# HIST 2900 T03 The History of American Popular Culture

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### **Course Description**

Welcome! This course will explore aspects of popular culture in the United States from the period 1877 to the present. Students will learn about changes in American food, entertainment, sport, consumption, music, and art, and consider how developments in leisure reflected and influenced broader changes in politics, gender roles, economics, and family life.

Most class time will be devoted to lectures, with occasional chances for group discussion or interaction. It is essential to attend the lecture. Completing the readings alone will not provide all of the background and analysis necessary to get the most out of the course. Students will also be responsible for reading the assigned material each week. The final exam will cover all materials presented in lectures, films, discussions, and readings.

### **Rules and Regulations**

All written work for this course must be original. Do not be tempted to "borrow" materials from the internet or other sources without attribution. If you are using someone else's ideas or words, you must include a footnote or endnote to show where you got the material. If something looks suspicious, I will check! If you cheat, you deny yourself the opportunity to learn and improve your skills. You also risk your academic future:

The common penalty in Arts for plagiarism on a written assignment is a grade of F on the paper and a final grade of F (DISC) (for Disciplinary Action) for the course. For the most serious acts of plagiarism, such as purchase of an essay and repeat violations, this penalty can also include suspension for a period of up to five (5) years from registration in courses taught in a particular department/program in Arts or from all courses taught in this Faculty. The Faculty also reserves the right to submit student work that is suspected of being plagiarized to Internet sites designed to detect plagiarism or to other experts for authentication. The common penalty in Arts for academic dishonesty on a test or examination is F for the paper, F (DISC) for the course, and a one-year suspension from courses acceptable for credit in the Faculty. For more serious acts of academic dishonesty on a test or examination, such as repeat violations, this penalty can also include suspension for a period of up to five years from registration in courses taught in Arts or from also include suspension for a period of up to for more serious acts of academic dishonesty on a test or examination is F for the paper, F (DISC) for the course, and a one-year suspension from courses acceptable for credit in the Faculty. For more serious acts of academic dishonesty on a test or examination, such as repeat violations, this penalty can also include suspension for a period of up to five years from registration in courses taught in a particular department or program in Arts or from all courses taught in or accepted for credit by this Faculty.

All assignments should be typed and double spaced, using a 12-point font. Further details about written assignments will be provided in class.

Since this is a course that meets the University Senate's W requirement, students must pass the requirement for written English in order to pass the course.

You will be provided with some evaluation before the Voluntary Withdrawal date of January 18, 2019.

Pay close attention to due dates. Extensions will only be granted in exceptional circumstances, and only if you contact the professor directly before an assignment is due. Papers are due in class on the date indicated. Late papers will be penalized 2.5% per day. Students who wish to appeal a grade given for term work must do so within 10 working days after the grade for the term work has been made available to them. Uncollected term work will become the property of the Faculty of Arts and will be subject to confidential destruction.

## **Grade Breakdown**

<u>Term 1</u> Assignment 1: Essay (4-5 pages, 1000-1250 words) due October 25 in class			15% of final grade
Assignment 2: Essay (4-5 pages, 1000-1250 words) due November 29 in class			20% of final grade
<u>Term 2</u> Assignment 3: Essay (4-5 pages, 1000-1250 words)			15% of final grade
Assignment 4: Essay (4-5 pages, 1000-1250 words)			20% of final grade
Final Exam During Exam Period Grade Distribution			30% of final grade
Exemplary – absolutely outstanding Superior – mastery of content and writing Very Good - high quality work Good – solid performance Slightly above average Average work Marginal Failure	90 and above 81-89 75-80 70-74 65-69 60-64 50-59 below 50	A+ A B+ B C+ C D F	

Students who wish to appeal a grade given for term work must do so within 10 working days after the grade for the term work has been made available to them. Uncollected term work will become the property of the Faculty of Arts and will be subject to confidential destruction.

# <u>Required Text – Fall Term</u>

Scott Reynolds Nelson, *Steel Drivin' Man: John Henry: The Untold Story of an American Legend* (New York: Oxford University Press, 2006)

All other readings available online, or to be distributed by the instructor.

