Studies, constitute the heart of the institution's endeavors.

## CHAPEL

The daily, weekly, and yearly cycle of Liturgical Services constitutes the very centre of life of the Faculty of Theology students. All students take an active part in reading, singing, and serving according to their assignments.

The College Chapel is the liturgical centre for the Orthodox students on Campus. The Chapel is always open for both personal prayer and individual meditation. Guests are cordially welcomed.

### SERVICES IN THE COLLEGE CHAPEL

|                           |         |                     |
|---------------------------|---------|---------------------|
| <i>Sunday:</i>            | 8:00 am | - Divine Liturgy    |
| <i>Monday - Friday:</i>   | 7:30 am | - Matins / Prayers  |
| <i>Monday - Thursday:</i> | 6:00 pm | - Vespers / Prayers |
| <i>Saturday:</i>          | 6:00 pm | - Great Vespers     |
| <i>Eve of Feast Days:</i> | 6:00 pm | - Great Vespers     |
| <i>Feast Days:</i>        | 8:00 am | - Divine Liturgy    |

Please check the schedule posted regularly outside the Chapel.

church centered activity (such as senior's homes, youth camps, etc.) which, after approval from the Faculty, will be organized in consultation with an appropriate parish priest. These projects may run concurrently with a student's studies or more intensely during the summer.

## 7. THESIS

### TH. 6XX – Thesis (3)

The guidelines for the Master's thesis are available from the dean.

### **CE. 547 – Christian Education (3)**

Guided readings and research.

**Prerequisite:** CE. 447.

## **6. COMPULSORY PRACTICA**

**(All practica will be marked pass or fail)**

### **CM – I – Church Music**

Practical exercises in the liturgical chant in its Ukrainian tradition.  
Study of the basic eight tones (“samolivka”).

### **CM – II – Church Music**

Practical exercises in the liturgical chant in its Ukrainian tradition.  
Study of the basic eight tones (Kyivan chant).

### **CM – III – Church Music**

Review and expansion of CMI and/or CMII.

## **CHOIR**

### **CCI – Church choir practice**

### **CCII – Church choir practice**

### **CCIII – Church choir practice**

## **PASTORAL THEOLOGY**

### **C.P.E. – Clinical Pastoral Education:**

At least one unit of C.P.E. as taught in Canadian teaching  
Hospitals, Prisons or Institutions.

**Prerequisite:** PT. 344.

### **S.P.W. – Supervised Parish Work:**

After completion of the second year of the program each student will  
propose a project for supervised work in a parish or other

## **LIBRARY**

The College Library has over 30,000 volumes in its collection. Through the acquisition of the late Metropolitan Ilarion (Dr. Ivan Ohienko) library in 1971, the collection is unique in the field of Ukrainian Church Slavic Studies. It is also well provided in the area of Eastern Christianity.

The library offers exceptional resources to both Theology and Arts students. Students at St. Andrew’s also have access to the libraries of the University of Manitoba.

## **PUBLICATIONS**

### **Faith and Culture**

A journal published by St. Andrew’s College Faculty and associates.

### **St. Andrew’s College Calendar**

Prepared by the College Administration which provides all interested persons with information and data related to courses, programs, and specific requirements of studies.

### **St. Andrew’s College Publications**

The College publishes works written by its Faculty as well as those prepared by visiting scholars. This series is under the supervision of the College’s Senate Committee on Publications.

## **BOOKSTORE**

The Bookstore operates for the benefit of the College and supplies books and materials published by St. Andrew’s College. Students are also encouraged to visit the bookstore at the Consistory of the Ukrainian Orthodox Church of Canada.

## FACULTY OF THEOLOGY

### ENTRANCE AND GENERAL INFORMATION

#### ADMISSION

The Faculty of Theology considers applications from all qualified Orthodox students who wish to prepare themselves for the priesthood or other forms of service in the Church. With the express consent of the Dean of Theology, non-Orthodox students may also be admitted and obtain academic credit for their work.

Application for admission should be addressed to the Faculty of Theology, St. Andrew's College in Winnipeg. Application forms will be furnished upon request. The following documents must accompany the application:

1. Baptismal Certificate (also Marriage Certificate, if married)
2. Photograph (with signature on the back)
3. Official academic transcript(s) (sent directly to the Faculty of Theology)
4. Health certificate
5. Letter of recommendation from the applicant's Pastor and letter of recommendation from three individuals who know the candidate (sent directly to the Faculty of Theology)
6. Short autobiographical essay stating reasons for application, interests, etc.
7. Application fee - \$25.00 (Canadian funds)

The deadline for applications (with some exceptions) is July 31.

#### CLASSIFICATION

**Regular Students** are those candidates who have Secondary or High School standing. However, those having a B.A. or its equivalent will be given preference.

**Special Students** are those who are admitted to work for a specific academic credit but not for a Faculty of Theology degree.

**Auditors** are those who, with the express consent of the Faculty of Theology, attend certain classes as a matter of personal interest. Such students do not enjoy examinations or other privileges and do not receive any academic credit.

