

History 2500 History of Africa Part A Survey of African History to the 1920s

Fall 2016

T/Th: 11:30-12:45 pm

Venue: 386 University College

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Welcome!

This second year African History course is a two-part course that surveys the History of Africa from the pre-colonial through the colonial to the post-colonial period. The first semester of the course is a survey of African History from the earliest times to the 1920s. We end in the 1920s largely because that decade was a major benchmark as far as African autonomy was concerned. Except for Liberia and Ethiopia, all African countries had been colonized and all efforts at regaining independence squashed by the 1920s. Our study of African History should stem from our conviction that we will better understand and appreciate the present world by studying the myriad forces that have shaped that world. The analytical emphasis in this class will help us become active, engaged learners, rather than passive readers of historical facts. To make African History accessible to us we will employ several themes as filters for the vast body of information that constitutes pre-1920s African History. Attempt has been made where possible, to arrange the themes chronologically. Analytical categories such as race, class and gender etc. will recur with almost every topic. One of the major aims of this course is to hone the skills you need to write a historical essay. To that end, and where possible, we should strive to use primary and secondary sources when writing papers.

Requirements

We meet twice per week on Tuesday and Thursday 11:30 am - 12:45 pm. Instruction is passed through a combination of lectures, readings, discussions, and films. The films we are going to watch should not be seen as a form of entertainment but as just one of the historical sources available and should, therefore, be analyzed critically. Please take down some notes during the films and the lectures as well as when you are reading primary and secondary sources. Feel free to pass analytical comments or to ask questions after the film/lecture/reading. Your careful and timely preparation for class discussions and engagement with the readings is critical. You should have completed the reading assignments prior to the lectures. **Journal articles listed for each week are meant for additional reading should you find time.** Participation in class will constitute 10% of final your grade. We will spend about 30 minutes or so every Tuesday discussing the readings for the week including primary documents. Remember, active listening is an integral part of a productive discussion.

Attendance and Deadlines: Attendance and participation in class constitutes 10% of your final grade thus it is important to attend all classes. Besides, there is a high correlation between students who receive good grades and those who attend class on a

regular basis. Please contact the professor in advance if you are going to be absent. Similarly, all deadlines are final except under extenuating circumstances (eg. medical or family crisis), which must be documented in writing. So please plan ahead around the assignments that are listed in your syllabus. As a general rule extensions will not be granted. Assignments are due at the end of class on the date listed on the syllabus. Unless there are extenuating circumstances, you will be penalized for late work (a deduction of 2.5% per day), so please take note of the due dates on the syllabus. Students who have conflicts shown on the preliminary exam schedule (i.e. have 2 exams scheduled for the same time) should inform the Registrar's Office immediately.

Required Texts: The following books have been ordered at the Bookstore.

Fall Semester

1. Chinua Achebe, *Things Fall Apart* (novel)
2. Adam Hochschild, *King Leopold's Ghost: A Story of Greed, Terror and Heroism in Colonial Africa*, Boston, Houghton Mifflin Company, 1998.
3. Joseph E. Harris, *Africans and their History*, New York, Penguin Group, 1998

Winter Semester

1. Judith Stone, *When she was white: The True Story of a Family Divided by Race*, Miramax Books, 2007.
2. Mariama Ba, *So Long a Letter* translated from French by Modupe Bode-Thomas

Other Useful References

JSTOR: is probably the database which you will consult most often to find all the articles, and more, listed on the syllabus. Internet African History Sourcebook is a good reference for primary documents. Feel free to consult me for more.

Written requirements include: 1 map quiz, a primary document analysis, an in-class mid-course exam, and a short research paper and the final exam. The short research paper and the final exam are due in the winter semester 2017. Other than the two exams and the map quiz, all written work should be typed and double spaced. Detailed instructions for each of these assignments will be distributed in class.

Map Quiz: Familiarity with African geography is absolutely essential, thus you will take one map quiz in class. No make-up quizzes will be provided unless a student has an official excuse for her or his absence.

Analyzing a primary document: Students will analyze one primary document (to be provided) in at least 6 pages (1500 words). This is an exercise that will help students to understand and use a primary document in history essays. Students have to use at least one primary source for their long paper. Primary sources will enable us to see how Africans themselves viewed their society and status.

Research Paper: Students' critical and analytical skills also develop by writing. To that end, you are expected to formulate a specific topic of your own interest for research, examining in more depth, one of the topics covered in class. Write a 7-10 page paper (1750-2500 words). This paper is due two weeks before the finals week in the Winter

semester. One of the major aims of this course is to hone the skills students need to write an African history essay. Therefore, where possible, you should strive to use primary and secondary sources when writing papers. For this semester's paper, use at least one primary document. You can also use any novels, newspaper articles and songs on Africa as sources where relevant.

