# History 2500 History of Africa Part A Survey of African History to the 1920s

Fall 2019

**T/Th**: 1- 2:15 pm

Venue: P230 Duff Roblin Bldg.

**Professor Joy. M. Chadya Office**: 345 University College

Phone: 474-8219

**Office Hours**: Tuesday 2:30-3:30 pm. **Email**: Joy.Chadya@.umanitoba.ca

#### Welcome!

This second year African History course is a two-part course that surveys the History of Africa from the pre-colonial through the colonial to the post-colonial period. The first semester of the course is a survey of African History from the earliest times to the 1920s. We end in the 1920s largely because that decade was a major benchmark in as far as African autonomy was concerned. Except for Liberia and Ethiopia, all African countries had been colonized and all efforts at regaining independence squashed by the 1920s. Our study of African History should stem from our conviction that we will better understand and appreciate the present world by studying the myriad forces that have shaped that world. The analytical emphasis in this class will help us become active, engaged learners, rather than passive readers of historical facts. To make African History accessible to us we will employ several themes as filters for the vast body of information that constitutes pre-1920s African History. Attempt has been made where possible, to arrange the themes chronologically. Analytical categories such as race, class, and gender, etc. will recur with almost every topic. One of the major aims of this course is to hone the skills you need to write a historical essay. To that end, and where possible, we should strive to use primary and secondary sources when writing papers.

#### **Requirements**

We meet twice per week on Tuesday and Thursday, 1:00 pm – 2:15 pm. Instruction is passed through a combination of lectures, readings, discussions, and films. The films we are going to watch should not be seen as a form of entertainment but as just one of the historical sources available and should, therefore, be analyzed critically. Please take down some notes during the films and the lectures as well as when you are reading primary and secondary sources. Feel free to pass analytical comments or to ask questions after the film/lecture/reading. Your careful and timely preparation for class discussions and engagement with the readings is critical. You should have completed the reading assignments prior to the lectures. Journal articles listed for each week are meant for additional reading should you find time. Participation in class will constitute 10% of final your grade. We will spend about 30 minutes or so every Tuesday discussing the readings for the week including primary documents. Remember, active listening is an integral part of a productive discussion.

**Attendance and Deadlines:** Attendance and participation in class constitutes 10% of your final grade thus it is important to attend all classes. Besides, there is a high

correlation between students who receive good grades and those who attend class on a regular basis. Please contact the professor in advance if you are going to be absent. Similarly, all deadlines are final except under extenuating circumstances (e.g. medical or family crisis), which must be documented in writing. So please plan ahead around the assignments that are listed in your syllabus. As a general rule extensions will not be granted. Assignments are due at the end of class on the date listed on the syllabus. Unless there are extenuating circumstances, you will be penalized for late work (a deduction of 2.5% per day), so please take note of the due dates on the syllabus. No term work can be submitted after the last day of class. Students who have conflicts shown on the preliminary exam schedule (i.e., have 2 exams scheduled for the same time) should inform the Registrar's Office immediately.

**Required Texts:** The following books have been ordered at the Bookstore.

#### Fall Semester

- 1. Chinua Achebe, *Things Fall Apart* (novel)
- 2. Adam Hochschild, *King Leopold's Ghost: A Story of Greed, Terror and Heroism in Colonial Africa*, Boston, Houghton Mifflin Company, 1998.
- 3. Joseph E. Harris, Africans and their History, New York, Penguin Group, 1998.

#### **Winter Semester**

- 1. Mariama Ba, So Long a Letter translated from French by Modupe Bode-Thomas
- 2. Sindiwe Magona, To my Children's Children, London, Women's Press, 1991.

#### **Other Useful References**

JSTOR: is probably the database which you will consult most often to find all the articles, and more, listed on the syllabus. Internet African History Sourcebook is a good reference for primary documents. Feel free to consult me for more.

Written requirements include: 1 map quiz, a primary document analysis, an in-class mid-course exam, and a short research paper and the final exam. The short research paper is due late in the winter semester 2020 and the final exam will be in the April exam period. Other than the two exams and the map quiz, all written work should be typed and double spaced. Detailed instructions for each of these assignments will be distributed in class.