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# **LECTURE SCHEDULE**

Week 1 September 6 1) Introduction

<u>Week 2</u> September 11 2) Time, Communication, Work and Leisure

September 133) Gender, Courtship and Respectability

### **Readings:**

Andrea G. Radke, "Refining Rural Spaces: Women and Vernacular Gentility in the Great Plains, 1880-1920," *Great Plains Quarterly* Vol. 24 no. 4 (Fall 2004): 227-248.

(\*\*\* Note: Unless otherwise noted, all articles are available online through the library's home page. Click on **Databases A-Z**, then **America: History and Life.** You can then search by author and title.)

Lee Glazer and Susan Key, "Carry Me Back: Nostalgia for the Old South in Nineteenth-Century Popular Culture," *Journal of American Studies*, Vol. 30. No. 1 (April 1996): 1-24.

<u>Week 3</u> September 18 4) Region, Race and Popular Culture

# September 20

5) Minstrel Shows

### **Readings:**

Richard Waterhouse, "The Internationalization of American Popular Culture in the Nineteenth Century: The Case of the Minstrel Show," *Australasian Journal of American Studies* vol. 4 no. 1 July 1985 pp. 1-11.

Yuval Taylor and Jake Austen, "Darkest America: How Nineteenth-Century Black Minstrelsy Made Blackface Black," in *Darkest America: Black Minstrelsy from Slavery to Hip-Hop* (New York: W. W. Norton & Co., 2012): 25-79.

### Week 4

### September 25

6) Commercial spaces, department stores and window shopping

### September 27

7) P. T. Barnum and the rise of mass amusement

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## **Readings:**

Benjamin Reiss, "P.T. Barnum, Joice Heth and Antebellum Spectacles of Race," *American Quarterly*, Vol. 51 no. 1 (1999): 78-107.

William Leach, "Transformations in a Culture of Consumption: Women and Department Stores, 1890-1925," *Journal of American History*, Vol. 71 no. 2 (September 1984): 319-342.

# Week 5

### October 2

8) Alcohol and Leisure Time in Industrial America

## October 4

9) Restaurants and home cooking in the late nineteenth century – Please come prepared to talk about cookbooks!

## **Readings:**

Examine at least three cookbooks available at the "Feeding America: The Historic American Cookbook Project" website, available online at the Michigan State University here: http://digital.lib.msu.edu/projects/cookbooks/

Search by date, and examine cookbooks from the period roughly 1869-1920

Jane Dusselier, "Bonbons, Lemon Drops, and Oh Henry! Bars: Candy, Consumer Culture, and the Construction of Gender, 1895-1920," in Sherrie A. Inness, ed., *Kitchen Culture in America: Popular Representations of Food, Gender, and Race* (Philadelphia: University of Pennsylvania Press, 2001): 13-49.

# Week 6

October 9 10) Song and toys and childhood

October 11 11) Summer camps, nature, and gender

**Readings:** *Steel Drivin' Man,* Chapters 1, 2

Week 7 October 16 12) Vaudeville, Theatre and Class

October 18 13) Holidays and resort towns

### **Readings:**



Lawrence Levine, "William Shakespeare and the American People: A Study in Cultural Transformation," *American Historical Review* Vol. 89 No. 1 (1984): 34-66.

Peter M. Hopsicker, "Defying the Restrictions: The Adirondack Mountain Club Answers the 'Jewish Question," *New York History*, Vol. 91., No. 2 (Spring 2010): 124-145.

# Week 8

October 23 14) Food and alcohol – immigrant experience

October 25 15) Literacy, the penny press and popular fiction Assignment no. 1 is due in class

**Readings:** *Steel Drivin' Man,* Chapters 3, 4

Week 9 October 30 16) Halloween

**November 1** Discussion: Steel Drivin' Man

**Readings:** *Steel Drivin' Man*, Chapters 5, 6

Week 10 November 6 17) West in American Culture

**November 8** The National Parks

## **Readings:**

Frederick Jackson Turner, "The Significance of the Frontier in American History," (paper presented at the 1893 World's Columbia Exposition in Chicago). Widely available online, including here: http://www.gutenberg.org/files/22994/22994-h/22994-h.htm

Steel Drivin' Man, to end

<u>Week 11</u> Fall Break

Week 12 November 20 19) Amusement Parks

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# November 22

20) The 1920s

### **Readings:**

Nan Enstad, "Dressed for Adventure: Working Women and Silent Movie Serials in the 1910s," *Feminist Studies*," Vol. 21 no. 1 (Spring 1995): 67-90.