Examinations: You will write one mid-course exam in the 2nd week of the Winter semester. It will cover material from the Fall semester. The final requirement is the end of semester exam which you will sit for during the exam week of the Winter semester (April 2013, date to be announced.) This exam will cover material from the entire course.

Grading:

1. Class Participation – 10%.
2. 1 map quiz – 5%, September 22, 2016
3. Analyzing primary document(s) – 10%, October 27, 2016.
4. Mid-course exam - 20%, January 19, 2017.
5. Research Paper – 25%, March 31, 2017
6. Final Exam - 30%, date TBA April, 2017

Since this is a course that meets the University Senate's W requirement, students must complete all essay assignments with a passing grade to pass the course.

All papers are graded on a percentage point system:

A+	90-100%	Exceptional
A	80-89%	Excellent work
B+	75-79%	Very good
B	70-74%	Good
C+	65-69%	Satisfactory
C	60-64%	Adequate
D	50-59%	Marginal
F	0-49%	Failure

Evaluative feedback will be provided to the voluntary withdrawal deadline March 17, 2017.

Feel free to contact the professor with any problems via email or in person.

Please note that it is a student's duty to make sure that they meet all the course requirements in a timely manner.

Students who wish to appeal a grade given for term work must do so within 10 working days after the grade for the term work has been made available to them.

Uncollected term work will become the property of the Faculty of Arts and will be subject to confidential destruction.

Student resources

You have access to several important resources to help you navigate your classes and university life more generally. There are writing tutors available to help you with your essays through the Academic Learning Centre (ALC): <http://umanitoba.ca/student/academiclearning/> The ALC page also has resources to help you with study skills, organization, as well as assistance for students using English as an Additional Language (EAL). Other issues, including accessibility services, workshops, and tips about academic integrity are addressed at the Student Advocacy Services webpage (http://umanitoba.ca/student/resource/student_advocacy/).

All of the above services can also be accessed under the heading of Student Resources on the Student Affairs website: <http://umanitoba.ca/student/studentlife/index.html>

History students can also take advantage of the huge range of academic materials (including primary and secondary sources, as well as pages to help with writing and referencing) made available by the History subject librarian, Kyle Feenstra, tailored just for you! They are available on the Libraries page at this link: <http://libguides.lib.umanitoba.ca/history> . Students who need research assistance can also schedule an appointment with a librarian through the website.

Academic Integrity:

The University's regulations re: plagiarism, cheating and impersonations are found in the section on "Academic Integrity" of the General Academic Regulations in the online Academic Calendar and Catalog

(<http://crscalprod1.cc.umanitoba.ca/Catalog/ViewCatalog.aspx>). Faculty of Arts' penalties for academic dishonesty includes the following, which can be found at http://umanitoba.ca/faculties/arts/student/student_responsibilities.html :

The common penalty in Arts for plagiarism on a written assignment is a grade of F on the paper and a final grade of F (DISC) (for disciplinary action) for the course. For the most serious acts of plagiarism, such as purchase of an essay and repeat violations, this penalty can also include suspension for a period of up to five (5) years from registration in courses taught in a particular department/program in Arts or from all courses taught in this Faculty. The Faculty also reserves the right to submit student work that is suspected of being plagiarized to Internet sites designed to detect plagiarism or to other experts for authentication.

The common penalty in Arts for academic dishonesty on a test or examination is F for the paper, F (DISC) for the course, and a one-year suspension from courses acceptable for credit in the Faculty. For more serious acts of academic dishonesty on a test or examination, such as repeat violations, this penalty can also include suspension for a period of up to five years from registration in courses taught in a particular department or program in Arts or from all courses taught in or accepted for credit by this Faculty.

Be sure to familiarize yourself with the syllabus

Week 1, September 8 : Introduction

Week 2, September 13: State Formation

Required Readings:

Joseph E. Harris, *African and their History*: 150-156

Recommended Readings:

Matthieu Deflem, "Warfare, Political Leadership, and State Formations: The Case of the Zulu Kingdom, 1808-1879," *Ethnology*, 38, 4, 1999: 371-391; Daphna Golan, "The Life Story of Shaka and Gender Tensions in the Zulu State," *History of Africa*, 17, 1990: 95-111; Stanley B. Alpern, "On the Origins of the Amazons of Dahomey," *History in Africa*, 25, 1998: 9-25; Robin Law, "Dahomey and the Slave Trade: Reflections on the Historiography of the Rise of Dahomey," *The Journal of African History*, 27, 2, 1986: 237-267; Julian Cobbing, "The Mfecane as Alibi," *Journal of African History*, 29, 1988: 486-519; Elizabeth Eldridge: "Sources of Conflict in Southern Africa, C 1800-30: The Mfecane Reconsidered," *Journal of African History*, 33, 1, 1992, 1-35; Norman Etherington, "The Great Trek in Relation to the Mfecane: A Re-assessment," *South African Historical Journal*, 25, 1991, 3-21; Adu Boahen, F Ade Ajayi and Michael Tidy, *Topics in West African History*, Edinburgh, Longman, 1986: 83-87.