**Map Quiz**: Familiarity with African geography is absolutely essential, thus you will take one map quiz in class. No make-up quizzes will be provided unless a student has an official excuse for her or his absence.

Analyzing a primary document: Students will analyze one primary document (to be provided) in at least 6 pages (1500 words). This is an exercise that will help students to understand and use a primary document in history essays. Students have to use at least one primary source for their long paper. Primary sources will enable us to see how Africans themselves viewed their society and status.

**Research Paper**: Students' critical and analytical skills also develop by writing. To that end, you are expected to formulate a specific topic of your own interest for research,

examining in more depth one of the topics covered in class. Write a 7-10 page paper (1750-2500 words). This paper will be turned in two weeks before the finals week in the Winter semester. One of the major aims of this course is to hone the skills students need to write an African history essay. Therefore, where possible, you should strive to use primary and secondary sources when writing papers. For this semester's paper, use at least one primary document. You can also use any novels, newspaper articles and songs on Africa as sources where relevant.

**Examinations**: You will write one mid-course exam in the second week of the Winter semester. It will cover material from the Fall semester. The final requirement is the end of semester exam which you will sit for during the exam week of the Winter semester (April 2020, date to be announced.) This exam will cover material from the entire course.

# **Grading:**

- 1. Class Participation 10%.
- 2. 1 map quiz 5%, September 19, 2019
- 3. Analyzing primary document(s) 10%, October 24, 2019.
- 4. Mid-course exam 20%, January 23, 2020.
- 5. Research Paper 25%, March 19, 2020
- 6. Final Exam 30%, date TBA April 13-25, 2020.

Since this is a course that meets the University Senate's 'W' Written English Requirement, students must complete all essay assignments with a passing grade to pass the course.

#### All papers are graded on a percentage point system:

A+ 90-100% Exceptional
A 80-89% Excellent work
B+ 75-79% Very good
B 70-74% Good
C+ 65-69% Satisfactory
C 60-64% Adequate
D 50-59% Marginal
F 0-49% Failure

Evaluative feedback will be provided by January 17, 2020 - the voluntary withdrawal deadline.

# **Grade Appeal**

Students who wish to appeal a grade given for term work must do so within 10 working days after the grade for the term work has been made available to them.

# **Uncollected Term Work**

Uncollected term work will become the property of the Faculty of Arts and will be subject to confidential destruction.

Feel free to contact the professor with any problems via email or in person. Please note that you can only use your UMNet email address for email communication

# **Academic Integrity:**

The University's regulations re: plagiarism, cheating and impersonations are the section on "Academic Integrity" of the General Academic Regulations in the online Academic Calendar & Catalog of the University of Manitoba

(<a href="http://crscalprod1.cc.umanitoba.ca/Catalog/ViewCatalog.aspx">http://crscalprod1.cc.umanitoba.ca/Catalog/ViewCatalog.aspx</a>). Faculty of Arts' penalties for academic dishonesty includes the following, which can be found at <a href="http://umanitoba.ca/faculties/arts/student\_resources/student\_responsibilities\_integrity.html">http://umanitoba.ca/faculties/arts/student\_resources/student\_responsibilities\_integrity.html</a>.

The common penalty in Arts for plagiarism on a written assignment is a grade of F on the paper and a final grade of F (DISC) (for Disciplinary Action) for the course. For the most serious acts of plagiarism, such as purchase of an essay and repeat violations, this penalty can also include suspension for a period of up to five (5) years from registration in courses taught in a particular department/program in Arts or from all courses taught in this Faculty.

The Faculty also reserves the right to submit student work that is suspected of being plagiarized to Internet sites designed to detect plagiarism or to other experts for authentication.

The common penalty in Arts for academic dishonesty on a test or examination is F for the paper, F (DISC) for the course, and a one-year suspension from courses acceptable for credit in the Faculty. For more serious acts of academic dishonesty on a test or examination, such as repeat violations, this penalty can also include suspension for a period of up to five years from registration in courses taught in a particular department or program in Arts or from all courses taught in or accepted for credit by this Faculty.

