

**ST. ANDREW'S
COLLEGE
IN WINNIPEG**



**ACADEMIC CALENDAR
2015**

WINNIPEG, CANADA

St. Andrew's College in Winnipeg

(Affiliated with the University of Manitoba)

A Ukrainian Canadian College
sponsored by
The Ukrainian Orthodox Church of Canada

ACADEMIC CALENDAR

2015



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He who teaches must be especially careful to do it with meekness.

St. John Chrysostom

Our Good God did not forget any corner of the world, nor us; He desired and saved us and brought us to true understanding.

St. Ilarion of Kyiv

TABLE OF CONTENTS

ACADEMIC SCHEDULE (2015 - 2016)	4
Who's Who at the College	6
STATEMENT OF ACADEMIC FREEDOM	10
MISSION STATEMENT	12
VISION STATEMENT	13
GENERAL INFORMATION	14
Historical Background	15
Chapel	16
Library	17
Publications	17
FACULTY OF THEOLOGY	18
Entrance and General Information	18
Ordination	24
Fees & Scholarships	25
Graduation Requirements	26
Courses of Instruction & Descriptions	31
RESIDENCE	42
CENTRE FOR UKRAINIAN CANADIAN STUDIES	45
Courses offered by the Centre	49
DEANS OF THE FACULTY OF THEOLOGY	52
PRINCIPALS OF ST. ANDREW'S COLLEGE	53
HONOURARY ALUMNI	54
GRADUATES OF THE FACULTY OF THEOLOGY	55
STUDENTS OF THE FACULTY OF THEOLOGY	69

ACADEMIC SCHEDULE 2015-2016

2015/16 – SEMESTER 1

Sept. 8	Academic Year commences in Theology and in most Faculties – MOLEBEN
Sept. 8-9	Orientation in Faculty of Theology and University 1
Sept. 10	Classes commence in the Faculty of Theology and Arts
Sept. 10-23	Period of Registration and Registration Revisions
Sept. 16	Final day for fee payment for first semester
Sept. 11	<i>Beheading of St. John the Baptist *</i>
Sept. 20	St. Andrew's College Inauguration
Sept. 21	<i>NATIVITY OF THE THEOTOKOS**</i>
Sept. 27	<i>ELEVATION OF THE HOLY CROSS - Sunday</i>
Oct. 12	THANKSGIVING***
Oct. 14	<i>Protection of the Theotokos (Pokrova)*</i>
Nov. 8	<i>St. Demetrius - Sunday</i>
Nov. 11	REMEMBRANCE DAY***
Nov. 18	Last day for voluntary withdrawal, without academic penalty, for first semester
Nov. 21	<i>St. Michael the Archangel - Saturday</i>
Nov. 28	Advent (<i>Philip's Fast</i>) begins
Dec. 4	PRESENTATION OF THE THEOTOKOS**
Dec. 9	Lectures close in Faculty of Arts
Dec. 11-23	University of Manitoba Examination Period
Dec. 11	Lectures close in Theology
Dec. 13	<i>ST. ANDREW THE FIRST CALLED APOSTLE - Sunday</i>
Dec. 13	ST. ANDREW'S COLLEGE FEAST DAY – Canonical Visitation
Dec. 14	Examinations commence in Faculty of Theology
Dec. 17	<i>END OF EXAMINATIONS AND FIRST TERM – MOLEBEN</i>

2015/16 – SEMESTER 2

Jan. 6	<i>CHRISTMAS EVE</i> (Julian Calendar) // Lectures resume in all Faculties and Schools (except St. Andrew's College Faculty of Theology)
Jan. 7	<i>NATIVITY OF CHRIST</i> – Julian Calendar (UKRAINIAN CHRISTMAS)
Jan. 8	<i>Synaxis of the Theotokos</i>
Jan. 9	<i>Feast of St. Stephen</i>
Jan. 11	LECTURES RESUME IN FACULTY OF THEOLOGY
Jan. 11-18	Period for Registration and Registration Revisions
Jan. 13	Final day for fee payment for second semester
Jan. 14	<i>NAMING OF OUR LORD / St. Basil's Day</i> **
Jan. 19	<i>THEOPHANY (Jordan Feast)</i> **
Feb. 12	<i>The Three Luminaries</i> *
Feb. 15-21	MID-TERM BREAK
Feb. 15	<i>MEETING OF THE LORD IN THE TEMPLE</i>
March 14	GREAT LENT BEGINS
March 18	Last day for voluntary withdrawal, without academic penalty
March 25	Latin Good Friday***
March 27	Latin Easter
April 7	ANNUNCIATION**
April 8	Lectures close in Faculty of Arts
April 11-25	University of Manitoba Examination Period. Students must remain available until all examination obligations have been fulfilled.
April 15	Lectures close in Faculty of Theology
April 18	Examinations begin in Faculty of Theology
April 21	END OF EXAMINATIONS AND SECOND TERM – MOLEBEN
April 24	ENTRY OF THE LORD INTO JERUSALEM (PALM SUNDAY)
April 29	<i>Great and Holy Friday</i>
May 1	<i>RESURRECTION OF OUR LORD – PASCHA</i>

* Church Holy Days - No classes in Theology in the morning

** Church Holy Days - No classes in Theology

*** Statutory Holiday - No Classes in Theology

ST. ANDREW'S COLLEGE IN WINNIPEG

CHANCELLOR

His Eminence Metropolitan YURIJ (Kalistchuk)
Primate of the Ukrainian Orthodox Church of Canada

BOARD OF DIRECTORS

MEMBERS

Ex-officio

His Eminence Metropolitan YURIJ
V. Rev. Father Roman Bozyk
Rt. Rev. Father Victor Lakusta

Elected by the St. Andrew's College Annual Meeting

Dr. Oleh Gerus	Mr. Paul Lucko
Dr. Denis Hlynka	Mr. Walter Manulak
Mr. Paul Lasko	Mr. Bob Talbot

Elected by the Church's General Council - SOBOR (2010-2015)

Mr. Paul Amiot	Mr. Ed Lyseyko
Dr. Lesia Boychuk	Ms. Rosanne Maluk
Rev. Father Timothy Chrapko	Rev. Father Roman Tsaplan
Mr. John Jurychuk	Mr. Mykhailo Zienchuk
Mrs. Olga Kowalchuk	

St. Andrew's College University of Manitoba Alumni

Ms. Sonja Bejzyk

St. Andrew's College Theology Students Alumni

Rev. Father Peter Haugen

Executive of the Board

Dr. Denis Hlynka.....	<i>Chairperson</i>
His Eminence Metropolitan YURIJ.....	<i>Member ex-officio</i>
Rt. Rev. Father Lakusta.....	<i>Member ex-officio</i>
V. Rev. Father Roman Bozyk.....	<i>Member ex-officio</i>
Dr. Oleh Gerus.....	<i>Vice-Chair</i>
Ms. Sonja Bejzyk.....	<i>Secretary</i>
Mr. Bob Talbot.....	<i>Treasurer</i>

SENATE

His Eminence Metropolitan YURIJ
Rt. Rev. Father Victor Lakusta
V. Rev. Father Roman Bozyk
Dr. Roman Yereniuk
Rt. Rev. Father Dr. Oleg Krawchenko
V. Rev. Father Alexander Harkavyi
Rt. Rev. Father Dr. Ihor Kutash
Mr. Walter Manulak
Dr. Oleh Gerus
Dr. Denis Hlynka
Mr. Bob Talbot



