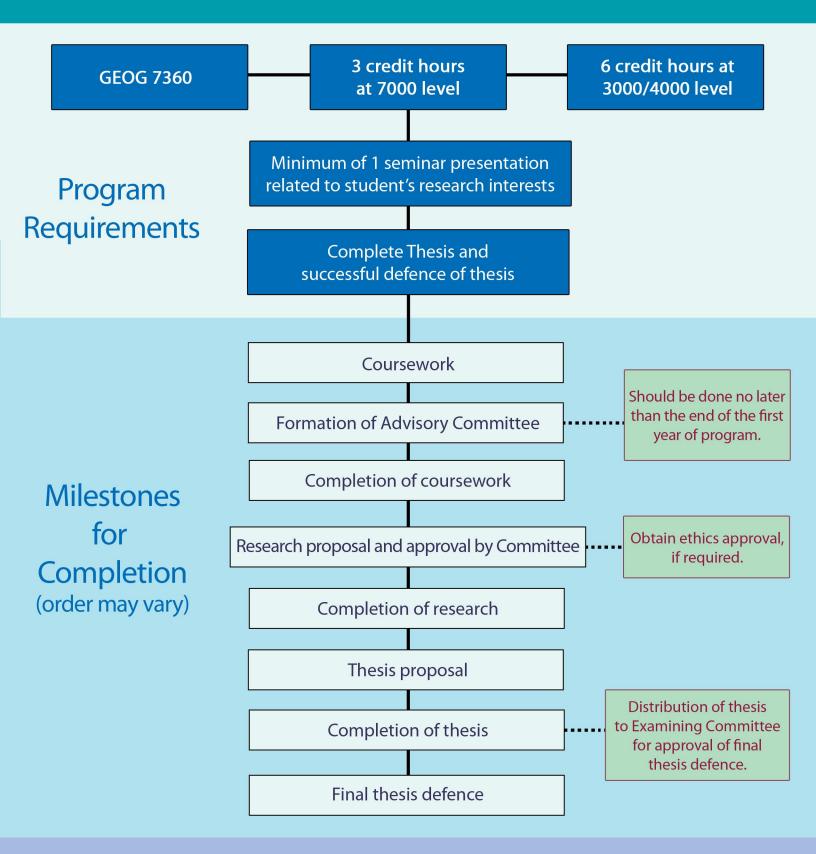
## **Department of Environment and Geography**

## **Master of Environment**

**Program Outline** 



NOTE: This chart reflects the normal program outline, individual programs may vary.