#### HO. 346 – Homiletics (3)

The ministry of the Word in various life situations and in the Liturgical year. The pastor and his intellectual, spiritual, and psychological preparation for preaching. Other forms of public address. Practicum.

**Prerequisite:** HO. 246.

### 4. CANON LAW

#### CL. 349 – Canon Law (3)

Introduction to the Orthodox canonical tradition and its sources. The Church and its organization (composition). The Church and its government (administration).

**Prerequisites:** OT. 111, NT. 115, CH. 121, DT. 131, LI. 140 & PT. 144.

#### CL. 350 – Canon Law (3)

The internal life of the Church and her external relations.

**Prerequisite:** CL. 349.

#### CL. 449 – Canon Law (3)

Chosen topics in Orthodox Ecclesiology.

**Prerequisite:** CL. 349 & 350.

#### CL. 549 – Canon Law (3)

Guided readings and research.

**Prerequisite:** CL. 449.

### 5. CHRISTIAN EDUCATION

#### CE. 347 – Christian Education (3)

Introduction to the basic principles of Orthodox Christian education. Learning theory and concept development. Curriculum methods and materials.

**Prerequisites:** OT. 111, NT. 115, CH. 121, DT. 131 and LI. 140.

#### CE. 447 – Christian Education (3)

The Church School: organization and administration. The staff. Integration into parish life. Adult education. Basic principles of lesson design. Supervised practice teaching.

**Prerequisite:** CE.347



### **PT. 244 – Pastoral Theology (3)**

The pastoral ministry in the liturgical context. Orthodox anthropology and the nature of sin. Pastoral issues related to the spiritual and moral life, with particular emphasis on the Mysteries of Repentance and Holy Unction, as well as the other liturgical rites. Field and case work.

**Prerequisite:** PT. 144.

### **PT. 344 – Pastoral Theology (3)**

Pastoral care and counseling. The restorative vocation of the pastor and methods of pastoral ministry from the Orthodox Christian perspective. Critical readings and analysis of important problems: pain and suffering, age and aging, death and dying, alcoholism and drug abuse, sexuality and marital problems, etc. Methods of psychotherapy. Elements of supervised clinical training.

**Prerequisites:** ET.235 & PT. 244.

### **PT. 345 – Pastoral Theology (3)**

Pastoral anthropology. The priest and the total spectrum of human needs. The integration of the individual for salvation: the present world's pilgrimage and the future eternal life. Critical readings and case work.

**Prerequisite:** PT. 244.

**Corequisite:** PA. 324.

### **PT. 444 – Pastoral Theology (3)**

Chosen topics in Pastoral Theology.

**Prerequisite:** PT. 344 & 345.

### **PT. 544 – Pastoral Theology (3)**

Guided readings and research on problems in Pastoral Theology.

**Prerequisite:** PT. 444.

## **3. HOMILETICS**

### **HO. 246 – Homiletics (3)**

The theory of preaching. Historical background. The purpose of the sermon. Types of sermons, selection of topics, methods, source materials, structure and style, composition and proclamation. Practicum.

## **CATEGORIES**

**Full Time** are those students pursuing sixty percent or more (60%+) of the program as required for the College degree.

**Part Time** are those students pursuing less than sixty percent(60%) of the program requirement for a degree.

**Correspondence** students are those pursuing distance education in any of the above two areas of classification (for regular or special students). See also RESIDENTIAL REQUIREMENT for graduation.

## **MATRICULATION**

Each regular (or special student), regardless of his previous academic work, is admitted as a non-matriculated student for at least one semester. The student's matriculation by the Faculty will depend on:

1. satisfactory application
2. satisfactory academic record (for both first and second term), and
3. general evaluation by Faculty of the student's character and behaviour.

Any student who is denied matriculation will be asked to withdraw from the Faculty of Theology.

## **ADVANCED STANDING**

Students who have studied in a recognized theological school may be admitted to advanced standing as candidates for the diploma or degree of the Faculty of Theology. In this case, courses recognized by the Faculty will be given a TR grade. However, no candidate who has been in residence less than one full year will be granted a diploma or degree.

## CHALLENGE FOR CREDIT

To register, a candidate must first apply to the Registrar. The course (or courses) challenged must be then approved by the Faculty of Theology, and fees must be paid. Challenges are normally written at the same time as final examinations in regular courses; challenging students must register no less than two months prior to the examination period (namely in October and/or February of the given academic year).

## UNIVERSITY STUDIES

University studies of a M.Div. student of Theology should be centered on a Liberal Arts program (Ukrainian, English, Greek, History, Religion, Psychology, and Philosophy) with concentration in the Centre for Ukrainian Canadian Studies (Language, Literature, History, etc.). To meet graduation requirements (with some exceptions) a satisfactory degree of proficiency must be demonstrated.

University studies of a B.Th. student should be in Arts and chosen in consultation with the Dean and/or Registrar.