#### **Student Academic Resources**

You have access to several important resources to help you navigate your classes and university life more generally. There are writing tutors available to help you with your essays through the Academic Learning Centre (ALC): <a href="http://umanitoba.ca/student/academiclearning/">http://umanitoba.ca/student/academiclearning/</a>. The History department will also make a writing tutor available exclusively to History students in the department on one day a week. More information about scheduling, etc., TBA.

The ALC page also has resources to help you with study skills, organization, as well as assistance for students using English as an Additional Language (EAL). Other issues, including accessibility services, workshops, and tips about academic integrity are addressed at the Student Advocacy Services webpage (http://umanitoba.ca/student/resource/student\_advocacy/).

All of the above services can also be accessed under the heading of Student Resources on the Student Affairs website: http://umanitoba.ca/student/studentlife/index.html.

History students can also take advantage of the huge range of academic materials (including primary and secondary sources, as well as pages to help with writing and referencing) made available by the History subject librarian, tailored just for you! They are available on the Libraries page at this link:

<u>http://libguides.lib.umanitoba.ca/history</u>. Students who need research assistance can also schedule an appointment with a librarian through the website.

# **Student Counseling Centre**

Contact SCC if you are concerned about any aspect of your mental health, including anxiety, stress, or depression, or for help with relationships or other life concerns. SCC offers crisis services as well as counseling, http://umanitoba.ca/student/counselling/index.html

# **Student Support Case Management**

Contact the Student Support Case Management team if you are concerned about yourself or another student and don't know where to turn. SSCM helps connect students with on and off campus resources, provides safety planning, and offers other supports, including consultation, educational workshops, and referral to the STATIS threat assessment team. <a href="http://umanitoba.ca/student/case-manager/index.html">http://umanitoba.ca/student/case-manager/index.html</a>

#### **University Health Service**

Contact UHS for any medical concerns, including mental health problems. UHS offers a full range of medical services to students, including psychiatric consultation. http://umanitoba.ca/student/health/

# **Student Advocacy**

Contact Student Advocacy if you want to know more about your rights and responsibilities as a student, have questions about policies and procedures, and/or want support in dealing with academic or discipline concerns. <a href="http://umanitoba.ca/student/advocacy">http://umanitoba.ca/student/advocacy</a>

#### **UM History Student Association (UMHiSA)**

UMHiSA is a history undergraduate student run organization that seeks to establish a sense of community for students studying all facets of history, and provide support for them in their academic career. Students interested in fun times, spirited debate, new opportunities, a community of like-minded students, or all of the above, check out UMHiSA on our instagram account <a href="www.instagram.com/umhisa\_undergrad/">www.instagram.com/umhisa\_undergrad/</a> or by emailing <a href="www.instagram.com/umhisa\_undergrad/">umhisau@gmail.com</a>.

Be sure to familiarize yourself with the syllabus. It is a student's duty to make sure that they meet all the course requirements in a timely manner.

# Week 1, September 5: Introduction

# Week 2, September 10: State Formation Required Readings:

Joseph E. Harris, Africans and their History

# **Recommended Readings:**

Matthieu Deflem, "Warfare, Political Leadership, and State Formations: The Case of the Zulu Kingdom, 1808-1879," *Ethnology*, 38, 4, 1999: 371-391; Daphna Golan, "The Life Story of Shaka and Gender Tensions in the Zulu State," *History of Africa*, 17, 1990: 95-111; Stanley B. Alpern, "On the Origins of the Amazons of Dahomey," *History in Africa*, 25, 1998: 9-25; Elizabeth Eldridge: "Sources of Conflict in Southern Africa, C 1800-30: The Mfecane Reconsidered," *Journal of African History*, 33, 1, 1992, 1-35.