Week 3, September 20: The Trans-Saharan Trade and the Encroachment of Islam in Africa

Required Readings:

Primary Document: Rene' Caille', "The Trans-Saharan Caravan," in *African History in Documents*: 82-87.

Recommended Readings

C. W. Newbury, "North Africa and Western Sudan Trade in the Nineteenth Century: A Re-evaluation," *The Journal of African History*, Vol. 7, No. 2, 1966: 233-246; John E. Lavers, "Trans-Saharan Trade Before 1800 Towards Quantification" *Paideuma*, Bd. 40, The Sokoto Caliphate and the European Powers 1890-1907, 1994: 243-278; K. P. Moseley, "Caravel and Caravan: West Africa and the World Economies, ca. 900-1900 AD," *Review (Fernand Braudel Center)*, Vol. 15, No. 3, 1992: 523-555; E. Savage, "Berbers and Blacks: Ibadi Slave Traffic in Eight-Century North Africa," *The Journal of African History*, Vol. 33, No.3, 1992: 351-368; Marion Johnson, "By Ship or by Camel: The Struggle from the Cameroons Ivory Trade in the Nineteenth Century," *Journal of African History*, Vol. 19, No. 4 (1978), pp.539-549; Adu A. Boahen, "The Caravan Trade in the Nineteenth Century," *The Journal of African history*, 3, 2, 1962: 349-359. Paul E. Lovejoy, "Commercial Sectors in the Economy of the Nineteenth-Century Central Sudan: The Trans-Saharan Trade and the Desert-Side Salt Trade," *African Economic History*, No. 13, 1984: 85-116; Michael Brett, "Islam and Trade in the Bilad Al-Sudan, Tenth-Eleventh Century AD," *The Journal of African History*, 24, 4, 1983:

431-440; Marie Perinbam, Social Relations in the Trans-Saharan and Western Sudanese Trade: An Overview," *Comparative Studies in Society and History*, Vol. 15, No. 4, 1973:

Map Quiz in class, Thursday September 22.

Week 4, September 27: Incorporation into the World Economic System: The Trans-Atlantic and the East African Slave Trade

Required Readings:

Primary Documents

William Snelgrave, "The Slaves Mutiny," in *African History in Documents: 191-197*.
Mercator Honestus, "A Defense of the African Slave Trade:" in *African History in Documents: 197-198*; Captain Hugh Crow, "Bonny:" in *African History in Documents: 199-203*.
Joseph E. Harris, *African and their History: 77-119*

Recommended Readings

Paul E Lovejoy, "The Volume of the Atlantic Slave Trade: A Synthesis," *The Journal of African History*, 23, 4, 1982: 473-501; R W Beachey, "The East African Ivory Trade in the Nineteenth Century," *The Journal of African History*, 8, 2, 1967: 269-290; E Phillip LeVeon, "British Slave Trade Suppression Policies, 1821-1865, Impact and Implications," *The Journal of Economic History*, 32, 1, 1972, 415-416; Melvin E. Page, "The Manyama Hordes of Tippu Tip: A Case Study in Social Stratification and the Slave Trade in Eastern Africa," *The International Journal of African Historical Studies*, 7, 1, 1974: 69-84; Robin Law, "Slave-Raiders and Middlemen, Monopolists and Free-Traders: The Supply of Slaves for the Atlantic Trade in Dahomey c. 1715-1850," *The Journal of African History*, 30, 1, 1989: 45-68; N Thomas Hakansson, "The Human Ecology of World Systems in East Africa: The Impact of the Ivory Trade," *Human Ecology*, 32, 5, 2004: 561-591; - Martin A Klein, "The Slave Trade and Decentralized Societies," *The Journal of African History*, 42, 1, 2001: 49-65; David Geggus, "Sex Ratio, Age and Ethnicity in the Atlantic Slave Trade: Data from French Shipping and Plantation Records," *The Journal of African History*, 30, 1, 1989: 23-44; David Eltis, "The Volume and Structure of the Trans-Atlantic Slave Trade: A Reassessment," *The William and Mary Quarterly*, Third Series, 58, 1, 2001, 17-46; Erik Gilbert, "Coastal East Africa and the Western Indian Ocean: Long Distance Trade, Empire, Migration and Regional Unity, 1750-1970," *The History Teacher*, 36, 1, 2002: 7-34; Gwyn Campbell, "The East African Slave Trade, 1861-1895: The "Southern" Complex," *The International Journal of African Historical Studies*, 22, 1, 1989: 1-26; Jan Vansina, "Long Distance Trade-Routes in Central Africa," *The Journal of African History*, 3, 3, 1962: 375-390; Gwyn Campbell, "Madagascar and the Slave Trade, 1810-1895," *The Journal of African History* 22, 2, 1981: 203-227; Paul E. Lovejoy, "The Impact of the Atlantic Slave Trade on Africa: A Review of the Literature," *The Journal of African History*, Vol. 30, No. 3 (1989) 365-394.