COLLEGE ADMINISTRATION

DEAN OF THEOLOGY & ACTING PRINCIPAL

The Very Reverend Father Roman Bozyk

BURSAR

Mr. Maurice Labelle

REGISTRAR

The Very Reverend Father Roman Bozyk

GENERAL OFFICE

Mr. Mike Kupiak.....*Property Supervisor*

Dobr. Genia Bozyk..... *Administrative Assistant 3*
Residence Supervisor

Ms. Marta Tsoma *Administrative Assistant 1*

Ms. Solomiya Shavala..... *Administrative Assistant 1*

LIBRARY

Ms. Ruslana Davydova*Librarian*

Ms. Sandra Swidinsky.....*Assistant*

CHAPEL

The Very Reverend Father Roman Bozyk*Chaplain*

FACULTY OF THEOLOGY

FULL PROFESSOR

The Rt. Reverend Father Dr. Oleh A. Krawchenko, B. Phil. (Montreal), B.D., M.Div. (St. Andrew's-Wpg.), M.A. (Sask.), Ph.D. (Munich), Professor of Dogmatic Theology and Canon Law (presently sessional)

ASSOCIATE PROFESSOR

Dr. Roman Yereniuk, B.A. (Man.), B.D., M.Div. (St. Andrew's-Wpg.), M.A. (McGill), L.Sc.Eccl.Or., & Doc.Sc.Eccl.Or. (Oriental Inst.-Rome), Associate Professor of Church History and Christian Education.

ASSISTANT PROFESSOR

The Very Reverend Father Roman (Ronald W.) Bozyk, B.A. (Man.), M.Div. (St. Andrew's-Wpg.), M.A. (Th.) (Collège dominicain de philosophie et de théologie), Assistant Professor in Old and New Testament and Gender Issues.

LECTURERS

The Very Reverend Father Alexander Harkavyi, Dip. Music (Rivne Institute), B. Th. (St. Andrew's-Wpg.), Lecturer in Music (presently sessional).

The Rt. Reverend Father Dr. Ihor Kutash, B.D., M.Div. (St. Andrew's-Wpg.), M.A. (McGill), Ph.D. (McGill), Lecturer in Pastoral Theology and Homiletics (presently sessional)

STATEMENT OF ACADEMIC FREEDOM

PREAMBLE

St. Andrew's College, as the theological school of the Ukrainian Orthodox Church of Canada (UOCC), is committed to being an educational institution with the highest quality teaching and learning environment, with faithful adherence to the teaching and practices of the Orthodox Church.

STATEMENT

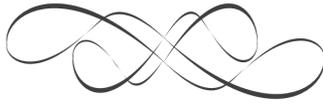
The exercise of academic freedom of St. Andrew's College shall adhere to the following guidelines:

St. Andrew's College adheres to the basic principle of academic freedom which guarantees the freedom of inquiry and the freedom for individual faculty members to pursue critical questions without interference or penalty.

1. As a theological school of the UOCC, St. Andrew's College strives to integrate the holy Orthodox faith with theological scholastic endeavour. Therefore, St. Andrew's College affirms the doctrine, dogma, canons, practices, Holy Scripture and sacred tradition as the basis of the Orthodox faith while simultaneously adhering to the principles of academic freedom.
2. All faculty members are expected to distinguish carefully between their own insights, opinions and theologumena and the official doctrines, dogmas and canons of the holy Orthodox faith.
3. If a conflict should occur in the statements, written works or reported teaching of individual faculty members, the following procedure shall be followed to help clarify and resolve the conflict:
 - A. The Dean of Theology and the faculty member shall meet to consider the issue of dispute if not resolved.

- B. A formal process may be initiated by the Dean or the faculty member. The Principal shall be the Chair of the Committee. This formal process shall allow for the presentation of the facts of the conflict.
- C. The decision of this committee shall be presented to the Senate for approval if not resolved.

The decision shall then be presented to the Synod of Bishops of the Ukrainian Orthodox Church of Canada for final resolution.



ST. ANDREW'S COLLEGE IN WINNIPEG MISSION STATEMENT

St. Andrew's College is the Theological school of the Ukrainian Orthodox Church of Canada. The College exists to promote Orthodox spirituality, academic excellence, cultural awareness and leadership within the Church, the Ukrainian Canadian Community and Canadian society.

МІСІЯ КОЛЕГІЇ СВ. АНДРЕЯ У ВІННІПЕЗІ

Колегія Св. Андрія – це Богословська школа Української Православної Церкви в Канаді. Колегія існує, щоб сприяти розвитку Православної духовності, академічної досконалості, культурної свідомості, та провідництва в Церкві, українсько-канадській громаді та канадському суспільстві.

ST. ANDREW'S COLLEGE IN WINNIPEG

VISION STATEMENT

- To offer programs and courses in Orthodox Christian Theology;
- To prepare candidates for the clergy for service in the Ukrainian Orthodox Church of Canada and other Orthodox Churches;
- To support the Faculty in scholarly and educational activities;
- To develop community leaders;
- To provide a Ukrainian Orthodox Christian residence on the campus of the University of Manitoba;
- To support the Centre for Ukrainian Canadian Studies thereby reaffirming our affiliation with the University of Manitoba;
- To encourage development and support of Ukrainian and Ukrainian Canadian culture within Canadian society;
- To provide community outreach;
- To provide Orthodox witness on the campus of the University of Manitoba and beyond.

Цілі та Завдання Колегії Св. Андрія у Вінніпезі

- Проводити програми і курси з Православного Християнського Богослов'я;
- Готувати кандидатів у священники на службу в Українській Православній Церкві в Канаді, та інших Православних Церквах;
- Підтримувати Факультет в науковій та освітній діяльності;
- Виховувати громадських провідників;
- Забезпечувати життєдіяльність українського православного християнського гуртожитку на території кампусу Манітобського Університету;
- Підтримувати Центр Українських Канадських Студій, тим самим підтверджувати афіліацію з Манітобським Університетом;
- Заохочувати поширення та підтримку української та українсько-канадської культури в канадському суспільстві;
- Розширювати зв'язки з громадою;
- Впроваджувати Православні свідчення на кампусі Манітобського Університету та за його межами.

GENERAL INFORMATION

St. Andrew's College in Winnipeg, affiliated with the University of Manitoba, is a Ukrainian Canadian academic institution sponsored by the Ukrainian Orthodox Church of Canada.

The College provides attractive and convenient residential accommodation to those university students who wish to take advantage of the proximity of the College to the University of Manitoba, and the cultural atmosphere in the Ukrainian tradition. The College residence is open to all serious students.

The College's academic pursuits entail two areas of study. First, the Faculty of Theology exercises a unique responsibility for the academic preparation of candidates for the priesthood and lay leadership of the Ukrainian Orthodox Church of Canada and candidates of other countries and churches. Second, the Centre for Ukrainian Canadian Studies offers programs with a major or minor at the undergraduate level in Ukrainian Canadian Heritage Studies.