Dip.Th. students, in order to meet graduation qualifications, must have a satisfactory degree of proficiency in Ukrainian together with a basic knowledge of Ukrainian History and Literature.

Students lacking a B.A. are encouraged to consider doing a B.Th. and a B.A. concurrently and to avail themselves more fully of the courses of the Centre for Ukrainian Canadian Studies.

The C.U.C.S. course “Ukrainians in Canada” (HIST 3910) is a co-requisite course for the B.Th.

## ENGLISH PROFICIENCY

Any full-time degree student who is from a foreign country and who took secondary education in a non-Anglophone country will be required to enroll in English language classes (E.S.L.) as well as to take the TOEFL or CAN-TEST exam prior to graduation.

## DISCIPLINE

The purpose of a School of Theology, such as the Faculty of Theology of St. Andrew’s College in Winnipeg, is to train responsible and dedicated candidates for priests and lay leaders of our Christian community. Hence, the academic effort cannot be separated from the

### LI. 141 – Liturgics (3)

Vespers and Matins. The Divine Liturgy.

**Prerequisite:** LI. 140.

### LI. 240 – Liturgics (3)

The study of the Church Calendar. Feasts and Fasts; their special features and liturgical peculiarities.

**Prerequisite:** LI. 140.

### LI. 241 – Liturgics (3)

The Holy Mysteries and various Ministrations with emphasis on the customs and traditions particular to the Ukrainian people.

**Prerequisite:** LI. 141.

### LT. 340 – Liturgical Theology (3)

Orthodox Christian worship: its origin and historical development. The Typikon. The Liturgy of Initiation: Baptism and Chrismation. The Eucharist. The Liturgy of Time: Feasts and Fasts, the Cycles of Worship. The Liturgy of Sanctification of Life: Holy Mysteries and Ministrations.

**Prerequisite:** LI. 241.

### LT. 440 – Liturgical Theology (3)

Chosen topics in Liturgical Theology.

**Prerequisite:** LT. 340 & 341.

### LT. 540 – Liturgical Theology (3)

Guided readings and research.

**Prerequisite:** LT. 440.

## 2. PASTORAL THEOLOGY

### PT. 144 – Pastoral Theology (3)

Introduction to Pastoral Theology. The concept of pastoral calling and the Mystery of Priesthood. The Scriptural and historical foundations of pastorship. The pastor as a person and various aspects of his life. Major problems in pastoral life. The pastor and the contemporary world. The Orthodox pastor in the parochial, extraparochial, and organizational context. Inter-Orthodox and ecumenical relations.

**ET. 435 – Ethics (3)**

Chosen topics in Ethics, Ascetical Theology and Hagiology.

**Prerequisite:** DT. 231, 331 & ET. 235, 335.

**ET. 535 – Ethics (3)**

Guided readings and research.

**Prerequisite:** ET. 435.

**3. COMPARATIVE THEOLOGY****CT. 338 – Comparative Theology (3)**

The concepts of Orthodoxy and heresy. A comparative study of the Orthodox, Roman Catholic, and mainline Protestant Theology.

**Prerequisite:** DT. 231 & 331.

**CT. 438 – Comparative Theology (3)**

Chosen topics in contemporary Roman Catholic and Protestant Theology with incursions into other faith traditions and world religions from the Orthodox Christian perspective.

**Prerequisite:** CT. 338.

**CT. 538 – Comparative Theology (3)**

Guided readings and research.

**Prerequisite:** CT. 338.

**PRACTICAL THEOLOGY****1. LITURGICS****LI. 140 – Liturgics (3)**

Introduction. Orthodox Christian worship. The temple. The altar. The clergy. The sacred vestments. The liturgical books. The daily, weekly, and yearly cycles of services.

spiritual and the moral one. Each student of the Faculty is a seminarian and, as such, is subject to the Church regulations, moral standards and pattern of behaviour traditionally expected by the Ukrainian Orthodox Church from those who prepare themselves for Church service. Thus the term “discipline” designates the totality of one’s academic requirements, moral norms and disciplinary regulations which are binding upon every student enrolled in the Faculty. The Faculty reserves the right to suspend and even to expel the student who does not adhere to the above mentioned expectations.

**RESIDENCE REQUIREMENT**

Every student must reside at St. Andrew’s College Residence. Permission to live outside of the Residence is given only in certain special cases. However, all full-time students, without exception, are considered as being in residence, which means that not only their academic work but their participation in Church and community life, voluntary or assigned responsibilities, as well as their status (marriage, ordination, enrollment in other schools, acceptance of employment, etc.) are subject to Faculty approval

**CLASSWORK AND ATTENDANCE**

At the beginning of each academic term, all students, under the guidance of the Registrar, enroll in a required number of courses and changes are permitted only with the approval of the Dean. Class attendance is obligatory. At the end of each semester, the Faculty reviews the academic work of each student and his attendance at classes. In the event of serious deficiencies, the student will be put on probation. Such warnings may lead to expulsion from Faculty. All “incompletes” must be made up within the time specified by the Faculty after which period they are automatically recorded as “failures”.