Film – The Son of Africa/Ship of Slaves

Week 5, October 4 (no class on October 6): Trans-frontiermen: Early White Settlers in Southern Africa

Required Readings:

Allen and Barbara Isaacman, "Prasers as Transfrontiermen: A Study in Social and Cultural Change," *The International Journal of African Historical Studies*, 8, 1, 1975: 1-39.

Recommended Readings:

R. L. Watson, "Slavery and Ideology: The South African Case," *International Journal of African Historical Studies*, 1983, 20, 1: 27-43; Guelke, "Frontier Settlement in Early Dutch South Africa," *Annals of the Association of American Geographers*, Vol. 66, No. 1, 1976: 25-42; Wayne Dooling, "The Making of a Colonial Elite: Property, Family and Landed Stability in the Cape Colony, c1750-1834," *Journal of Southern African Studies*, Vol. 31, No. 1, 2005: 147-162; Andre du Toit, "Puritans in Africa?: Afrikaner Calvinism and Kuyperian Neo-Calvinism in Late Nineteenth-Century South Africa," *Comparative Studies in Society and History*, Vol. 27, No. 2, 1985: 209-240; Julia Wells, "Eva's Men: Gender and Power in the Establishment of the Cape of Good Hope, 1652-1674," *Journal of African History*, 39, 3, 1998: 417-437; Timothy M. Renick, "From Apartheid to Liberation: Calvinism and the Shaping of Ethical of Belief in South Africa," *Sociological Focus*, Vol. 24, No. 2, 1991: 129-143; Allen Isaacman and Derek Peterson, "Making the Chikunda: Military Slavery and Ethnicity in Southern Africa, 1750-1900" *The International Journal of African Historical Studies*, 36, 2, 2006: 257-281; Elias Mandala, "Gold Seekers, Prazo Holders and Capitalists in Mozambique: A Review," *Canadian Journal of African Studies*, 17, 3, 1983, 545-547; MDD Newitt, "The Portuguese on the Zambezi: An Historical Interpretation of the Prazo System," *The Journal of African History*, 10, 1, 1969: 67-85; John W. de Gruchy, "The Revitalization of Calvinism in South Africa: Some Reflections on Christian Belief, Theology, and Social Transformation," *The Journal of Religious Ethics*, Vol. 14, No. 1, 1986: 22-47; Irving Hexham, "Dutch Calvinism and the Development of Afrikaner Nationalism," *African Affairs*, Vol 79, No. 315, 1980: 195-208; Robert C. H. Shell, "Religion, Civic Status and Slavery from Dordt to the Trek," *Kronos*, No. 19, 1992: 28-63; A. L. Muller, "The Impact of Slavery on the Economic Development of South Africa," *Kronos*, Vol. 5, 1982: 1-24.

Film: Life and Times of Sarah Baartman

Week 6, October 11: Legitimate Trade, Slavery and European Penetration into the Interior

Required Readings:

Primary Documents

John Barbot, "Benin," in *African History in Documents, Western Africa*, 179-184.

Raymond Dummett, "The Rubber Trade of the Gold Coast in the Nineteenth Century: African Innovation and Market Responsiveness," *The Journal of African History*, 12, 1, 1971: 79-101.

Recommended Readings:

Paul E Lovejoy and David Richardson, "The Business of Slaving: Pawnship in Western Africa, C. 1600-1810," *The Journal of African History*, 42, 1, 2001: 67-89; Martin Lyn, "Change and Continuity in the British Palm Oil Trade with West Africa, 1830-55," *The Journal of African History*, 22, 3, 1981: 331-348; James Sanders, "Palm Oil Production on the Gold Coast in the Aftermath of the Slave Trade: A Case of the Fante," *The International Journal of African Historical Studies*, 15, 1, 1982: 49-63; P. Wilkins, *An Economic History of Africa*; Martin Lynn, "The Profitability of the Early Nineteenth-Century Palm Oil Trade," *African Economic History*, 20, 1992: 77-97; Larry W. Yarak, "West African Coastal Slavery in the Nineteenth Century: The Case of the Afro-European Slave owners of Elmina," *Ethnohistorian*, 36, 1, 1989: 44-60; Misty L. Bastian, "Young Converts: Christian Missions, Gender and Youth in Onitsha, Nigeria 1880-1929," *Anthropological Quarterly*, 73, 3, 2000: 145-158; W. P. Pycraft, "A Great Hunter: Captain Frederick Courtney Selous, DSO," *Journal of the Royal African Society*, 16, 63, 1917: 200-215; Edward Reynolds, "The Rise and fall of an African Merchant Class on the Gold Coast 1830-1874," *Cahiers d'Etudes Africaines*, 14, 54, 1974: 253-264; Ibrahim M. Jumare, "The Late Treatment of Slavery in Sokoto: Background and Consequences of the 1936 Proclamation," *The International Journal of the African Historical Studies*, 27, 2, 1994: 303-322; HR Tate, "Two African Explorers: 1- David Livingstone," *Journal of the Royal African Society*, 37, 148, 1938:304-317.

Week 7, October 18: The Flag Followed the Cross or is it the Cross Followed the Flag?: The Missionary Factor in Colonial Africa.

Required Readings:

Herbert Chimhundu, "Early Missionaries and the Ethnolinguistic Factor During the Invention of Tribalism in Zimbabwe," *Journal of African History*, 33, 1, 1992: 87-109.
Joseph Harris, Africans and their History: 222-226.

Recommended Readings:

Markku Hokkanen, "Scottish Missionaries and African Healers: Perceptions and Relations in the Livingstonia Mission, 1875-1930," *Journal of Religion in Africa*, 34, 3, 2004: 320-347; Karen E. Fields, "Christian Missionaries as Anti-Colonial Militants," *Theory and Society*, 11, 1, 1982: 95-108; Patrick Harries, "Missionaries, Marxists and Magic: Power and the Politics of Literacy in South-East Africa," *Journal of Southern African Studies*, 27, 3, 2001: 405-427; Paul S. Landau, "Explaining Surgical Evangelism in Colonial Southern Africa: Teeth, Pain and Faith," *The Journal of African History*, Vol. 37, No. 2, 1996: 261-281; Par Hassing, "German Missionaries and the Maji Maji Rising," *African Historical Studies*, 3, 2, 1970: 373-389; Jean Comaroff and John Comaroff, "Christianity and Colonialism in South Africa," *American Ethnologist*, 13, 1, 1986: 1-22; Roger B Deck, "Bible and Beads: Missionaries as Traders in Southern

Africa in the Early 19th century,” *Journal of African History*, 30, 2, 1989 211-225; Femi J. Kolapo, “CMS Missionaries of African Origin and Extra-Religious Encounters at the Niger-Benue Confluence, 1858-1880,” *African Studies Review*, 43, 2, 2000: 87-115; George W. Reid, “Missionaries and West African Nationalism,” *Phylon*, 39, 3, 1978: 225-233; Georgina H. Endfield and David J. Nash, “Missionaries and Moral: Climatic Discourses in Nineteenth-Century Central Southern Africa,” *Annals of the Association of American Geographers*, 92, 4, 2002: 727-742.

Discussion: Things Fall Apart (novel)

Week 8, October 25: The Scramble and Partition of Africa

Required Readings:

Primary Documents: “The Treaty of Berlin;” “The Uganda Agreement;”
JA Hobson, “The Commercial Value of Imperialism.”
A Place in the Sun
Joseph E. Harris, *African and their History*: 171-181

Recommended Readings:

J. D. Hargreaves, “Towards a History of the Partition of Africa,” *The Journal of African History*, Vol. 1, No. 1, 1960: 97-109; Jenny de Reuck, “Social Suffering and the Politics of Pain: Observations on the Concentration Camps in the Anglo-Boer War 1899-1902,” *English in Africa*, Vol.26, No. 2, 1999: 69-88; Ian Phimister, “Rhodes, Rhodesia and the Rand,” *Journal of Southern African Studies*, 1, 1, 1974: 74-90; Michael Lieven, “Heroism and the Making of Heroes: The Anglo-Zulu War of 1879,” *Albion: A Quarterly Journal Concerned with British Studies*, 30, 3, 1998: 419-438. “Unscrambling the Scramble for Southern Africa: the Jameson Raid and the South African War Revisited,” *South African Historical Journal*, 28, 1993, 203-220; Jesse S. Reeves, “The Origin of the Congo Free State, Considered from the Standpoint of International Law,” *The American Journal of International Law*, Vol.3, No.1, 1909: 99-118; Richard A. Voeltz, “The European Economic and Political Penetration of South West Africa, 1884-1892” *The International Journal of African Historical Studies*, Vol. 17, No. 4, 1984: 624-639; Adu Boahen, F Ade Ajayi and Michael Tidy, *Topics in West African History*, Edinburgh, Longman, 1986: 117-122; BA Ogot and JA Kieran eds., *Zamani: A Survey of East African History*, Nairobi, Longman, 1968: 249-253; Andrew Porter, “The South African War,” *The Journal of African History*, 31, 1, 1990: 43-57; Barrie M. Ratcliffe, “The Economies of the Partition of Africa: Methods and Recent Research Trends,” *Canadian Journal of African Studies*, 15, 1, 1981: 3-31; Vincent Viaene, “King Leopold’s Imperialism and the Origins of the Belgian Colonial Party, 1860-1905,” *The Journal of Modern History*, Vol. 80, No. 80, 2008: 741-790.

