

**University of Manitoba**  
**Department of Sociology**  
**Sociological Perspectives on Gender and Sexuality**  
**077.381 L01 Inter-session Term I 2003**

**Professor:** Dr. Fiona Green  
**Office:** 3011 Isbister Building  
**Phone:** 474-7871 or 786-9409 (voice mail)  
**Office Hrs:** After class or by appointment  
**Class location:** 235 Isbister  
**Credit Hours:** 3

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**Course Objectives:**

This course uses historical and cross-cultural standpoints to examine the social and cultural construction of contemporary “gender” and “sexuality,” along with the ideological and material structures which (re)produce them. The initial focus is on: the process of sex/gender acquisition; the development of gender roles and sexuality; and on the relations between and among women and men. The latter part of the course explores the reality of living with socially constructed and perpetuated notions of gender and sexuality. Here we address: the historical emergence of categories of gender and sexual identity; the history of women’s liberation, gay rights struggles and movements; lesbian, gay, transsexual and transgendered communities and subcultures; and the possibilities and restraints of identity politics. By the end of the course, students should have an appreciation for the significance of historical and cross-cultural perspectives on gender and sexuality and a basic understanding of a variety of major issues regarding gender acquisition, gender roles, sexualities, and relations between and among women and men.

Students are expected to enter the course with a basic understanding of the main theoretical perspectives in sociology. The purpose of the course is to develop a critical analysis of sociological theories on gender and sexuality. That is, the course is not taught from one theoretical perspective, but offers a variety of viewpoints with the goal of providing a critical presentation of some of the issues in this complex and developing field.

Classes consist of lectures, audio and video presentations, as well as discussion and *presentations from students*. Students will learn or strengthen skills in critical thinking, reading and essay writing, group problem-solving, and oral presentations.

**Required Texts:**<sup>1</sup>

Minas, Anne (2000). Gender Basics: Feminist Perspectives on Women and Men. 2<sup>nd</sup> Edition. Toronto: Wadsworth Thompson Learning.(Available in the U of MB book store)

Nelson, A. and Robinson, B.W. (2002). Gender in Canada. Toronto: Prentice Hall, Addison Wesley Longman, Allyn & Bacon. (Available in the U of MB book store)

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<sup>1</sup> These readings, as well as all handouts given in class and readings on reserve (R) in the library are **required** reading. Substitutions or additions may alter this reading list at any time.

## Student Evaluation

Due Date	Assignment/ Test	Weight
Various	Group Project/Presentation	20%
May 09	Research Paper Outline	05%
May 12	Term test #1	20%
May 20	Term test #2	25%
May 28	Individual Paper	20%
May 28	Class Participation	<u>10%</u>
		<b>100%</b>

*There is no final exam in this course*

### 1. **Group Project/Presentation = 20%**

Each student is responsible for participating in a group project and presenting the findings to the class. Each group is responsible for preparing a critical report on the assigned subject area and presenting it to class on the assigned date. Be sure to:

1. Foreground the most significant information in the reading(s);
2. Present the information in an engaging and interesting manner
3. Focus on particular points of interest to generate class discussion/participation;
4. Make every effort to involve the class in discussion. (Providing questions for the class from the readings often facilitates class participation and discussion);
5. Approach the material critically, drawing on life experience and additional education where appropriate

The entire group is assigned a grade out of **10** for the presentation. *All members must contribute.* Each student hands in a short, individually crafted, response paper in the class following the presentation. The paper is to be no more than five (5) pages in length and is to provide an *overview of the reading(s)* and address *personal observations, thoughts and criticisms* of the material presented. Comments are *not* to focus on group members, the group process or other group presentations. The write-up is a personal response to both the material and the subject of the presentation. Students will receive an individual grade out of **10** for this portion of the assignment.

This assignment provides students with an opportunity to: thoroughly understand one particular area of the course material; become familiar with classmates in a way not facilitated by standard classroom learning; and assist the class as a whole to use a variety of techniques to add to the dynamics of the learning process by participating in a group project. **Students not meeting all of these requirements will receive a mark of zero.** Late submissions will be docked 2% per day, including weekends.

It is important to keep a copy of all assignments handed in. In case of misplacement, a copy will be required. If students are unable to personally hand in an assignment, have someone hand it into the Sociology Office on or before the due date. **Work slipped under the instructor's office door will NOT be**

**accepted.**

**2. Research Paper Proposal = 5%**

Each student is to complete an individual 12 page (equivalent to 250 words per page) paper on a topic of her/his choice that is relevant to the course. A statement of the paper topic, a detailed outline of the paper, and a tentative bibliography is required no later than **MAY 09<sup>th</sup>**. Failure to hand in this assignment results in a mark of zero (0) for **5%** of the final grade. Late submissions will be docked 2% per day, including weekends.