**STUDENT CHAPEL PARTICIPATION**

Regular personal prayer and corporate worship represent the centre of the spiritual life of every student enrolled in the Faculty of Theology and thus are an inseparable aspect of his/her overall training.

Each student is to attend all Liturgical services in the Chapel.

All students must take an active part in reading, singing, and serving according to their assignments.

Each full-time student, except those in the major orders, is obliged to be sacristan (“*palamar*”) for the Chapel. The sacristan looks after the order and appearance of the Sanctuary and Chapel, and performs the duties of acolyte during each Service.

Each full-time student, except those in first year, will alternate as *ustavshchyk*. The *ustavshchyk* will prepare the Order of the Service and will assign each student appropriate readings. This will be done ahead of time, so as to provide each student an opportunity to properly prepare.

All students will sing the Divine Liturgy each Sunday in the Chapel, with the following exceptions:

- full-time students from other Orthodox churches will also participate in the liturgical life of the chapel but will be able to visit the local parish of their jurisdiction from time to time – for example on alternate Sundays.
- Whenever there is an Archpastoral Canonical Visitation at a nearby parish, all students will attend, and the Liturgy at the College Chapel will be cancelled.

While in residence, the students are considered to be members of the College community, and their communal, spiritual and liturgical life, unless otherwise arranged by permission of the Dean, is under the guidance of the College Chaplain.

## FIELD WORK

Each student of Theology is expected to spend a limited amount of time in the fulfillment of assigned field work (e.g. hospital visitations, liturgical youth work, preaching, teaching, annual seminary month visitation, etc.). This work is considered to be an integral part of studies in Pastoral Theology.

## CHOIR

All students are expected to participate in the activities of the College Chapel choir. In addition to singing at all regularly scheduled chapel services, the choir may accept invitations from individual parishes as approved by the Dean.

### DT. 331 – Dogmatic Theology (3)

Ecclesiology and Eschatology. The Holy Spirit and the fulfillment of the Divine Economy. The Church and the Mysteries. The spiritual life. Death and Resurrection. The second Advent. The Final Judgment. Heaven and Hell.

**Prerequisite:** DT. 131.

### DT. 431 – Dogmatic Theology (3)

Chosen topics in Dogmatic Theology and Spirituality.

**Prerequisite:** DT. 231 & 331.

### DT. 531 – Dogmatic Theology (3)

Guided readings and research.

**Prerequisite:** DT. 431.

## 2. ETHICS

### ET. 235 – Ethics (3)

Freedom and responsibility. Good and evil. Sin. Salvation. Christian concept of life. Prayer and ascetic effort. Different forms of evil. Conquering of evil.

**Prerequisite:** DT. 131.

### ET. 335 – Ethics (3)

Christian virtues. Christian attitude toward this world. Christian responsibility to God, self and fellow human beings. Problems of sexual life. Marriage and family. Nationality and race. Social, economical and political problems in the light of Orthodox Christianity.

**Prerequisite:** DT. 131.

### ET. 336 – Ethics (3)

Ethics and Orthodox Anthropology as they relate to women. Women and the salvation of the world. Women in the Bible; Wisdom Literature, the Gospels and St. Paul; women in the Patristic writings, Deaconesses, the Canons and pastoral concerns on women’s issues, women in the contemporary church, Feminism and Apologetics.

**Prerequisite:** ET.335

**PA. 424 – Patristics (3)**

Hagiology and Patristic Theology.  
**Prerequisite:** PA. 324 & DT. 331.

**PA. 524 – Patristics (3)**

Guided readings and research.  
**Prerequisite:** CH. 424.

**3. CHURCH ART**

**SA. 327 – Sacred Art (3)**

The origins and historical development of Ecclesiastical Art from its early beginnings to modern times, with special emphasis on Orthodox iconography and architecture and their relevance to worship, dogma and general presuppositions of Christian life.  
**Prerequisite:** CH. 121, DT. 131 & LI. 140.

**SA. 427 – Sacred Art (3)**

Chosen topics in church architecture and iconography.  
**Prerequisite:** SA. 327.

**SA. 527 – Sacred Art (3)**

Guided readings and research.  
**Prerequisite:** SA. 424.

**SYSTEMATIC THEOLOGY**

**1. DOGMATIC THEOLOGY**

**DT. 131 – Dogmatic Theology (3)**

The nature and task of theology. “Dogma” and “Dogmatics”. The sources of Dogmatic Theology. The question of the knowledge of God. The Christian doctrine of God (Triadology).

**DT. 231 – Dogmatic Theology (3)**

Cosmology and Christology. The creation of the world. The angelic, material and animate worlds. The human being. Original sin. The meaning of history before the first Advent. Christ and Salvation. The Person, nature, life and work of our Lord and Saviour Jesus Christ.  
**Prerequisite:** DT.131

**SEMINARS**

Students are expected to attend seminars arranged by the Faculty and/or in cooperation with the Theology Students’ Association. The seminars are geared to acquaint the student with our community and its needs and expectations, and to provide the opportunity to exchange views and ideas.