Primary Document Analysis Due October 27

Week 9, November 1: “Whatever happens, we have the maxim gun and they have not!”: European Conquest of Africa

Required Readings:

Martin Legassick, “Firearms and the Samorian Army Organization 1870-1898,” *The Journal of African History*, 7, 1, 1966: 95-115.

Recommended Readings:

Gerald L. Caplan, “Barotseland’s Scramble for Protection,” *The Journal of African History*, 10, 2, 1969: 277-294; Anthony J. Dachs, “Missionary Imperialism: The Case of Bechuanaland,” *The Journal of African History*, 13, 4, 1972: 647-658; David Killingray, “Labour Exploitation for Military Campaigns in British Colonial Africa, 1870-1945,” *Journal of Contemporary History*, Vol. 24, No. 3, 1989: 483-501; Robert L. Hess, “Italian Imperialism in its Ethiopian Context,” *The International Journal of African Historical Studies*, 6, 1, 1973: 94-109; I R. Phimister, “Rhodes, Rhodesia and the Rand,” *Journal of Southern African Studies*, 1, 1, 1974: 74-90; James Gump, “The Subjugation of the Zulus and Sioux: A Comparative Study,” *The Western Historical Quarterly*, 19, 1, 1988: 21-36; J. M. Lonsdale, “The Politics of Conquest: The British in Western Kenya, 1894-1908,” *The Historical Journal*, 20, 4, 1977: 841-870; Margaret Priestley, “The Ashanti Question and the British: Eighteenth-Century Origins,” *The Journal of African History*, 2, 1, 1961: 35-59; Joseph K. Adjaye, “Asantehene Agyeman Prempe I and the British Colonization of Asante: A reassessment,” *The International Journal of African Historical Studies*, 22, 2, 1989: 223-249; Adu Boahen, F Ade Ajayi and Michael Tidy, *Topics in West African History*, Edinburgh, Longman, 1986: 117-122; Paula M Kerbs, “The Last of the Gentleman’s Wars’: Women in the Boer War Concentration Camp Controversy,” *History Workshop*, 33, 1992: 38-56; Charles E Nowell, “Portugal and the Partition of Africa,” *The Journal of Modern History*, 19, 1, 1947: 1-17; M. E. P. “The Italian Colonial Empire: A Note on its Rise and Fall,” *Bulletin of International News*, Vol. 21, No. 6. 1944: 211-217.

Film: The Anglo-Boer War

Week 10, November 8: Early Anti-colonial Resistance: The Ndebele/Shona and the Maji Maji Risings

Required Readings:

Primary Documents

Records of the Maji Maji Rebellion, 1905-07,” in *African History in Documents, Eastern Africa*, 124-141.

Gustav Freensen, in *The German South African Army 1903-04.*”

Joseph E. Harris, *African and their History*: 183-202

Recommended Readings:

David N Beach, “Chimurenga: The Shona Rising 1896-97,” *The Journal of African History*, 20, 3, 1979: 395-420; Julian Cobbing, “The Absent Priesthood: Another Look