Life at St. Andrew's College is pleasant, friendly and student-centered. The residence houses approximately forty students, male and female. The College will facilitate student activities for residents and non-residents which are consistent with the aims and objectives of St. Andrew's College.

St. Andrew's Residence provides an attractive environment for serious studies, contemplation and meditation, relaxation, as well as an opportunity to partake in cultural programs and sports. A serious student can develop valuable study habits and lasting friendships.

THE PATRON SAINT OF THE COLLEGE

St. Andrew, the Apostle of Our Lord, Jesus Christ, the Apostle of Greece and Scythia, travelled up the Dnipro River and disembarked on the lofty banks of the river in Kyiv and planted a cross, saying to his companions: "Behold those hills, for on them shall hereafter shine forth the Grace of God. There shall be a great city, and God shall cause many churches to rise within it."

HISTORICAL BACKGROUND

St. Andrew's College in Winnipeg traces its beginnings to the Ukrainian Greek Orthodox Seminary which was established in Winnipeg in 1932. Previously, pastoral courses in Theology had been conducted in Saskatoon and Regina since 1918.

A concrete plan for the establishment of a College, a higher institution of learning, was presented to and approved by the Clergy Conference of the Ukrainian Greek-Orthodox Church of Canada on June 25, 1943. Subsequently, St. Andrew's College was incorporated under its charter in September 1946 on the premises of the former St. John's College (Anglican) on Church Avenue in Winnipeg. The programs included: a degree program in the Faculty of Theology, a regular Department of Education High School program (until the end of the 1952-53 academic year), and Ukrainian Cultural Summer Courses (introduced in 1947 and continued until the 1980s).

After the discontinuation of the High School program, Church leaders expressed the need to move the institution to the University of Manitoba campus. In 1960, negotiations were initiated with the University of Manitoba, culminating on June 14, 1962 when St. Andrew's College became an associated college of the University. Construction of a new building on the campus began in December 1962 and was completed in the spring of 1964.

At the official opening celebration on July 4, 1964, the Very Reverend Dr. S.W. Sawchuk, founder of the College, and then Principal of the institution, emphasizing the importance of the event, stated that St. Andrew's College was:

“a fitting monument to the Ukrainian Canadian pioneers without whose vision, fortitude and faith in the future of Canada we would not have had the kind of life which we now enjoy. The project is also a challenge to the present generation to continue building and enriching their own lives and the life of the country on the foundation laid by their fathers.”

For the next eight years, St. Andrew's College offered studies in the Faculty of Theology, operated a residence on the campus, conducted an extracurricular Ukrainian cultural program and the Ukrainian Cultural Summer courses (1964-82).

In the fall of 1972, St. Andrew's College introduced into its program of studies two courses in Humanities through the Arts Faculty of the University of Manitoba. Within five years, the number of courses grew to seventeen, all concentrated in the various fields of Ukrainian Studies, with special emphasis on Ukrainian Canadian Studies. Parallel to this development, St. Andrew's College held discussions with the University of Manitoba with the object of attaining affiliated status in accordance with its acceptance on campus. This process culminated on January 28, 1981 with granting of a special affiliated status to St. Andrew's College by the University of Manitoba. As a result of the affiliation agreement, the Centre for Ukrainian Canadian Studies was established, encompassing the courses in Ukrainian Studies which the College had until then been offering through its own resources.

St. Andrew's College continues to offer programs of study in the Faculty of Theology which, along with the Centre for Ukrainian Canadian Studies, constitute the heart of the institution's endeavors.

CHAPEL

The daily, weekly, and yearly cycle of Liturgical Services constitutes the very centre of life of the Faculty of Theology students. All students take an active part in reading, singing, and serving according to their assignments.

The College Chapel is the liturgical centre for the Orthodox students on Campus. The Chapel is always open for personal prayer and individual meditation. Guests are cordially welcomed.

SERVICES IN THE COLLEGE CHAPEL

<i>Sunday:</i>	10:00 am	- Divine Liturgy
<i>Monday - Friday:</i>	7:30 am	- Matins / Prayers
<i>Monday - Thursday:</i>	6:00 pm	- Vespers / Prayers
<i>Saturday:</i>	6:00 pm	- Great Vespers
<i>Eve of Feast Days:</i>	6:00 pm	- Great Vespers
<i>Feast Days:</i>	8:00 am	- Divine Liturgy

Please check the schedule posted regularly outside the Chapel.

LIBRARY

The St. Andrew's College Library has over 30,000 volumes in its collection. Through the acquisition of the late Metropolitan Ilarion (Dr. Ivan Ohienko) library in 1971, the collection is unique in the field of Ukrainian Church Slavic Studies. It is also well provided in the areas of Orthodox and Eastern Christian Theology, Ukrainian Studies, and Ukrainian Canadian Studies.

The library offers exceptional resources to both Theology and Arts students. Students at St. Andrew's also have access to the libraries of the University of Manitoba.

PUBLICATIONS

Faith and Culture

A journal published by St. Andrew's College Faculty and associates.

St. Andrew's College Academic Calendar

Prepared by the College Administration which provides all interested persons with information and data related to courses, programs, and specific requirements of studies.

St. Andrew's College Publications

The College publishes works written by its Faculty as well as those prepared by visiting scholars. This series is under the supervision of the College's Senate Committee on Publications.

Publications of St. Andrew's College are available through the main office. For other materials, students are encouraged to visit the bookstore at the Consistory of the Ukrainian Orthodox Church of Canada.

FACULTY OF THEOLOGY

ENTRANCE AND GENERAL INFORMATION

ADMISSION

The Faculty of Theology considers applications from all qualified Orthodox students who wish to prepare themselves for the priesthood or other forms of service in the Church. With the express consent of the Dean of Theology, non-Orthodox students may also be admitted and obtain academic credit for their work.

Application for admission should be addressed to the Faculty of Theology, St. Andrew's College in Winnipeg. Application forms will be furnished upon request. The following documents must accompany the application:

1. Baptismal Certificate (also Marriage Certificate, if married)
2. Photograph (with signature on the back)
3. Official academic transcript(s) (sent directly to the Faculty of Theology)
4. Health certificate
5. Letter of recommendation from the applicant's Pastor and letter of recommendation from three individuals who know the candidate (sent directly to the Faculty of Theology)
6. Short autobiographical essay stating reasons for application, interests, etc.
7. Application fee - \$25.00 (Canadian funds)

The deadline for applications (with some exceptions) is July 31.

CLASSIFICATION

Regular Students are those candidates who have Secondary or High School standing. However, those having a B.A. or its equivalent will be given preference.

Special Students are those who are admitted to work for a specific academic credit but not for a Faculty of Theology degree.

Auditors are those who, with the express consent of the Faculty of Theology, attend certain classes as a matter of personal interest. Such students do not enjoy examinations or other privileges and do not receive any academic credit.

CATEGORIES

Full Time are those students pursuing sixty percent or more (60%+) of the program as required for the College degree.

Part Time are those students pursuing less than sixty percent(60%) of the program requirement for a degree.

Correspondence students are those pursuing distance education in any of the above two areas of classification (for regular or special students). See also RESIDENTIAL REQUIREMENT for graduation.