# Week 3, September 17: The Trans-Saharan Trade and the Encroachment of Islam in Africa

# **Required Readings:**

**Primary Document**: Rene' Caille', "The Trans-Saharan Caravan," in *African History in Documents:* 82-87.

Joseph E. Harris, *Africans and their History* 

#### **Recommended Readings**

John E. Lavers, "Trans-Saharan Trade Before 1800 Towards Quantification" *Paideuma*, Bd. 40, The Sokoto Caliphate and the European Powers 1890-1907, 1994: 243-278; K. P. Moseley, "Caravel and Caravan: West Africa and the World Economies, ca. 900-1900 AD," *Review (Fernand Braudel Center)*, Vol. 15, No. 3, 1992: 523-555; E. Savage, "Berbers and Blacks: Ibadi Slave Traffic in Eight-Century North Africa," *The Journal of African History*, Vol. 33, No.3, 1992: 351-368; Adu A. Boahen, "The Caravan Trade in the Nineteenth Century," *The Journal of African history*, 3, 2, 1962: 349-359. Paul E. Lovejoy, "Commercial Sectors in the Economy of the Nineteenth-Century Central Sudan: The Trans-Saharan Trade and the Desert-Side Salt Trade," *African Economic History*, No. 13, 1984: 85-116; Marie Perinbam, "Social Relations in the Trans-Saharan and Western Sudanese Trade: An Overview," *Comparative Studies in Society and History*, Vol. 15, No. 4, 1973:

#### Map Quiz in class, Thursday September 19, 2019.

Week 4, September 24: Incorporation into the World Economic System: The Trans-Atlantic and the East African Slave Trade

Required Readings: Primary Documents William Snelgrave, "The Slaves Mutiny," in *African History in Documents*: 191-197. Mercator Honestus, "A Defense of the African Slave Trade:" in *African History in Documents*: 197-198; Captain Hugh Crow, "Bonny:" in *African History in Documents*: 199-203.

Joseph E. Harris, Africans and their History

#### **Recommended Readings**

Paul E Lovejoy, "The Volume of the Atlantic Slave Trade: A Synthesis, *The Journal of African History*, 23, 4, 1982: 473-501; R W Beachey, "The East African Ivory Trade in the Nineteenth Century," *The Journal of African History*, 8, 2, 1967: 269-290; E Phillip LeVeen, "British Slave Trade Suppression Policies, 1821-1865, Impact and Implications," *The Journal of Economic History*, 32, 1, 1972, 415-416; Melvin E. Page, "The Manyama Hordes of Tippu Tip: A Case Study in Social Stratification and the Slave Trade in Eastern Africa," *The International Journal of African Historical Studies*, 7, 1, 1974: 69-84; David Geggus, "Sex Ratio, Age and Ethnicity in the Atlantic Slave Trade: Data from French Shipping and Plantation Records," *The Journal of African History*, 30, 1, 1989: 23-44; David Eltis, "The Volume and Structure of the Trans-Atlantic Slave Trade: A Reassessment, *The William and Mary Quarterly*, Third Series, 58, 1, 2001, 17-46; Gwyn Campbell, "The East African Slave Trade, 1861-1895: The "Southern" Complex," *The International Journal of African Historical Studies*, 22, 1, 1989: 1-26; Gwyn Campbell, "Madagascar and the Slave Trade, 1810-1895," *The Journal of African History* 22, 2, 1981: 203-227.

#### Film – The Son of Africa/Ship of Slaves

#### Week 5, October 1: Trans-frontiermen: Early White Settlers in Southern Africa

#### **Required Readings:**

Allen and Barbara Isaacman, "Prazeros as Transfrontiermen: A Study in Social and Cultural Change," *The International Journal of African Historical Studies*, 8, 1, 1975: 1-39.

Joseph E. Harris, *Africans and their History* 

#### **Recommended Readings:**

R. L. Watson, "Slavery and Ideology: The South African Case," *International Journal of African Historical Studies*, 1983, 20, 1: 27-43; Julia Wells, "Eva's Men: Gender and Power in the Establishment of the Cape of Good Hope, 1652-1674," *Journal of African History*, 39, 3, 1998: 417-437; Allen Isaacman and Derek Peterson, "Making the Chikunda: Military Slavery and Ethnicity in Southern Africa, 1750-1900" *The International Journal of African Historical Studies*, 36, 2, 2006: 257-281; Elias Mandala, "Gold Seekers, Prazo Holders and Capitalists in Mozambique: A Review," *Canadian Journal of African Studies*, 17, 3, 1983, 545-547; MDD Newitt, "The Portuguese on the Zambezi: An Historical Interpretation of the Prazo System," *The Journal of African History*, 10, 1, 1969: 67-85; Irving Hexham, "Dutch Calvinism and the Development of Afrikaner Nationalism," *African Affairs*, Vol 79, No. 315, 1980: 195-208; Robert C. H. Shell, "Religion, Civic Status and Slavery from Dordt to the