at the Rhodesian Risings of 1896-1897," *The Journal of African History*, 18, 1, 1977: 61-84; Felicitas Becker, "Traders, 'Big Men' and Prophets: Political Continuity and Crisis in the Maji Maji Rebellion in Southeast Tanzania," *The Journal of African History*, 45, 1, 2004: 1-22; Thaddeus Sunseri, "Famine and Wild Pigs: Gender Struggles and the Outbreak of the Maji Maji War in Uzaramo (Tanzania)," *The Journal of African History*, 38, 2, 1997: 235-259; Per Hassing, "German Missionaries and the Maji Maji Rising," *African Historical Studies*, 3, 2, 1970: 373-389; TO. Ranger, *Revolt in Southern Rhodesia 1896-97: A Study in African Resistance*, London, Heinemann, 1967; BA Ogot and JA Kieran eds., *Zamani: A Survey of East African History*, Nairobi, Longman, 1968: 295-296; T. O. Ranger, "Connections between 'Primary Resistance' Movements and Modern Mass Nationalism in East and Central Africa, Part I," *The Journal of African History*, 9, 3, 1968: 437-453; D. N. Beach, "An Innocent Woman, Unjustly Accused? Charwe, Medium of the Nehanda Mhondoro Spirit, and the 1896-97 Central Shona Rising in Zimbabwe," *History in Africa*, 25, 1998: 27-54; John Iliffe, "The Organization of the Maji Maji Rebellion," *The Journal of African History*, 8, 3, 1967: 495-512; Jamie Monson, "Relocating Maji Maji: The Politics of Alliance and Authority in the Southern Highlands of Tanzania, 1870-1918," *The Journal of African History*, 39, 1, 1998: 95-120; Thaddeus Sunseri, "Reinterpreting a Colonial Rebellion: Forestry and Social Control in German East Africa, 1874-1915," *Environmental History*, 8, 3, 2003: 430-451.

Week 11, November 15: Systems of Colonial Administration and the Impact of Colonization in Africa.

Required Readings:

Primary Documents

Mary Kingsley, "The Crown Colony System in West Africa," in *African History in Documents*: 220-225;

Lord Lugard, "Indirect Rule in Tropical Africa," in *African History in Documents*, 228-238.

Joseph E. Harris, *African and their History*: 203-229.

Recommended Readings:

Felix Eboue, "Native Policy and Political Institutions in French Equatorial Africa," in *African History in Documents*, 113-116.

Roger S. Gocking, "Indirect Rule in the Gold Coast: Competition for Office and the Invention of Tradition," *Canadian Journal of African Studies*, 28, 3, 1994: 421-446.

Peter Kazenga Tobenderana, "The Role of the British Administration in the Appointment of the Emirs of Northern Nigeria, 1903-1931: The Case of the Sokoto Province," *The Journal of African History*, 28, 2, 1987: 231-257; Michael Crowder, "Indirect Rule and the British Style," *Africa: Journal of the International African Institute*, 34, 3, 1964: 197-205; Martin Deming Lewis, "One Hundred Million Frenchmen: The Assimilation Theory in French Colonial Policy," *Comparative Studies in Society and History*, 4, 2, 1962: 129-153; Emily Lynn Osborn, "Circle of Iron": African Colonial Employees and the Interpretation of Colonial Rule in French West

Africa," *The Journal of African History*, 44, 1, 2003: 29-50; Lorenzo Rizzo, "The Elephant Shooting: Colonial Law and Indirect Rule in Kaoko, Northwestern Namibia, in the 1920s and 1930s," *The Journal of African History*, 48, 2, 2007: 245-266; Tshekedi Khama, "Chieftainship under Indirect Rule," *Journal of the Royal African Society*, 35, 140, 1936: 251-261; G. C. Latham, "Indirect Rule and Education in East Africa," *Africa: Journal of the International African Institute*, 7, 4, 1934: 423-430; H. F. Morris, "Sir Philip and 'Protected Rule' in Buganda," *The Journal of African History*, 13, 2, 1972: 305-323; Anthony I. Nwabughuogu, "The Role of Propaganda in the Development of Indirect Rule in Nigeria, 1890-1929," *The International Journal of African Historical Studies*, 14, 1, 1981: 65-92; Michael H. Fisher, "Indirect Rule in the British Empire: The Foundations of the Residency System in India, 1764-1858," *Modern Asian Studies*, 18, 3, 1984: 393-428; Peter K. Tibenderana, "The Irony of Indirect Rule in Sokoto Emirate, Nigeria, 1903-1944," *African Studies Review*, 31, 1, 1988: 67-92; Ian Duffield, "John Eldred Taylor and West African Opposition to Indirect Rule in Nigeria," *African Affairs*, 70, 280, 1971: 252-268; Jonathan Reynolds, "Good and Bad Muslims: Islam and Indirect Rule in Northern Nigeria," *The International Journal of African Historical Studies*, 34, 3, 2001: 601-618; Christian John Makgala, "Taxation in the Tribal Areas of the Bechuanaland Protectorate, 1899-1957," *The Journal of African History*, 45, 2, 2004: 279-303; Tunde Oduwobi, "Deposed Rulers under the Colonial Regime in Nigeria: The Careers of Akarigbo Oyebajo and Awujale Adenuga," *Cahiers d'Etudes Africaines*, 43, 171, 2003: 553-571; John D. Hargreaves, "Assimilation in Eighteenth-Century Senegal," *The Journal of African History*, 6, 2, 1965: 177-184; Remi P. Clignet and Philip J. Foster, "French and British Colonial Education in Africa," *Comparative Education Review*, 8, 2, 1964: 191-198.