**3. Section Tests (20 and 25% = 45%)**

Each student is expected to write and complete two in-class tests, one on **MAY 12<sup>th</sup>** and the other on **MAY 20<sup>th</sup>**. Tests may consist of definitions, short answer questions and a selection of essay questions. Test questions will cover material from the texts, videos, lectures, class discussions and group presentations. Full marks will be given for answers that demonstrate a scope of knowledge, a depth of understanding, appropriate use of citation and examples, and critical analysis.

Tests have been designed to cover all the material in manageable chunks. Students are expected to write tests on the specified test dates. Missed tests will warrant a zero. Only under *exceptional* circumstances will alternate dates be considered. Should students find themselves in this unusual situation, see the professor with the appropriate documentation (i.e. Doctors certificate) to make alternative arrangements.

**4. Individual Paper = 20%**

The final 12 page research paper, which is an elaboration of the approved research statement (and must accompany the final paper) is due on **MAY 28<sup>th</sup>**. The research paper is to be written in formal essay style. **There will be no extensions and late papers will warrant a zero. Only those papers previously approved will be accepted and marked.**

It is important to keep a copy of all assignments handed in. In case of misplacement, a copy will be required. If students are unable to personally hand in an assignment, have someone hand it into the Sociology Office on or before the due date. ***Work slipped under the instructor's office door will NOT be accepted.***

**5. Class Participation = 10%**

Students are evaluated on their class participation, which includes but is not limited to: attending class, reading and thinking about material prior to class and actively listening to and providing constructive feedback to others in class (whether in small group or larger class discussion). Students will share the responsibilities of facilitation, note taking, time keeping, and reporting back to the class in an equitable and meaningful way. Persistent disturbance in the classroom (i.e., talking and whispering during class lectures; passing notes; arriving late or leaving early) is disruptive to the classroom atmosphere and to the learning environment. This behavior is not tolerated and its perseverance may lead to disbarment of students from the course.

Efforts have been made to find texts and articles that are both accessible and challenging. Students are

expected to complete readings BEFORE class and bring notes and questions from the readings to each class in order to participate in class discussion. Students will present specific readings to the class in a group presentation. Any student experiencing difficulty with the course material is encouraged to consult the professor *before* the problem gets out of hand.

## Grades

<b>A+</b> 95-100	<b>Exceptional.</b> Thorough knowledge of concepts and/or techniques and exceptional skill or great originality in their use in to satisfy the requirements of an assignment
<b>A</b> 88-94	<b>Excellent.</b> Thorough knowledge of concepts and/or techniques together with a high degree of skill and/or some elements of originality in their use to satisfy the requirements of an assignment.
<b>B+</b> 81-87	<b>Very Good.</b> Good level of knowledge of concepts and/or techniques together with considerable skill in their use to satisfy an assignment.
<b>B</b> 76-80	<b>Good</b> Acceptable level of knowledge of concepts and/or techniques along with a considerable degree of skill in their use to satisfy an assignment.
<b>C+</b> 70-75	<b>Competent.</b> Acceptable level of knowledge of concepts and/or techniques with a fairly high degree of skill in their use to satisfy the requirements of an assignment.
<b>C</b> 60-69	<b>Fairly Competent.</b> Acceptable level of knowledge of concepts and/or techniques together with some degree of skill in their use to satisfy requirements of an assignment.
<b>D</b> 50-59	<b>Passing.</b> Minimal knowledge of concepts and/or techniques together with some ability in their use to satisfy the requirements of an assignment or course.
<b>F</b> 0-49	<b>Failing.</b> No knowledge of the required concepts and/or techniques with an inability to use them to satisfy the requirements of an assignment.

**The conversion of percentage grades to letter grades will be rounded up only when students are .5 away from the next letter grade. (e.g. ,69.5 will be converted to 70 = C+)**

Students with concerns about the evaluation of tests and assignments are to submit the work in question with a full, written explanation of the concern to the professor no later than one day after the assignment has been handed back to the class. An appointment will then be made to discuss the student's concerns.

Any student found guilty of academic misconduct may lose part of or the entire term marks for a course, may be given an F grade in the course, may be placed on a disciplinary suspension or may be expelled from the University. Students should acquaint themselves with the University's policy on 'plagiarism and cheating' and 'examination impersonation' found in the University Undergraduate Calendar.