MATRICULATION

Each regular (or special student), regardless of his previous academic work, is admitted as a non-matriculated student for at least one semester. The student's matriculation by the Faculty will depend on:

1. satisfactory application
2. satisfactory academic record (for both first and second term), and
3. general evaluation by Faculty of the student's character and behaviour.

Any student who is denied matriculation will be asked to withdraw from the Faculty of Theology.

ADVANCED STANDING

Students who have studied in a recognized theological school may be admitted to advanced standing as candidates for the diploma or degree of the Faculty of Theology. In this case, courses recognized by the Faculty will be given a TR grade. However, no candidate who has been in residence less than one full year will be granted a diploma or degree.

CHALLENGE FOR CREDIT

To register, a candidate must first apply to the Registrar. The course (or courses) challenged must be then approved by the Faculty of Theology, and fees must be paid. Challenges are normally written at the same time as final examinations in regular courses; challenging students must register no less than two months prior to the examination period (namely in October and/or February of the given academic year).

UNIVERSITY STUDIES

University studies of a M.Div. student of Theology should be centered on a Liberal Arts program (Ukrainian, English, Greek, History, Religion, Psychology, and Philosophy) with concentration in the Centre for Ukrainian Canadian Studies (Language, Literature, History, etc.). To meet graduation requirements (with some exceptions) a satisfactory degree of proficiency must be demonstrated.

University studies of a B.Th. student should be in Arts and chosen in consultation with the Dean and/or Registrar.

Dip.Th. students, in order to meet graduation qualifications, must have a satisfactory degree of proficiency in Ukrainian together with a basic knowledge of Ukrainian History and Literature.

Students lacking a B.A. are encouraged to consider doing a B.Th. and a B.A. concurrently and to avail themselves more fully of the courses of the Centre for Ukrainian Canadian Studies.

The C.U.C.S. course “Ukrainians in Canada” (HIST 3910) is a co-requisite course for the B.Th.

ENGLISH PROFICIENCY

Any full-time degree student who is from a foreign country and who took secondary education in a non-Anglophone country will be required to enroll in English language classes (E.S.L.) as well as to take the TOEFL or CAN-TEST exam prior to graduation.

DISCIPLINE

The purpose of a School of Theology, such as the Faculty of Theology of St. Andrew’s College in Winnipeg, is to train responsible and dedicated candidates for priests and lay leaders of our Christian community. Hence, the academic effort cannot be separated from the

spiritual and the moral one. Each student of the Faculty is a seminarian and, as such, is subject to the Church regulations, moral standards and pattern of behaviour traditionally expected by the Ukrainian Orthodox Church from those who prepare themselves for Church service. Thus the term “discipline” designates the totality of one’s academic requirements, moral norms and disciplinary regulations which are binding upon every student enrolled in the Faculty. The Faculty reserves the right to suspend and even to expel the student who does not adhere to the above mentioned expectations.

RESIDENCE REQUIREMENT

Every student must reside at St. Andrew’s College Residence. Permission to live outside of the Residence is given only in certain special cases. However, all full-time students, without exception, are considered as being in residence, which means that not only their academic work but their participation in Chapel/Church and community life, voluntary or assigned responsibilities, as well as their status (marriage, ordination, enrollment in other schools, acceptance of employment, etc.) are subject to Faculty approval

CLASSWORK AND ATTENDANCE

At the beginning of each academic term, all students, under the guidance of the Registrar, enroll in a required number of courses and changes are permitted only with the approval of the Dean. Class attendance is obligatory. At the end of each semester, the Faculty reviews the academic work of each student and his attendance at classes. In the event of serious deficiencies, the student will be put on probation. Such warnings may lead to expulsion from Faculty. All “incompletes” must be made up within the time specified by the Faculty after which period they are automatically recorded as “failures”.

STUDENT CHAPEL PARTICIPATION

Regular personal prayer and corporate worship represent the centre of the spiritual life of every student enrolled in the Faculty of Theology and thus are an inseparable aspect of his/her overall training.

Each student is to attend all Liturgical services in the Chapel.

All students must take an active part in reading, singing, and serving according to their assignments.

Each full-time student, except those in the major orders, is obliged to be sacristan (“*palamar*”) for the Chapel. The sacristan looks after the order and appearance of the Sanctuary and Chapel, and performs the duties of acolyte during each Service.

Each full-time student, except those in first year, will alternate as *ustavshchyk*. The *ustavshchyk* will prepare the Order of the Service and will assign each student appropriate readings. This will be done ahead of time, so as to provide each student an opportunity to properly prepare.

All students will sing the Divine Liturgy each Sunday in the Chapel, with the following exceptions:

- full-time students from other Orthodox churches will also participate in the liturgical life of the chapel but will be able to visit the local parish of their jurisdiction from time to time – for example on alternate Sundays.
- Whenever there is an Archpastoral Canonical Visitation at a nearby parish, all students will attend, and the Liturgy at the College Chapel will be cancelled.

While in residence, the students are considered to be members of the College community, and their communal, spiritual and liturgical life, unless otherwise arranged by permission of the Dean, is under the guidance of the College Chaplain.

FIELD WORK

Each student of Theology is expected to spend a limited amount of time in the fulfillment of assigned field work (e.g. hospital visitations, liturgical youth work, preaching, teaching, annual seminary month visitation, etc.). This work is considered to be an integral part of studies in Pastoral Theology.

CHOIR

All students are expected to participate in the activities of the College Chapel choir. In addition to singing at all regularly scheduled chapel services, the choir may accept invitations from individual parishes as approved by the Dean.

SEMINARS

Students are expected to attend seminars arranged by the Faculty and/or in cooperation with the Theology Students' Association. The seminars are geared to acquaint the student with our community and its needs and expectations, and to provide the opportunity to exchange views and ideas.

THEOLOGY STUDENTS' ASSOCIATION (T.S.A.)

All students of Theology are automatically members of the Theology Students' Association, and as such are obligated to take an active role in its activities. The Association, through its duly elected officers, serves as an official liaison between the student body and the College Administration.

The College Chaplain is the ex-officio Faculty advisor and as such takes part in all meetings of the Association. All decisions of the Association are subject to the approval of the Dean.

GRADING SYSTEM

Grade	Description	Grade Point	Percentage
A+	Exceptional	4.5	95-100
A	Excellent	4.0	85-94
B+	Very Good	3.5	80-84
B	Good	3.0	70-79
C+	Satisfactory	2.5	65-69
C	Adequate	2.0	55-64
D	Marginal	1.0	40-54
F	Failure	0.0	less than 40
P	Pass		
S	Standing		
TR	Transfer		
VW	Voluntary Withdrawal		
CW	Compulsory Withdrawal		

DETERMINATION OF STUDENT STANDING

Credit Hours – The credit hours for a course are expressed as a number associated with the course which indicates its relative weight. There is a correlation between class hours and credit hours (i.e. full course: 6 credit hours – 3 hours a week, both terms; and half courses: 3 credit hours – 3 hours a week, one term).

Weighted Grade Point – The weighted grade point for a course is the product of the credit hours for the course and the grade obtained by the student.

Grade Point Average – The grade point average is obtained by dividing the weighted grade point aggregate by the total number of credit hours.

A student must also attain at least a C (2.0) average in order to qualify for graduation in the Diploma in Theology program and at least a C+ (2.5) average for graduation in the Bachelor of Theology program.