**THEOLOGY STUDENTS’ ASSOCIATION (T.S.A.)**

All students of Theology are automatically members of the Theology Students’ Association, and as such are obligated to take an active role in its activities. The Association, through its duly elected officers, serves as an official liaison between the student body and the College Administration.

The College Chaplain is the ex-officio Faculty advisor and as such takes part in all meetings of the Association. All decisions of the Association are subject to the approval of the Dean.

**GRADING SYSTEM**

| <b>Grade</b> | <b>Description</b>    | <b>Grade Point</b> | <b>Percentage</b> |
|--------------|-----------------------|--------------------|-------------------|
| A+           | Exceptional           | 4.5                | 95-100            |
| A            | Excellent             | 4.0                | 85-94             |
| B+           | Very Good             | 3.5                | 80-84             |
| B            | Good                  | 3.0                | 70-79             |
| C+           | Satisfactory          | 2.5                | 65-69             |
| C            | Adequate              | 2.0                | 55-64             |
| D            | Marginal              | 1.0                | 40-54             |
| F            | Failure               | 0.0                | less than 40      |
| P            | Pass                  |                    |                   |
| S            | Standing              |                    |                   |
| TR           | Transfer              |                    |                   |
| VW           | Voluntary Withdrawal  |                    |                   |
| CW           | Compulsory Withdrawal |                    |                   |

## DETERMINATION OF STUDENT STANDING

**Credit Hours** – The credit hours for a course are expressed as a number associated with the course which indicates its relative weight. There is a correlation between class hours and credit hours (i.e. full course: 6 credit hours – 3 hours a week, both terms; and half courses: 3 credit hours – 3 hours a week, one term).

**Weighted Grade Point** – The weighted grade point for a course is the product of the credit hours for the course and the grade obtained by the student.

**Grade Point Average** – The grade point average is obtained by dividing the weighted grade point aggregate by the total number of credit hours.

A student must also attain at least a C (2.0) average in order to qualify for graduation in the Diploma in Theology program and at least a C+ (2.5) average for graduation in the Bachelor of Theology program.

Candidates for the degree of Master of Divinity must attain an average of B (3.0) or better with no mark less than C.

## DEAN'S HONOUR LIST

Students who achieve a 3.8 sessional grade point average, or better, will be included in the Dean's Honour List. This Achievement will be recorded on all official College documents (e.g., transcripts, diplomas, degrees, etc.)

3.8-3.99 grade point average – *cum laude*

4.0-4.29 grade point average – *magna cum laude*

4.3-4.5 grade point average – *summa cum laude*

## ORDINATION

The Faculty and/or Dean may recommend a student (in their latter stages of studies) or a graduate for ordination but the final decision rests exclusively with the Hierarchy of the Church. The Church has the right and the privilege to set additional requirements.

Thus, graduation from the Faculty of Theology does not guarantee ordination.

### CH. 322 – Church History (3)

The Ukrainian Orthodox Church in the 20<sup>th</sup> century with special emphasis on the Ukrainian Orthodox Church in Canada: its history and ideological foundations.

**Prerequisite:** CH. 321.

### CH. 421 – Church History (3)

Chosen topics in historical studies.

**Prerequisite:** CH. 221 & 321.

### CH. 521 – Church History (3)

Guided readings and research.

**Prerequisite:** CH. 421.

## 2. PATRISTICS

### PA. 124 – Patristics (3)

Survey of the patristic writings of the Apostolic Fathers and the major Christian theologians of the pre-Nicene era: St. Justin the Martyr, St. Irenaeus of Lyons, Tertullian, Clement of Alexandria, St. Cyprian of Carthage. Origen and Origenism.

**Prerequisite:** CH. 121.

### PA. 224 – Patristics (3)

The Trinitarian controversy: St. Athanasius of Alexandria and the Cappadocians (St. Basil of Caesarea, St. Gregory of Nazianzus, St. Gregory of Nyssa). St. John Chrysostom. The Latin Fathers: St. Hilary of Poitiers, St. Ambrose of Milan, St. Jerome, Augustine of Hippo. The Christological disputes: St. Cyril of Alexandria, Theodoret of Cyrus, and St. Leo of Rome.

**Prerequisite:** PA. 124.

### PA. 324 – Patristics (3)

The monastic tradition: Evagrius Ponticus and “Macarius of Egypt”. The mystical tradition: “Dionysius the Aeropagite”. St. Maximus the Confessor. St. John of Damascus. Byzantine theology: St. Symeon the New Theologian and St. Gregory Palamas.

**Prerequisite:** PA. 124.

**Corequisite:** PT. 345.

### NT. 315 – New Testament (3)

Life and Faith of the Early Church as it is expressed in the Book of Acts and the Apostolic Epistles. The Book of Revelation.