## Course Outline

### Week One:

- May 05 **Introduction:** Overview of course  
Expectations – assignments, tests, groups  
Discussion of Feminist Pedagogy (Shrewsbury's hand out)
- May 06 **Sociological perspectives on gender, sex and sexuality**  
Basic concepts – N&R: Ch.1:1-21, Ch. 7: 294-307  
-- Minas, Introduction  
Constraints and limitations of gender and sex – N&R: Ch. 1: 21-38  
Minas: Part 1.1:10-16 'Oppression' by Frye
- May 07 **Library Research** -- begin research projects and **outline** which is **due on Friday**
- May 08 **Biological, Psychological and Social Psychological Perspectives**  
Biological sex – N&R: Ch. 2: 39-58  
Psychological and Social Psychological perspectives – N&R: Ch. 2: 58-71  
Video: *Sex Unknown: David Reimer* (2000: 45m)
- May 09 **Library Research Paper outlines due = 5%**  
Video: *World of Women: Gender Tango* (CKY, 1997: 50m)

### Week Two:

- May 12 **Section Test 1= 20%**
- May 13 **Historical and Structural Perspectives: Gender**  
Mainstream Sociological theories (N&R: Ch. 3:72-88)
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- Feminist Theories (N&R: Ch.3:89-99)
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- Men and masculinity (N&R: Ch 3: 99-111)
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- Video: *Tough Guise* (Media Ed Foundation, 2000: 70m)

## Course Outline

### Week Two Contd

- May 14 ***Historical and Structural Perspectives: Sexualities***  
Stoltenberg: How men have (a) sex (handout pp. 25-39)  
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Rich (1980) "Compulsory heterosexuality and Lesbian existence" (handout pp. 631-660)  
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Kinsman (1996)<sup>2</sup> "These Things May Lead to the Tragedy of Our Species: The Emergence of Homosexuality and Lesbianism in Canada." (handout pp. 107-147)  
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Video: *Anatomy of Desire* (NFB, 1995:50m)
- May 15 ***Gender and Sexuality Socialization***  
Childhood & Adolescence: Socialization and the family (N&R:Ch. 4:112-132;Ch. 7:307-16)  
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Peer Groups and Schools (N&R: Ch. 4:133-170)  
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Film: *The Pinks and the Blues* (UM 60m 1976)
- May 16 ***Symbolic representations of gender***  
Language and Non-verbal communication (N&R: Ch. 5: 162-182)  
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Language and Non-verbal communication (Minas: Part II.1:69-78, VI.2A&B:276-281)  
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Media, Television (N&R: Ch. 5: 182-207 and Minas: Part II.3,4,5:82-98)  
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Video: *Killing Us Softly 3* (Media Education Foundation, 2000:35m)

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<sup>2</sup> Other fine articles by Kinsmen are: "Sexual colonization of the Indigenous Peoples" (handout) & "The historical emergence of homosexualities and heterosexualities: Social relations, sexual rule and sexual resistance."

**Week Three:**

May 19  
May 20  
May 21

Victoria Day. No Class

**Section Test 2= 25%**

***Intimate relations: Sex and Sexuality***

Friendship (N&R: Ch7:270-273; Minas: Part IV.2;184-192)

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Love and relationships (N&R: Ch. 7: 273-294)

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Love and relationships (Minas: Part IV.1& 4:176-184; Part VI.5&.6:293-304)

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Video: *Toward Intimacy* (NFB, 1992, 62m)

May 22

***Violence in relationships***

Defining intimate violence (N&R: Ch. 7: 316-327)

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Rape and Sexual Harassment (Minas: Part IV.5, 6 &7: 203-224)

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Rape and Sexual Harassment (Minas: Part VII.1,2,3,4 &7:323-341; 351-361)

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Video: *When Women Kill* (NFB, 1994:50m)

Last day for voluntary withdrawal from course

May 23

***Gender, equality and social change***

Lorde: "The Uses of the Erotic: The Erotic as Power" (handout, pp. 53-59)

Video: *Stolen Moments* (NFB, 1997:92)

**Week Four:**

May 27

In class exercise: Barnstein: "Be all that you can be" from My Gender Workbook (handout)

May 28

**Papers Due @ 10:45 = 20%**

**Absolutely no extensions**

### **Group Presentations – 77.381**

- 1) Foreground the most significant information in the readings. This is a limited overview of the assigned text;
- 2) Focus on particular points of interest to generate class discussion and participation. This may be one or two points for each group member;
- 3) Make every effort to involve class members in discussion. You may choose to:
  - i) Provide questions for the class from the readings or from your own understanding of the material;
  - ii) Make an outrageous comment(s) about the reading, or
  - iii) Present an alternative view to facilitate class participation and discussion.
- 4) Approach the material critically, drawing on life experience and additional readings or education where appropriate. What is the bias of the author, is something/someone left out, is this an inclusive perspective, why or why not?;
- 5) Present the information in an engaging and interesting manner. The presentations so far have been able to do this. Be creative, take risks.