Candidates for the degree of Master of Divinity must attain an average of B (3.0) or better with no mark less than C.

DEAN'S HONOUR LIST

Students who achieve a 3.8 sessional grade point average, or better, will be included in the Dean's Honour List. This Achievement will be recorded on all official College documents (e.g., transcripts, diplomas, degrees, etc.)

3.8-3.99 grade point average – *cum laude*

4.0-4.29 grade point average – *magna cum laude*

4.3-4.5 grade point average – *summa cum laude*

ORDINATION

The Faculty and/or Dean may recommend a student (in their latter stages of studies) or a graduate for ordination but the final decision rests exclusively with the Hierarchy of the Church. The Church has the right and the privilege to set additional requirements.

Thus, graduation from the Faculty of Theology does not guarantee ordination.

FEES & SCHOLARSHIPS

1. FEES*

a) Tuition (<i>per credit-semester course</i>)	\$400
b) Tuition (<i>per audit-semester course</i>)	\$200
c) Application Fee.	\$25
d) Graduation Fee.	\$25
e) Transcripts (per copy)	\$5
f) Theology Students' Association (<i>annually</i>)	full time \$20 part time \$10
g) Texts (<i>approximately</i>)	\$500
h) Cassock (<i>compulsory for each matriculated student of Theology</i>).	\$500
i) Room and Meal Plan.	\$9,000
j) Residence Students' Council (<i>annually</i>)	\$45

Approx. expenditure during the year for Theology students:
\$10,000-\$12,000.

* *Fees subject to change without notice.*

2. REFUNDS

Refunds in the **first term** include: withdrawal to September 25 – full fee; withdrawal September 26 - October 31 – one-half fee; and withdrawal after November 1 – no refund.

Refunds in the **second term** include: withdrawal to January 21 – full fee; withdrawal January 22 - March 7 – one-half fee; and withdrawal after March 8 – no refund.

3. SCHOLARSHIPS, BURSARIES, PRIZES, LOANS, AND FINANCIAL ASSISTANCE

Through the generosity of the College's members over eighty scholarships, prizes, and bursaries have been established for the benefit of students in the Faculty of Theology. These are distributed annually at Convocation/Inauguration and are based on student's merit and/or need. Other loans may be available for needy students.

St. Andrew's College, with its programs of study, has been designated as an eligible institution for the purposes of the Canada Student Loan Plan as well as the Manitoba Provincial Bursaries. For further information, contact the College Registrar.

GRADUATION REQUIREMENTS

I. CERTIFICATE IN THEOLOGY (Cert.Th.)

Many members of the Church are interested in part-time studies in the Orthodox Faith. These include Sunday School teachers, cantors (diaky), and lay members. In response to this, St. Andrew's College, in 1983, introduced a program known as the Certificate in Theology (Cert.Th.), which was subsequently approved by the Consistory and Synod of Bishops of the Ukrainian Orthodox Church of Canada.

The program is open to Secondary or High School graduates and to Mature Students.

To qualify for the Certificate in Theology the student must satisfy the following requirements:

- 1. Satisfactory Application**
- 2. Faculty Recommendation:** To be recommended by the Faculty of Theology as a candidate meeting the moral standards appropriate to a candidate for a lay Church leader
- 3. Curriculum** requires a minimum of one year of study (2 semesters) and normally includes the following courses:

1st Semester			2nd Semester		
OT.111	Old Testament	(3)	NT.115	New Testament	(3)
CH.121	Church History	(3)	CH.221	Church History	(3)
DT.131	Dogmatics	(3)	ET.235	Ethics	(3)
LI.140	Liturgics	(3)	LI.141	Liturgics	(3)
PA.124	Patristics	(3)	PA.124	Pastoral Theology	(3)

Total: 15 Credit Hours

Total: 15 Credit Hours

II. DIPLOMA IN THEOLOGY (Dip.Th.)

(Open only to Mature Students.)

Admission requirements: Senior Matriculation or equivalent. (If the Faculty finds academic deficiencies in the qualification of a student, additional work may be required as a prerequisite for admission to the program.)

To qualify for the Diploma in Theology, the student must satisfy the following requirements:

1. **Satisfactory Application**
2. **Faculty Recommendation:** To be recommended by the Faculty as meeting the moral standards appropriate to a candidate for the Priesthood
3. **Approval of the Consistory** of the Ukrainian Orthodox Church of Canada
4. **Curriculum** requires a minimum of two years of study (4 semesters) and normally includes the following courses:

1st Year

OT.111	Old Testament	(3)
NT.115	New Testament	(3)
CH.121	Church History	(3)
CH221	Church History	(3)
DT.131	Dogmatics	(3)
LI.140	Liturgics	(3)
LI.141	Liturgics	(3)
LI.240	Liturgics	(3)
PT.144	Pastoral Theology	(3)
HO.246	Homiletics	(3)

2nd Year

OT.211	Old Testament	(3)
NT.215	New Testament	(3)
CH.321	Church History	(3)
CH.322	Church History	(3)
DT.231	Dogmatics	(3)
LI.241	Liturgics	(3)
DT.331	Dogmatics	(3)
ET.235	Ethics	(3)
PT.244	Pastoral Theology	(3)
HO.346	Homiletics	(3)

Practica

CM I	Church Music
CC.I	Church Choir

Practica

CM II	Church Music
CC II	Church Choir

Total: 30 Credit Hours

Total: 30 Credit Hours

III. BACHELOR OF THEOLOGY (B.Th.)

Open to Secondary or High School graduates.

Admission requirements: Senior Matriculation or equivalent. (If the Faculty finds academic deficiencies in the qualification of a candidate, additional work may be required as a prerequisite for admission to the program.) To qualify for the degree of Bachelor of Theology, the student must satisfy the following requirements:

1. **Satisfactory Application**
2. **Faculty Recommendation:** To be recommended by the Faculty as meeting the moral standards appropriate to a candidate for the Priesthood of the Church (or lay Church leader)
3. **Curriculum** requires a minimum of four years of study (8 semesters) and normally includes courses in Arts and Theology

1st Year		2nd Year	
Ukrainian	(6)	Ukrainian	(6)
OT.111 Old Testament	(3)	OT.211 Old Testament	(3)
NT.115 New Testament	(3)	NT.215 New Testament	(3)
CH.121 Church History	(3)	CH.221 Church History	(3)
PA.124 Patristics	(3)	PA.224 Patristics	(3)
DT.131 Dogmatics	(3)	DT.231 Dogmatics	(3)
LI.140 Liturgics	(3)	ET.235 Ethics	(3)
LI.141 Liturgics	(3)	LT.240 Liturgics	(3)
PT.144 Pastoral Theology	(3)	PT.244 Pastoral Theology	(3)
Practica:		Practica:	
CM I Church Music		CM II Church Music	
CC I Church Choir		CC II Church Choir	
Total: 30 Credit Hours		Total: 30 Credit Hours	
3rd Year		4th Year	
Ukrainian	(6)	Ukrainian	(6)
LI.241 Liturgics	(3)	CT.338 Comp. Theology	(3)
HO.246 Homiletics	(3)	CH.322 Church History	(3)
NT.315 New Testament	(3)	ET.335 Ethics	(3)
CH.321 Church History	(3)	ET.336 Ethics	(3)
DT.331 Dogmatics	(3)	HO.346 Homiletics	(3)
SA.327 Sacred Art	(3)	LT.340 Liturg. Theology	(3)
CE.347 Christ. Education	(3)	PT.344 Pastoral Theology	(3)
CL.349 Canon Law	(3)	CL.350 Canon Law	(3)
Practica:		Practica:	
CM III Church Music		C.P.E. Clinical Pastoral Education	
CC III Church Choir		S.P.W. Supervised Parish Work	
Total: 30 Credit Hours		Total: 30 Credit Hours	

IV. MASTER OF DIVINITY (M.Div.)

Open to University graduates.