Trek, *Kronos*, No. 19, 1992: 28-63; A. L. Muller, "The Impact of Slavery on the Economic Development of South Africa," *Kronos*, Vol. 5, 1982: 1-24.

# Film: Life and Times of Sarah Baartman

# Week 6, October 8: Legitimate Trade, Slavery and European Penetration into the Interior

# **Required Readings:**

# **Primary Documents**

John Barbot, "Benin," in *African History in Documents, Western Africa*, 179-184. Joseph E. Harris, *Africans and their History*.

Raymond Dummett, "The Rubber Trade of the Gold Coast in the Nineteenth Century: African Innovation and Market Responsiveness," *The Journal of African History*, 12, 1, 1971: 79-101.

#### **Recommended Readings:**

Paul E Lovejoy and David Richardson, "The Business of Slaving: Pawnship in Western Africa, C. 1600-1810," *The Journal of African History*, 42, 1, 2001: 67-89; Martin Lyn, "Change and Continuity in the British Palm Oil Trade with West Africa, 1830-55," *The Journal of African History*, 22, 3, 1981: 331-348; Martin Lynn, "The Profitability of the Early Nineteenth-Century Palm Oil Trade," *African Economic History*, 20, 1992: 77-97; Larry W. Yarak, "West African Coastal Slavery in the Nineteenth Century: The Case of the Afro-European Slave owners of Elmina," *Ethnohistorian*, 36, 1, 1989: 44-60; Ibrahim M. Jumare, "The Late Treatment of Slavery in Sokoto: Background and Consequences of the 1936 Proclamation," *The International Journal of the African Historical Studies*, 27, 2, 1994: 303-322; HR Tate, "Two African Explorers: 1- David Livingstone," *Journal of the Royal African Society*, 37, 148, 1938:304-317.

# Week 7, October 15: The Flag Followed the Cross or is it the Cross Followed the Flag?: The Missionary Factor in the Colonization of Africa.

#### **Required Readings:**

Herbert Chimhundu, "Early Missionaries and the Ethnolinguistic Factor During the Invention of Tribalism in Zimbabwe," *Journal of African History*, 33, 1, 1992: 87-109. Joseph E. Harris, *Africans and their History* 

#### **Recommended Readings:**

Markku Hokkanen, "Scottish Missionaries and African Healers: Perceptions and Relations in the Livingstonia Mission, 1875-1930," *Journal of Religion in Africa*, 34, 3, 2004: 320-347; Karen E. Fields, "Christian Missionaries as Anti-Colonial Militants," *Theory and Society*, 11, 1, 1982: 95-108; Patrick Harries, "Missionaries, Marxists and Magic: Power and the Politics of Literacy in South-East Africa," *Journal of Southern African Studies*, 27, 3, 2001: 405-427; Paul S. Landau, "Explaining Surgical Evangelism in Colonial Southern Africa: Teeth, Pain and Faith," *The Journal of African History*, Vol. 37, No. 2, 1996: 261-281; Par Hassing, "German Missionaries and the Maji Maji Rising," *African Historical Studies*, 3, 2, 1970: 373-389; Jean Comaroff and John

Comaroff, "Christianity and Colonialism in South Africa," *American Ethnologist*, 13, 1, 1986: 1-22; Roger B Deck, "Bible and Beads: Missionaries as Traders in Southern Africa in the Early 19<sup>th</sup> century," *Journal of African History*, 30, 2, 1989 211-225; George W. Reid, "Missionaries and West African Nationalism," *Phylon*, 39, 3, 1978: 225-233.

**Discussion: Things Fall Apart (novel)** 

Week 8, October 22: The Scramble and Partition of Africa

#### **Required Readings:**

**Primary Documents:** "The Treaty of Berlin;" "The Uganda Agreement;"

JA Hobson, "The Commercial Value of Imperialism."