Gary Cross, "Crowds and Leisure: Thinking Comparatively Across the 20<sup>th</sup> Century," *Journal of Social History*, Vol. 39 no. 3 (Spring 2006): 631-650.

John F. Kasson, "The Manly Art of Escape: The Metamorphoses of Ehrich Weiss," from *Houdini, Tarzan and the Perfect Man: The White Male Body and the Challenge of Modernity* (New York: Hill and Wang, 2001): 77-155.

Week 13 November 27 21) Prohibition Culture

November 29 Movie: Gold Diggers of 1933 Assignment No. 2 is due in class

### **Readings:**

Margaret T. McFadden, "'America's Boy Friend Who Can't Get a Date': Gender, Race, and the Cultural Work of the Jack Benny Program, 1932-1946," *Journal of American History*, Vol. 80 no. 1 (June 1993): 113-134.

## Week 14 December 4 1930s Radio

**December 6** Hollywood's Golden Age No readings this week – have a good break!

The lecture schedule for the Winter Term will be distributed the first meeting back in 2019 on January 8. Double check the classroom assigned for the Winter Term, as often it changes.

### **Student Resources**

### **Academic Resources**

You have access to several important resources to help you navigate your classes and university life more generally. There are writing tutors available to help you with your essays through the Academic Learning Centre (ALC): <u>http://umanitoba.ca/student/academiclearning/</u>. The History department will also make a writing tutor available exclusively to History students in the department on one day a week. The tutor's schedule and contact information to be updated.

The ALC page also has resources to help you with study skills, organization, as well as assistance for students using English as an Additional Language (EAL). Other issues, including accessibility services, workshops, and tips about academic integrity are addressed at the Student Advocacy Services webpage (http://umanitoba.ca/student/resource/student\_advocacy/).

All of the above services can also be accessed under the heading of Student Resources on the Student Affairs website: <u>http://umanitoba.ca/student/studentlife/index.html</u>.

History students can also take advantage of the huge range of academic materials (including primary and secondary sources, as well as pages to help with writing and referencing) made available by the History subject librarian, tailored just for you! They are available on the Libraries page at this link: <u>http://libguides.lib.umanitoba.ca/history</u>. Students who need research assistance can also schedule an appointment with a librarian through the website.

## **Student Counseling Centre**

Contact SCC if you are concerned about any aspect of your mental health, including anxiety, stress, or depression, or for help with relationships or other life concerns. SCC offers crisis services as well as counseling. <u>http://umanitoba.ca/student/counselling/index.html</u>

## **Student Support Case Management**

Contact the Student Support Case Management team if you are concerned about yourself or another student and don't know where to turn. SSCM helps connect students with on and off campus resources, provides safety planning, and offers other supports, including consultation, educational workshops, and referral to the STATIS threat assessment team. <u>http://umanitoba.ca/student/case-manager/index.html</u>

### **University Health Service**

Contact UHS for any medical concerns, including mental health problems. UHS offers a full range of medical services to students, including psychiatric consultation. <u>http://umanitoba.ca/student/health/</u>

### **Student Advocacy**

Contact Student Advocacy if you want to know more about your rights and responsibilities as a student, have questions about policies and procedures, and/or want support in dealing with academic or discipline concerns. <u>http://umanitoba.ca/student/advocacy</u>

## UM History Student Association (UMHiSA)

UMHiSA is a history undergraduate student run organization that seeks to establish a sense of community for students studying all facets of history, and provide support for them in their academic career. Students interested in fun times, spirited debate, new opportunities, a community of like-minded students, or all of the above, check out UMHiSA on our instagram account <a href="https://www.instagram.com/umhisa\_undergrad/">www.instagram.com/umhisa\_undergrad/</a> or emailing <a href="https://www.instagram.com/umhisa\_undergrad/">umhisau@gmail.com</a>.