Admission requirements: B.A. or equivalent. If the Faculty finds academic deficiencies in the preparation of otherwise qualified students, additional work may be required as a prerequisite for admission to the M.Div. program. Graduates of the B.Th. program will receive Theology course credits for the M.Div. program. To qualify for the degree of Master of Divinity, the student must satisfy the following requirements:

1. **Satisfactory Application**
2. **Faculty Recommendation:** To be recommended by the Faculty of Theology as meeting the moral standards appropriate to a candidate for the Priesthood of the Church (or lay Church leader).
3. **Curriculum:** Normally requires four years (eight semesters) of study in Theology for B.A. graduates, or one additional year of Theology and 2 years of Arts for B.Th. graduates.

Thus, if a student has a B.A., an M.Div. is a four (4) year program. If a student has no studies after high-school it is a seven (7) year program and if he already has a B.A. and a B.Th. it is a one (1) year program of specialization.

Year I, II, and III (See B.Th. program).

4th Year

OT. 311	- Old Testament	(3)
PA. 424 & PA. 324	- Patristics	(6)
PT. 345	- Pastoral Theology	(3)
TH. 4XX & 5XX	- Electives	(6)
TH. 6XX	- Thesis	(6)

Total: 18 Credit Hours + Thesis (6)

4. **Thesis:** Each candidate for the Master of Divinity degree must present a scholarly research topic on a subject chosen after consultation with, and approval of, the instructor in the field of the thesis. The thesis is evaluated on a Pass-Fail basis. The minimum length of the thesis is 50 pages. The Director of the thesis should receive from the candidate a detailed outline of the thesis by November 1 (of the candidate's last year of studies) and the final draft by April 30.

HONOURARY DEGREES

1. Doctor of Canon Law (D.C.L.)

The degree of Doctor of Canon Law is conferred *honoris causa* by the Senate on a lay person for distinguished service to St. Andrew's College, to the Ukrainian Orthodox Church and/or for achievement in scholarship, the arts, or community service to Ukrainians in Canada, which is of major interest to St. Andrew's College and/or the Ukrainian Orthodox Church.

2. Doctor of Divinity (D.D.)

The degree of Doctor of Divinity is conferred *honoris causa* by the Senate on a member of the clergy for distinguished service to the Ukrainian Orthodox Church, to St. Andrew's College, and for scholarship in the field of Theology.

3. St. Andrew's College Distinguished Service Award

The Distinguished Service Award is awarded by the Senate on the basis of distinguished contributions to the Ukrainian Orthodox Church, St. Andrew's College, and/or Ukrainian Community in general, in areas which are of major interest to St. Andrew's College, and/or which are directly associated with St. Andrew's College.

4. Metropolitan Ilarion Distinguished Teaching Award

The Metropolitan Ilarion Distinguished Teaching Award is awarded for excellence in teaching by the Senate to Faculty members of St. Andrew's College and the Centre for Ukrainian Canadian Studies based on nominations by students enrolled in courses at St. Andrew's College

COURSES OF INSTRUCTION

BIBLICAL STUDIES

1. OLD TESTAMENT

OT. 111 – Old Testament (3)

Introduction to and survey of the contents of the Old Testament. A survey of the individual books of the Old Testament.

OT. 211 – Old Testament (3)

The Books of the “Second Canon”. Typology and Prophecy. The use of the Old Testament in the Orthodox Church.

Prerequisite: OT. 111.

OT. 311 – Old Testament (3)

Old Covenant Justification and Salvation. The Prophets and their fulfillment in the New Covenant.

Prerequisite: OT. 111.

OT. 411 – Old Testament (3)

Chosen topics in the Old Testament studies.

Prerequisite: OT. 211 & 311.

OT. 511 – Old Testament (3)

Guided readings and research.

Prerequisite: OT. 411.

2. NEW TESTAMENT

NT. 115 – New Testament (3)

A survey of the contents and Theology of each book of the New Testament.

NT. 215 – New Testament (3)

An intensive look at the Life and Teachings of Our Lord Jesus Christ as it is presented in the four Gospels.

Prerequisite: NT. 115.

NT. 315 – New Testament (3)

Life and Faith of the Early Church as it is expressed in the Book of Acts and the Apostolic Epistles. The Book of Revelation.

Prerequisite: NT. 115.

NT. 415 – New Testament (3)

Chosen topics in the New Testament studies.

Prerequisites: NT. 215 & 315.

NT. 515 – New Testament (3)

Guided readings and research.

Prerequisite: NT. 415.

CHURCH HISTORY & PATRISTICS

1. CHURCH HISTORY

CH. 121 – Church History (3)

The early Church and the Age of Persecutions (first to the third centuries). The establishment of the Christian Empire. The Age of the Ecumenical Councils (fourth to the eighth centuries). The schism between East and West. The conversion of the Slavs. The Orthodox Church in Byzantium and Eastern Europe during the Middle Ages (up to 1453).

CH. 221 – Church History (3)

Developments in the Western Church during the Middle Ages. The Age of Scholasticism, and the ill-fated Crusades. Attempts at reunion: the Councils of Lyons (1274) and Florence (1439). The Fall of Constantinople (1453) and its aftermath. The Age of Renaissance and Humanism in the West. The Protestant Reformation and the Roman Catholic Counter-Reformation. The rise of national Orthodox Churches: Russia, Greece, Serbia, Bulgaria, Romania. The Ukrainian Orthodox Church.

Prerequisite: CH. 121.

CH. 321 – Church History (3)

A survey of the history and ideological foundations of the Ukrainian Orthodox Church from the era of Kyivan Rus' to modern times.

Prerequisite: CH. 121.

CH. 322 – Church History (3)

The Ukrainian Orthodox Church in the 20th century with special emphasis on the Ukrainian Orthodox Church in Canada: its history and ideological foundations.

Prerequisite: CH. 321.

CH. 421 – Church History (3)

Chosen topics in historical studies.

Prerequisite: CH. 221 & 321.

CH. 521 – Church History (3)

Guided readings and research.

Prerequisite: CH. 421.

2. PATRISTICS

PA. 124 – Patristics (3)

Survey of the patristic writings of the Apostolic Fathers and the major Christian theologians of the pre-Nicene era: St. Justin the Martyr, St. Irenaeus of Lyons, Tertullian, Clement of Alexandria, St. Cyprian of Carthage. Origen and Origenism.

Prerequisite: CH. 121.