A Place in the Sun

Joseph E. Harris, *Africans and their History* 

#### **Recommended Readings:**

J. D. Hargreaves, "Towards a History of the Partition of Africa," *The Journal of African History*, Vol. 1, No. 1, 1960: 97-109; Ian Phimister, "Rhodes, Rhodesia and the Rand," *Journal of Southern African Studies*, 1, 1, 1974: 74-90; 419-438.

"Unscrambling the Scramble for Southern Africa: the Jameson Raid and the South African War Revisited," *South African Historical Journal*, 28, 1993, 203-220; Jesse S. Reeves, "The Origin of the Congo Free State, Considered from the Standpoint of International Law," *The American Journal of International Law*, Vol.3, No.1, 1909: 99-118; Richard A. Voeltz, "The European Economic and Political Penetration of South West Africa, 1884-1892" *The International Journal of African Historical Studies*, Vol. 17, No. 4, 1984: 624-639; Barrie M. Ratcliffe, "The Economies of the Partition of Africa: Methods and Recent Research Trends," *Canadian Journal of African Studies*, 15, 1, 1981: 3-31.

# **Primary Document Analysis Due October 24**

Week 9, October 29: "Whatever happens, we have the maxim gun and they have not!": European Conquest of Africa

#### **Required Readings:**

Martin Legassick, "Firearms and the Samorian Army Organization 1870-1898," *The Journal of African History*, 7, 1, 1966: 95-115.

Joseph E. Harris, *Africans and their History* 

# **Recommended Readings:**

Anthony J. Dachs, "Missionary Imperialism: The Case of Bechuanaland," *The Journal of African History*, 13, 4, 1972: 647-658; David Killingray, "Labour Exploitation for Military Campaigns in British Colonial Africa, 1870-1945," *Journal of Contemporary History*, Vol. 24, No. 3, 1989: 483-501; Robert L. Hess, "Italian Imperialism in its Ethiopian Context," *The International Journal of African Historical Studies*, 6, 1, 1973: 94-109; Joseph K. Adjaye, "Asantehene Agyeman Prempe I and the British

Colonization of Asante: A reassessment," *The International Journal of African Historical Studies*," 22, 2, 1989: 223-249; Paula M Kerbs, "The Last of the Gentleman's Wars': Women in the Boer War Concentration Camp Controversy," *History Workshop*, 33, 1992: 38-56; Charles E Nowell, "Portugal and the Partition of Africa," *The Journal of Modern History*, 19, 1, 1947: 1-17; M. E. P. "The Italian Colonial Empire: A Note on its Rise and Fall," *Bulletin of International News*, Vol. 21, No. 6. 1944: 211-217.

Film: The Anglo-Boer War

# Week 10, November 5: Early Anti-colonial Resistance: The Ndebele/Shona and the Maji Maji Risings

# **Required Readings:**

# **Primary Documents**

Records of the Maji Maji Rebellion, 1905-07," in *African History in Documents*, *Eastern Africa*, 124-141.

Gustav Freensen, in The German South African Army 1903-04."

Joseph E. Harris, Africans and their History

# **Recommended Readings:**

Julian Cobbing, "The Absent Priesthood: Another Look at the Rhodesian Risings of 1896-1897," *The Journal of African History*, 18, 1, 1977: 61-84; Thaddeus Sunseri, "Famine and Wild Pigs: Gender Struggles and the Outbreak of the Maji Maji War in Uzaramo (Tanzania)," *The Journal of African History*, 38, 2, 1997: 235-259; Per Hassing, "German Missionaries and the Maji Maji Rising, *African Historical Studies*, 3, 2, 1970: 373-389; T. O. Ranger, "Connections between 'Primary Resistance' Movements and Modern Mass Nationalism in East and Central Africa, Part I," *The Journal of African History*, 9, 3, 1968: 437-453; D. N. Beach, "An Innocent Woman, Unjustly Accused? Charwe, Medium of the Nehanda Mhondoro Spirit, and the 1896-97 Central Shona Rising in Zimbabwe," *History in Africa*, 25, 1998: 27-54; John Iliffe, "The Organization of the Maji Maji Rebellion," *The Journal of African History*, 8, 3, 1967: 495-512.