**Prerequisite:** NT. 115.

### NT. 415 – New Testament (3)

Chosen topics in the New Testament studies.

**Prerequisites:** NT. 215 & 315.

### NT. 515 – New Testament (3)

Guided readings and research.

**Prerequisite:** NT. 415.

## CHURCH HISTORY & PATRISTICS

### 1. CHURCH HISTORY

#### CH. 121 – Church History (3)

The early Church and the Age of Persecutions (first to the third centuries). The establishment of the Christian Empire. The Age of the Ecumenical Councils (fourth to the eighth centuries). The schism between East and West. The conversion of the Slavs. The Orthodox Church in Byzantium and Eastern Europe during the Middle Ages (up to 1453).

#### CH. 221 – Church History (3)

Developments in the Western Church during the Middle Ages. The Age of Scholasticism, and the ill-fated Crusades. Attempts at reunion: the Councils of Lyons (1274) and Florence (1439). The Fall of Constantinople (1453) and its aftermath. The Age of Renaissance and Humanism in the West. The Protestant Reformation and the Roman Catholic Counter-Reformation. The rise of national Orthodox Churches: Russia, Greece, Serbia, Bulgaria, Romania. The Ukrainian Orthodox Church.

**Prerequisite:** CH. 121.

#### CH. 321 – Church History (3)

A survey of the history and ideological foundations of the Ukrainian Orthodox Church from the era of Kyivan Rus' to modern times.

**Prerequisite:** CH. 121.

## FEES & SCHOLARSHIPS

### 1. FEES\*

|  |                                  |
|--|----------------------------------|
| a) Tuition ( <i>per credit-semester course</i> ) . . . . .                           | \$400                            |
| b) Tuition ( <i>per audit-semester course</i> ) . . . . .                            | \$200                            |
| c) Application Fee. . . . .  | \$25                             |
| d) Graduation Fee. . . . .   | \$25                             |
| e) Transcripts (per copy) . . . . .  | \$5                              |
| f) Theology Students' Association ( <i>annually</i> ) . . . . .                      | full time \$20<br>part time \$10 |
| g) Texts ( <i>approximately</i> ) . . . . .  | \$500                            |
| h) Cassock ( <i>compulsory for each matriculated student of Theology</i> ) . . . . . | \$500                            |
| i) Room and Meal Plan. . . . .   | \$7,000                          |
| j) Residence Students' Council ( <i>annually</i> ) . . . . .                         | \$45                             |

Approx. expenditure during the year for Theology students: \$10,000-\$12,000.

\* Fees subject to change without notice.

### 2. REFUNDS

Refunds in the **first term** include: withdrawal to September 25 – full fee; withdrawal September 26 - October 31 – one-half fee; and withdrawal after November 1 – no refund.

Refunds in the **second term** include: withdrawal to January 21 – full fee; withdrawal January 22 - March 7 – one-half fee; and withdrawal after March 8 – no refund.

### 3. SCHOLARSHIPS, BURSARIES, PRIZES, LOANS, AND FINANCIAL ASSISTANCE

Through the generosity of the College's members over eighty scholarships, prizes, and bursaries have been established for the benefit of students in the Faculty of Theology. These are distributed annually at Convocation/Inauguration and are based on student's merit and/or need. A list of these may be obtained from the Registrar. Other loans may be available for needy students.

St. Andrew's College, with its programs of study, has been designated as an eligible institution for the purposes of the Canada Student Loan Plan as well as the Manitoba Provincial Bursaries. For further information, contact the College Registrar.

## GRADUATION REQUIREMENTS

### I. CERTIFICATE IN THEOLOGY (Cert.Th.)

Many members of the Church are interested in part-time studies in the Orthodox Faith. These include Sunday School teachers, cantors (diaky), and lay members. In response to this, St. Andrew's College, in 1983, introduced a program known as the Certificate in Theology (Cert.Th.), which was subsequently approved by the Consistory and Synod of Bishops of the Ukrainian Orthodox Church of Canada.

The program is open to Secondary or High School graduates and to Mature Students.

To qualify for the Certificate in Theology the student must satisfy the following requirements:

1. **Satisfactory Application**
2. **Faculty Recommendation:** To be recommended by the Faculty of Theology as a candidate meeting the moral standards appropriate to a candidate for a lay Church leader
3. **Curriculum** requires a minimum of one year of study (2 semesters) and normally includes the following courses:

| 1st Semester                  |                |     | 2nd Semester                  |                   |     |
|-------------------------------|----------------|-----|-------------------------------|-------------------|-----|
| OT.111                        | Old Testament  | (3) | NT.115                        | New Testament     | (3) |
| CH.121                        | Church History | (3) | CH.221                        | Church History    | (3) |
| DT.131                        | Dogmatics      | (3) | ET.235                        | Ethics            | (3) |
| LI.140                        | Liturgics      | (3) | LI.141                        | Liturgics         | (3) |
| PA.124                        | Patristics     | (3) | PA.124                        | Pastoral Theology | (3) |
|                               |                | (3) |                               |                   | (3) |
| <b>Total: 15 Credit Hours</b> |                |     | <b>Total: 15 Credit Hours</b> |                   |     |

## COURSES OF INSTRUCTION

### BIBLICAL STUDIES

#### 1. OLD TESTAMENT

##### OT. 111 – Old Testament (3)

Introduction to and survey of the contents of the Old Testament. A survey of the individual books of the Old Testament.