PA. 224 – Patristics (3)

The Trinitarian controversy: St. Athanasius of Alexandria and the Cappadocians (St. Basil of Caesarea, St. Gregory of Nazianzus, St. Gregory of Nyssa). St. John Chrysostom. The Latin Fathers: St. Hilary of Poitiers, St. Ambrose of Milan, St. Jerome, Augustine of Hippo. The Christological disputes: St. Cyril of Alexandria, Theodoret of Cyrus, and St. Leo of Rome.

Prerequisite: PA. 124.

PA. 324 – Patristics (3)

The monastic tradition: Evagrius Ponticus and “Macarius of Egypt”. The mystical tradition: “Dionysius the Aeropagite”. St. Maximus the Confessor. St. John of Damascus. Byzantine theology: St. Symeon the New Theologian and St. Gregory Palamas.

Prerequisite: PA. 124.

Corequisite: PT. 345.

PA. 424 – Patristics (3)

Hagiology and Patristic Theology.

Prerequisite: PA. 324 & DT. 331.

PA. 524 – Patristics (3)

Guided readings and research.

Prerequisite: CH. 424.

3. CHURCH ART

SA. 327 – Sacred Art (3)

The origins and historical development of Ecclesiastical Art from its early beginnings to modern times, with special emphasis on Orthodox iconography and architecture and their relevance to worship, dogma and general presuppositions of Christian life.

Prerequisite: CH. 121, DT. 131 & LI. 140.

SA. 427 – Sacred Art (3)

Chosen topics in church architecture and iconography.

Prerequisite: SA. 327.

SA. 527 – Sacred Art (3)

Guided readings and research.

Prerequisite: SA. 424.

SYSTEMATIC THEOLOGY

1. DOGMATIC THEOLOGY

DT. 131 – Dogmatic Theology (3)

The nature and task of theology. “Dogma” and “Dogmatics”. The sources of Dogmatic Theology. The question of the knowledge of God. The Christian doctrine of God (Triadology).

DT. 231 – Dogmatic Theology (3)

Cosmology and Christology. The creation of the world. The angelic, material and animate worlds. The human being. Original sin. The meaning of history before the first Advent. Christ and Salvation. The Person, nature, life and work of our Lord and Saviour Jesus Christ.

Prerequisite: DT.131

DT. 331 – Dogmatic Theology (3)

Ecclesiology and Eschatology. The Holy Spirit and the fulfillment of the Divine Economy. The Church and the Mysteries. The spiritual life. Death and Resurrection. The second Advent. The Final Judgment. Heaven and Hell.

Prerequisite: DT. 131.

DT. 431 – Dogmatic Theology (3)

Chosen topics in Dogmatic Theology and Spirituality.

Prerequisite: DT. 231 & 331.

DT. 531 – Dogmatic Theology (3)

Guided readings and research.

Prerequisite: DT. 431.

2. ETHICS

ET. 235 – Ethics (3)

Freedom and responsibility. Good and evil. Sin. Salvation. Christian concept of life. Prayer and ascetic effort. Different forms of evil. Conquering of evil.

Prerequisite: DT. 131.

ET. 335 – Ethics (3)

Christian virtues. Christian attitude toward this world. Christian responsibility to God, self and fellow human beings. Problems of sexual life. Marriage and family. Nationality and race. Social, economical and political problems in the light of Orthodox Christianity.

Prerequisite: DT. 131.

ET. 336 – Ethics (3)

Ethics and Orthodox Anthropology as they relate to women. Women and the salvation of the world. Women in the Bible; Wisdom Literature, the Gospels and St. Paul; women in the Patristic writings, Deaconesses, the Canons and pastoral concerns on women's issues, women in the contemporary church, Feminism and Apologetics.

Prerequisite: ET.335

ET. 435 – Ethics (3)

Chosen topics in Ethics, Ascetical Theology and Hagiology.

Prerequisite: DT. 231, 331 & ET. 235, 335.

ET. 535 – Ethics (3)

Guided readings and research.

Prerequisite: ET. 435.

3. COMPARATIVE THEOLOGY

CT. 338 – Comparative Theology (3)

The concepts of Orthodoxy and heresy. A comparative study of the Orthodox, Roman Catholic, and mainline Protestant Theology.

Prerequisite: DT. 231 & 331.

CT. 438 – Comparative Theology (3)

Chosen topics in contemporary Roman Catholic and Protestant Theology with incursions into other faith traditions and world religions from the Orthodox Christian perspective.

Prerequisite: CT. 338.

CT. 538 – Comparative Theology (3)

Guided readings and research.

Prerequisite: CT. 338.

PRACTICAL THEOLOGY

1. LITURGICS

LI. 140 – Liturgics (3)

Introduction. Orthodox Christian worship. The temple. The altar. The clergy. The sacred vestments. The liturgical books. The daily, weekly, and yearly cycles of services.

LI. 141 – Liturgics (3)

Vespers and Matins. The Divine Liturgy.

Prerequisite: LI. 140.

LI. 240 – Liturgics (3)

The study of the Church Calendar. Feasts and Fasts; their special features and liturgical peculiarities.

Prerequisite: LI. 140.

LI. 241 – Liturgics (3)

The Holy Mysteries and various Ministrations with emphasis on the customs and traditions particular to the Ukrainian people.

Prerequisite: LI. 141.

LT. 340 – Liturgical Theology (3)

Orthodox Christian worship: its origin and historical development. The Typikon. The Liturgy of Initiation: Baptism and Chrismation. The Eucharist. The Liturgy of Time: Feasts and Fasts, the Cycles of Worship. The Liturgy of Sanctification of Life: Holy Mysteries and Ministrations.

Prerequisite: LI. 241.

LT. 440 – Liturgical Theology (3)

Chosen topics in Liturgical Theology.

Prerequisite: LT. 340 & 341.

LT. 540 – Liturgical Theology (3)

Guided readings and research.

Prerequisite: LT. 440.

2. PASTORAL THEOLOGY

PT. 144 – Pastoral Theology (3)

Introduction to Pastoral Theology. The concept of pastoral calling and the Mystery of Priesthood. The Scriptural and historical foundations of pastorship. The pastor as a person and various aspects of his life. Major problems in pastoral life. The pastor and the contemporary world. The Orthodox pastor in the parochial, extraparochial, and organizational context. Inter-Orthodox and ecumenical relations.

PT. 244 – Pastoral Theology (3)

The pastoral ministry in the liturgical context. Orthodox anthropology and the nature of sin. Pastoral issues related to the spiritual and moral life, with particular emphasis on the Mysteries of Repentance and Holy Unction, as well as the other liturgical rites. Field and case work.

Prerequisite: PT. 144.

PT. 344 – Pastoral Theology (3)

Pastoral care and counseling. The restorative vocation of the pastor and methods of pastoral ministry from the Orthodox Christian perspective. Critical readings and analysis of important problems: pain and suffering, age and aging, death and dying, alcoholism and drug abuse, sexuality and marital problems, etc. Methods of psychotherapy. Elements of supervised clinical training.

Prerequisites: ET.235 & PT. 244.

PT. 345 – Pastoral Theology (3)

Pastoral anthropology. The priest and the total spectrum of human needs. The integration of the individual for salvation: the present world's pilgrimage and the future eternal life. Critical readings and case work.

Prerequisite: PT. 244.

Corequisite: PA. 324.

PT. 444 – Pastoral Theology (3)

Chosen topics in Pastoral Theology.