#### November 11-15 Fall Break.

# Week 11: November 19: Systems of Colonial Administration and the Impact of Colonization in Africa.

#### **Required Readings:**

#### **Primary Documents**

Mary Kingsley, "The Crown Colony System in West Africa," in *African History in Documents*:" 220-225:

Lord Lugard, "Indirect Rule in Tropical Africa," in *African History in Documents*, 228-238.

# **Recommended Readings:**

Roger S. Gocking, "Indirect Rule in the Gold Coast: Competition for Office and the Invention of Tradition," *Canadian Journal of African Studies*, 28, 3, 1994: 421-446. Martin Deming Lewis, "One Hundred Million Frenchmen: The Assimilation Theory in French Colonial Policy," *Comparative Studies in Society and History*, 4, 2, 1962: 129-153; Lorenzo Rizzo, "The Elephant Shooting: Colonial Law and Indirect Rule in Kaoko, Northwestern Namibia, in the 1920s and 1930s," *The Journal of African History*, 48, 2, 2007: 245-266; Anthony I. Nwabughuogu, "The Role of Propaganda in the Development of Indirect Rule in Nigeria, 1890-1929," *The International Journal of African Historical Studies*, 14, 1, 1981: 65-92; Michael H. Fisher, Indirect Rule in the British Empire: The Foundations of the Residency System in India, 1764-1858," *Modern Asian Studies*, 18, 3, 1984: 393-428.

#### Week 12, November 26: The Labor Question in Colonial Africa

# **Required Readings:**

George Washington William's Open Letter to King Leopold on the Congo, 1890; Joseph E. Harris, *Africans and their History* 

# **Recommended Readings:**

Giovanni Arrighi, "Labor Supplies in Historical Perspectives: A Study of the Proletarianization of the African Peasantry in Rhodesia," *Journal of Development Studies*, 1970; David Killingray and James Matthews, "Beasts of Burden: British West African Carriers in the First World War," *Canadian Journal of African Studies*, Vol. 13, No. ½, 1979: 5+7-23; Roger Anstey, "The Congo Rubber Atrocities: A Case Study," *African Historical Studies*, Vol. 4, No. 1, 1971: 59-76; Teresa Barnes, "So that a Laborer Could Live with his Family": Overlooked Factors in Social and Economic Strife in Urban Colonial Zimbabwe, 1945-1952," *Journal of Southern African Studies*, 21, 1, 1995: 95-113; Emily Lynn Osborn, "Rubber Fever," Commerce and French Colonial Rule in Upper Guinee, 1890-1913," *The Journal of African History*, Vol. 45, No. 3, 2004: 445-465.

Discussion: Adam Hochschild, King Leopold's Ghost: A Story of Greed, Terror and Heroism in Colonial Africa, Boston, Houghton Mifflin Company, 1998.

# Week 13, December 3 Urbanization and Industrialization in Africa

# Required Readings:

Jane L. Parpart, "Where is your Mother?" Gender, Urban Marriage, and Colonial Discourse on the Zambian Copperbelt, 1924-1945," *The International Journal of African Historical Studies*, 27, 2, 1994" 241-271.

Joseph E. Harris, *Africans and their History* 

# **Recommended Readings**

Lynnette Jackson, "When in Whiteman's Town": Zimbabwean Women Remember Chibheura," in Jean Allman et al., *Women in African Colonial Histories*, Indiana, Indiana University Press, 2002: 191-218; Stadler, "Birds in the Cornfield: Squatter Movements in Johannesburg, 1944-1947," *Journal of Southern African Studies*, 6, 1, 1979; GE. Stent, "Migrancy and Urbanization in the Union of South Africa, Africa," *Africa: Journal of the International African Institute*, 18, 3, 1948: 161-188; Deborah Potts, "Shall we go Home? Increasing Urban Poverty in African Cities and Migration Processes," *The Geographic Journal*, 161, 3, 1995: 245-264.