##### OT. 211 – Old Testament (3)

The Books of the “Second Canon”. Typology and Prophecy. The use of the Old Testament in the Orthodox Church.

**Prerequisite:** OT. 111.

##### OT. 311 – Old Testament (3)

Old Covenant Justification and Salvation. The Prophets and their fulfillment in the New Covenant.

**Prerequisite:** OT. 111.

##### OT. 411 – Old Testament (3)

Chosen topics in the Old Testament studies.

**Prerequisite:** OT. 211 & 311.

##### OT. 511 – Old Testament (3)

Guided readings and research.

**Prerequisite:** OT. 411.

#### 2. NEW TESTAMENT

##### NT. 115 – New Testament (3)

A survey of the contents and Theology of each book of the New Testament.

##### NT. 215 – New Testament (3)

An intensive look at the Life and Teachings of Our Lord Jesus Christ as it is presented in the four Gospels.

**Prerequisite:** NT. 115.



## HONORARY DEGREES

### 1. Doctor of Canon Law (D.C.L.)

The degree of Doctor of Canon Law is conferred *honoris causa* by the Senate on a lay person for distinguished service to St. Andrew's College, to the Ukrainian Orthodox Church and/or for achievement in scholarship, the arts, or community service to Ukrainians in Canada, which is of major interest to St. Andrew's College and/or the Ukrainian Orthodox Church.

### 2. Doctor of Divinity (D.D.)

The degree of Doctor of Divinity is conferred *honoris causa* by the Senate for distinguished service to the Ukrainian Orthodox Church, to St. Andrew's College, and for scholarship in the field of Theology.

### 3. St. Andrew's College Distinguished Service Award

The Distinguished Service Award is awarded by the Senate on the basis of distinguished contributions to the Ukrainian Orthodox Church, St. Andrew's College, and/or Ukrainian Community in general, in areas which are of major interest to St. Andrew's College, and/or which are directly associated with St. Andrew's College.

### 4. Metropolitan Ilarion Distinguished Teaching Award

The Metropolitan Ilarion Distinguished Teaching Award is awarded for excellence in teaching by the Senate to Faculty members of St. Andrew's College and the Centre for Ukrainian Canadian Studies based on nominations by students enrolled in courses at St. Andrew's College and/or the Centre for Ukrainian Canadian Studies

## II. DIPLOMA IN THEOLOGY (Dip.Th.)

(Open only to Mature Students.)

**Admission requirements:** Senior Matriculation or equivalent. (If the Faculty finds academic deficiencies in the qualification of a student, additional work may be required as a prerequisite for admission to the program.)

To qualify for the Diploma in Theology, the student must satisfy the following requirements:

- 1. Satisfactory Application**
- 2. Faculty Recommendation:** To be recommended by the Faculty as meeting the moral standards appropriate to a candidate for the Priesthood
- 3. Approval of the Consistory** of the Ukrainian Orthodox Church of Canada
- 4. Curriculum** requires a minimum of two years of study (4 semesters) and normally includes the following courses:

| 1st Year |                   |     | 2nd Year |                   |     |
|----------|-------------------|-----|----------|-------------------|-----|
| OT.111   | Old Testament     | (3) | OT.211   | Old Testament     | (3) |
| NT.115   | New Testament     | (3) | NT.214   | New Testament     | (3) |
| CH.121   | Church History    | (3) | CH.321   | Church History    | (3) |
| CH221    | Church History    | (3) | CH.322   | Church History    | (3) |
| DT.131   | Dogmatics         | (3) | DT.231   | Dogmatics         | (3) |
| LI.140   | Liturgics         | (3) | LI.241   | Liturgics         | (3) |
| LI.141   | Liturgics         | (3) | DT.331   | Dogmatics         | (3) |
| LI.240   | Liturgics         | (3) | ET.235   | Ethics            | (3) |
| PT.144   | Pastoral Theology | (3) | PT.244   | Pastoral Theology | (3) |
| HO.246   | Homiletics        | (3) | HO.346   | Homiletics        | (3) |

| Practica |              | Practica |              |
|----------|--------------|----------|--------------|
| CM I     | Church Music | CM II    | Church Music |
| CC.I     | Church Choir | CC II    | Church Choir |

**Total: 30 Credit Hours**

**Total: 30 Credit Hours**

### III. BACHELOR OF THEOLOGY (B.Th.)

**Open to Secondary or High School graduates.**

**Admission requirements:** Senior Matriculation or equivalent. (If the Faculty finds academic deficiencies in the qualification of a candidate, additional work may be required as a prerequisite for admission to the program.) To qualify for the degree of Bachelor of Theology, the student must satisfy the following requirements:

- 1. Satisfactory Application**
- 2. Faculty Recommendation:** To be recommended by the Faculty as meeting the moral standards appropriate to a candidate for the Priesthood of the Church (or lay Church leader)
- 3. Curriculum** requires a minimum of four years of study (8 semesters) and normally includes courses in Arts and Theology

| 1st Year                 |            | 2nd Year                 |            |
|--------------------------|------------|--------------------------|------------|
| <b>Ukrainian</b>         | <b>(6)</b> | <b>Ukrainian</b>         | <b>(6)</b> |
| OT.111 Old Testament     | (3)        | OT.211 Old Testament     | (3)        |
| NT.115 New Testament     | (3)        | NT.215 New Testament     | (3)        |
| CH.121 Church History    | (3)        | CH.221 Church History    | (3)        |
| PA.124 Patristics        | (3)        | PA.224 Patristics        | (3)        |
| DT.131 Dogmatics         | (3)        | DT.231 Dogmatics         | (3)        |
| LL.140 Liturgics         | (3)        | ET.235 Ethics            | (3)        |
| LL.141 Liturgics         | (3)        | LT.240 Liturgics         | (3)        |
| PT.144 Pastoral Theology | (3)        | PT.244 Pastoral Theology | (3)        |

**Practica:**

|      |              |
|------|--------------|
| CM I | Church Music |
| CC I | Church Choir |

**Total: 30 Credit Hours**

**Practica:**

|       |              |
|-------|--------------|
| CM II | Church Music |
| CC II | Church Choir |

**Total: 30 Credit Hours**

| 3rd Year                 |            | 4th Year                 |            |
|--------------------------|------------|--------------------------|------------|
| <b>Ukrainian</b>         | <b>(6)</b> | <b>Ukrainian</b>         | <b>(6)</b> |
| LL.241 Liturgics         | (3)        | CT.338 Comp. Theology    | (3)        |
| HO.246 Homiletics        | (3)        | CH.322 Church History    | (3)        |
| NT.315 New Testament     | (3)        | ET.335 Ethics            | (3)        |
| CH.321 Church History    | (3)        | ET.336 Ethics            | (3)        |
| DT.331 Dogmatics         | (3)        | HO.346 Homiletics        | (3)        |
| SA.327 Sacred Art        | (3)        | LT.340 Liturg. Theology  | (3)        |
| CE.347 Christ. Education | (3)        | PT.344 Pastoral Theology | (3)        |
| CL.349 Canon Law         | (3)        | CL.350 Canon Law         | (3)        |

**Practica:**

|        |              |
|--------|--------------|
| CM III | Church Music |
| CC III | Church Choir |

**Total: 30 Credit Hours**

**Practica:**

|        |                             |
|--------|-----------------------------|
| C.P.E. | Clinical Pastoral Education |
| S.P.W. | Supervised Parish Work      |

**Total: 30 Credit Hours**

### IV. MASTER OF DIVINITY (M.Div.)

**Open to University graduates.**

**Admission requirements:** B.A. or equivalent. If the Faculty finds academic deficiencies in the preparation of otherwise qualified students, additional work may be required as a prerequisite for admission to the M.Div. program. Graduates of the B.Th. program will receive Theology course credits for the M.Div. program. To qualify for the degree of Master of Divinity, the student must satisfy the following requirements:

- 1. Satisfactory Application**
- 2. Faculty Recommendation:** To be recommended by the Faculty of Theology as meeting the moral standards appropriate to a candidate for the Priesthood of the Church (or lay Church leader).
- 3. Curriculum:** Normally requires four years (eight semesters) of study in Theology for B.A. graduates, or one additional year of Theology and 2 years of Arts for B.Th. graduates.

Thus, if a student has a B.A., an M.Div. is a four (4) year program. If a student has no studies after high-school it is a seven (7) year program and if he already has a B.A. and a B.Th. it is a one (1) year program of specialization.

#### Year I, II, and III (See B.Th. program).

**4<sup>th</sup> Year**

|                   |                     |     |
|-------------------|---------------------|-----|
| OT. 311           | - Old Testament     | (3) |
| PA. 424 & PA. 324 | - Patristics        | (6) |
| PT. 345           | - Pastoral Theology | (3) |
| TH. 4XX & 5XX     | - Electives         | (6) |
| TH. 6XX           | - Thesis            | (6) |

**Total: 18 Credit Hours + Thesis (6)**

- 4. Thesis:** Each candidate for the Master of Divinity degree must present a scholarly research topic on a subject chosen after consultation with, and approval of, the instructor in the field of the thesis. The thesis is evaluated on a Pass-Fail basis. The minimum length of the thesis is 50 pages. The Director of the thesis should receive from the candidate a detailed outline of the thesis by November 1 (of the candidate's last year of studies) and the final draft by April 30.