### **Write Up: Personal response to reading and presentation**

- 1) Provide an overview of the reading by foregrounding the most significant information in the reading(s). This overview should present the main arguments, theories, or points of the reading.
- 2) Provide your personal observations of the reading(s).  
Did you like the reading; why/why not? Was the content interesting? Why, why not? Was the reading too theoretical/not theoretical enough? Was it too descriptive, not descriptive enough? Why, why not? Was it too difficult, full of jargon? Was it well written, easy to follow, lots of examples?
- 3) Criticisms of the reading(s).  
What is the bias of the author? Is there a reason why the author is writing from this perspective, or possibly excluding other perspectives or peoples realities and experiences?
- 4) Provide your personal response to reading:  
Did the article make you think differently? How and Why/why not? Are you more steadfast in your understanding, thinking, or opinion of an issue now? Why/why not? Are there questions that have been raised from reading this work? What are they, why are they important to you?  
Has your thinking been challenged by the reading? Why/why not? What would make the reading more interesting, relevant, applicable to your life?



## Selected Bibliography

- Ashton-Jones, E., Olson, G. & Perry, M.(2000). The gender reader. 2<sup>nd</sup> Edition. Boston: Allyn & Bacon.
- Barnstein, K. (1998). My gender workbook: how to become a real man, a real woman, the real you, or something else entirely. New York: Routledge.
- Bonvillian, N. (2001). Women and men: Cultural constructs of gender. 3<sup>rd</sup> Edition. New Jersey: Prentice Hall.
- Brettell, C., and Sargent, C. (2001). Gender in cross-cultural perspective. New Jersey: Prentice Hall
- Bullough, V. & Bullough, B. (1993). Cross dressing, sex and gender. Philadelphia: University of Pennsylvania Press.
- Crawford, M & Unger, M. (2000). Women and Gender: A Feminist Psychology. 3<sup>rd</sup> Edition. Boston: McGraw Hill.
- Dubinsky, K. (1999). The second greatest disappointment: Honeymooning and tourism at Niagara Falls. Toronto: Between the Lines.
- Feinberg, L. (1996). Transgender warriors: Making history from Joan of Arc to Rupaul. Boston: Beacon Press.
- Haddad, T. (Ed.) (1993). Men and masculinities: A critical anthology. Toronto: Canadian Scholars Press.
- Kilmartin, C. (2000). The masculine self. 2<sup>nd</sup> Edition. Boston: McGraw Hill
- Kimmel, M.S. & Messner, M.A. (Eds) (1998). Men's lives. Fourth Edition. Toronto: Allyn and Bacon.
- Kinsman, G. (1996). The Regulation of Desire: Sexuality in Canada. 2<sup>nd</sup> Edition. Montreal: Black Rose Books.
- Kuypers, J.A. (Ed) (1999). Men and power. Halifax: Fernwood Publishing.
- Nelson, E.D. and Robinson, B.W. (Eds) (1995). Gender in the 1990s: Images, realities and issues. Toronto: Nelson Canada.
- Okun, B., Fried, J. and Okun, M. (1999). Understanding diversity: A learning-as-practice primer. California: Brooks/Cole

## Selected Bibliography Continued

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Renzetti, C., and Curran, D. (1999). Women, men and society. 4<sup>th</sup> Edition. NY: Allyn and Bacon

Pharr, S. (1997). Homophobia: A weapon of sexism. Expanded Edition. Berkeley: Chardon Press.

Ritch, C. and Cohen, M. (1996). The lives of lesbians, gays and bisexuals. Orlando, FL:Harcourt Brace.

Rabinowitz, F. and Cochran, S. (1994). Man alive: A primer of men's issues. Belmont: Wadsworth.

Stoltenberg, J. (1990). Refusing to be a man: Essays on sex and justice. Portland: Meridian.

Ward, M. (1996). A world full of women. Toronto: Allyn and Bacon.