Week 12, November 22: The Labor Question in Colonial Africa

Required Readings:

George Washington William's Open Letter to King Leopold on the Congo, 1890.

Recommended Readings:

Giovanni Arrighi, "Labor Supplies in Historical Perspectives: A Study of the Proletarianization of the African Peasantry in Rhodesia," *Journal of Development Studies*, 1970; Alex Lichtenstein, "Making Apartheid Work: African Trade Unions and the 1953 Native Labor (Settlement of Disputes) Act in South Africa," *The Journal of African History*, 46, 2, 2005: 293-314; Roger G. Thomas, "Forced Labor in British West Africa: The Case of the Northern Territories of the Gold Coast," *The Journal of African History*, 14, 1, 1973: 79-103; David Killingray and James Matthews, "Beasts of Burden: British West African Carriers in the First World War," *Canadian Journal of African Studies*, Vol. 13, No. ½, 1979: 5+7-23; Roger Anstey, "The Congo Rubber Atrocities: A Case Study," *African Historical Studies*, Vol. 4, No. 1, 1971: 59-76; Teresa Barnes, "So that a Laborer Could Live with his Family": Overlooked Factors in Social and Economic Strife in Urban Colonial Zimbabwe, 1945-1952," *Journal of Southern African Studies*, 21, 1, 1995: 95-113; Frederick Cooper, *Decolonization and African Society: The Labor Question in French and British Africa*, Cambridge, Cambridge University Press, 1999;

Keletso Atkins, *The Moon is Dead*, 1992; Ian Phimister and van Onselen, *Studies in the history of African Mine Labor in Colonial Zimbabwe*, Gweru, Mambo Press, 1978; Kenneth P. Vickery, "The Rhodesian Railways African Strike of 1945, Part I: A Narrative Account," *Journal of Southern African Studies*, 24, 3, 1998: 545-560; Emily Lynn Osborn, "'Rubber Fever,' Commerce and French Colonial Rule in Upper Guinea, 1890-1913," *The Journal of African History*, Vol. 45, No. 3, 2004: 445-465.

Discussion: Adam Hochschild, *King Leopold's Ghost: A Story of Greed, Terror and Heroism in Colonial Africa*, Boston, Houghton Mifflin Company, 1998.

Research Paper Due November 24.

Week 13, November 29: Urbanization and Industrialization in Africa

Required Readings:

Jane L. Parpart, "Where is your Mother?" Gender, Urban Marriage, and Colonial Discourse on the Zambian Copperbelt, 1924-1945," *The International Journal of African Historical Studies*, 27, 2, 1994" 241-271.

Recommended Readings

Lynnette Jackson, "When in Whiteman's Town": Zimbabwean Women Remember Chibheura," in Jean Allman et al., *Women in African Colonial Histories*, Indiana, Indiana University Press, 2002: 191-218; JR. Rayfield, "Theories of Urbanization and the Colonial City in West Africa," *Africa: Journal of the International African Institute*, 44, 2, 1974: 163-185; Teresa Barnes, "*We Women Work so Hard.*" *Gender, Urbanization and Social Reproduction in Colonial Harare, 1930-1956*, Portsmouth, Heinemann, 1999; Philip Bonner, "African urbanization on the Rand Between the 1930s and 1960s: Its Social Character and Political Consequences," *Journal of Southern African Studies*, 21, 1, 1995: 115-129; Jane L. Parpart, "The Household and the Mine Shaft: Gender and Class Struggle on the Zambian Copperbelt, 1926-64," *Journal of Southern African Studies*, 13, 1, 1986: 36-56; AW. Stadler, "Birds in the Cornfield: Squatter Movements in Johannesburg, 1944-1947," *Journal of Southern African Studies*, 6, 1, 1979; GE. Stent, "Migrancy and Urbanization in the Union of South Africa, Africa," *Africa: Journal of the International African Institute*, 18, 3, 1948: 161-188; Grant Saff, "Claiming a Space in a Changing South Africa: The "Squatters" of Maroni Beam, Cape Town," *Annals of the Association of American Geographers*, 86, 2, 1996: 235-255; G. E. Stent, "Migrancy and Urbanization in the Union of South Africa," *Africa: Journal of the International African Institute*, 18, 3, 1948: 161-183; Deborah Potts, "Shall we go Home? Increasing Urban Poverty in African Cities and Migration Processes," *The Geographic Journal*, 161, 3, 1995: 245-264; Bill Freund, "Contrasts in Urban Segregation: A Tale of Two African Cities, Durban (South Africa) and Abidjan (Cote d'Ivoire)" *Journal of Southern African Studies*, 27, 3, 2001: 527-546.

Week 14, December 6: Recap of topics covered so far.