Prerequisite: PT. 344 & 345.

PT. 544 – Pastoral Theology (3)

Guided readings and research on problems in Pastoral Theology.

Prerequisite: PT. 444.

3. HOMILETICS

HO. 246 – Homiletics (3)

The theory of preaching. Historical background. The purpose of the sermon. Types of sermons, selection of topics, methods, source materials, structure and style, composition and proclamation. Practicum.

HO. 346 – Homiletics (3)

The ministry of the Word in various life situations and in the Liturgical year. The pastor and his intellectual, spiritual, and psychological preparation for preaching. Other forms of public address. Practicum.

Prerequisite: HO. 246.

4. CANON LAW

CL. 349 – Canon Law (3)

Introduction to the Orthodox canonical tradition and its sources. The Church and its organization (composition). The Church and its government (administration).

Prerequisites: OT. 111, NT. 115, CH. 121, DT. 131, LI. 140 & PT. 144.

CL. 350 – Canon Law (3)

The internal life of the Church and her external relations.

Prerequisite: CL. 349.

CL. 449 – Canon Law (3)

Chosen topics in Orthodox Ecclesiology.

Prerequisite: CL. 349 & 350.

CL. 549 – Canon Law (3)

Guided readings and research.

Prerequisite: CL. 449.

5. CHRISTIAN EDUCATION

CE. 347 – Christian Education (3)

Introduction to the basic principles of Orthodox Christian education. Learning theory and concept development. Curriculum methods and materials.

Prerequisites: OT. 111, NT. 115, CH. 121, DT. 131 and LI. 140.

CE. 447 – Christian Education (3)

The Church School: organization and administration. The staff. Integration into parish life. Adult education. Basic principles of lesson design. Supervised practice teaching.

Prerequisite: CE.347

CE. 547 – Christian Education (3)

Guided readings and research.

Prerequisite: CE. 447.

6. COMPULSORY PRACTICA

(All practica will be marked pass or fail)

CM – I – Church Music

Practical exercises in the liturgical chant in its Ukrainian tradition.
Study of the basic eight tones (“samolivka”).

CM – II – Church Music

Practical exercises in the liturgical chant in its Ukrainian tradition.
Study of the basic eight tones (Kyivan chant).

CM – III – Church Music

Review and expansion of CMI and/or CMII.

CHOIR

CCI – Church choir practice

CCII – Church choir practice

CCIII – Church choir practice

PASTORAL THEOLOGY

C.P.E. – Clinical Pastoral Education:

At least one unit of C.P.E. as taught in Canadian teaching
Hospitals, Prisons or Institutions.

Prerequisite: PT. 344.

S.P.W. – Supervised Parish Work:

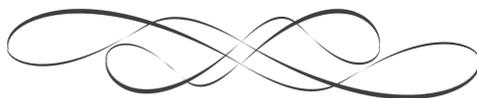
After completion of the second year of the program each student will
propose a project for supervised work in a parish or other

church centered activity (such as senior's homes, youth camps, etc.) which, after approval from the Faculty, will be organized in consultation with an appropriate parish priest. These projects may run concurrently with a student's studies or more intensely during the summer.

7. THESIS

TH. 6XX – Thesis (3)

The guidelines for the Master's thesis are available from the dean.



RESIDENCE

The Students' Residence at St. Andrew's College provides accommodation for approximately 40 male and female students. There are two types of single rooms available – large singles and small singles. Students in Residence are expected in all matters to conduct themselves with general regard for the common good and according to the regulations of the College. All rooms are furnished with the basic necessities for a comfortable study lifestyle.

Special facilities in residence include lounge areas, multi-purpose room, seminar rooms, laundry room, piano practice room, courtyard, and dining hall. A storage area is provided for empty luggage and trunks.

The Residence is under supervision of the Residence & Property Supervisor who is responsible for everything that pertains to residence life. The Student Council, elected by the students, cooperates with the Administration in promoting conditions suitable for study, interaction between residents in various social, sports, and cultural activities, and in maintaining order and discipline among students in accordance with the Rules of Residence, a copy of which is given to each student at the time of registration.

Rooms are for single occupancy, except for a limited number of double rooms. (Preferred roommate must be mutually requested). If your application is received after residence accommodation is committed, your name will be placed on a waiting list and you will be notified accordingly. The final decision of admission to residence is at the discretion of the St. Andrew's College Administration.

WITHDRAWAL FROM RESIDENCE

Students must notify the Administration, *in writing, four weeks prior to withdrawal*. In the case of extenuating circumstances (sickness, termination of studies, etc.), the resident is to discuss his/her departure, with the Administration. If extenuating circumstances do not exist, the student accepts financial obligation for the duration of the contract period. Consideration may be given if a suitable replacement is found, but the departing resident will be charged a one month withdrawal fee and forfeit all deposits.

RESIDENT AND TUITION FEE PAYMENTS: All fees MUST be paid at, or mailed to, St. Andrew's College. We accept payments in the form of cheque, money order, travelers cheque, bank draft, debit card, cash, Visa and MasterCard. Residents must arrange their finances according to payment dates stipulated. **We do not able to accept online payments.**

RATES FOR ROOM AND MEAL PLAN: Residence Rates include 19 meals/week (Room and Meals – 8 months)

FIRST TERM: (Sept. 1/15 - Dec. 31/15*)

	<u>SINGLE</u>	<u>SUPER</u>	<u>DOUBLE</u>
Room:	\$1495	\$1695	\$1200
Meal Plan:	<u>\$2884</u>	<u>\$2884</u>	<u>\$2884</u>
	\$4379	\$4579	\$4084

SECOND TERM: (Jan. 1/16 - Apr. 30/16*)

	<u>SINGLE</u>	<u>SUPER</u>	<u>DOUBLE</u>
Room:	\$1495	\$1695	\$1200
Meal Plan:	<u>\$2884</u>	<u>\$2884</u>	<u>\$2884</u>
	\$4379	\$4579	\$4084

TOTAL **\$8758** **\$9158** **\$8168**

* *Excludes meals during Winter Break and mid-term break (Feb. 15 - 21, 2016 inclusive). Meal Plan ends April 22, 2016*

Room dimensions: Single: 10' x 10'
 Super : 10' x 18'
 Double: 10' x 18'

Cheques, Bank Drafts, and Money Orders:

- Cheques are to be made payable to ***St. Andrew's College***. Please indicate to whom the receipt should be issued.
- All cheques, bank drafts, and money orders must be in Canadian funds and drawn on a Canadian Institution.

If you are mailing your fees, send to:

St. Andrew's College
29 Dysart Road
Winnipeg, MB R3T 2M7

Debit and Credit Cards:

- Ensure your daily withdrawal limit allows for the funds required to make the payment.
- If you are unsure whether your daily limit can cover the required withdrawal or you know that an increase to your allowable daily limit is required, contact your bank prior to your arrival

Cash: We only accept Canadian currency.

MEALS

All residents of St. Andrew's College are automatically registered for the meal plan in the College Dining Hall. Residents whose timetables do not allow for regular meal times, may make arrangements for "bag lunches".

ST. ANDREW'S COLLEGE STUDENT COUNCIL

The St. Andrew's College Students' Association is made up of all students pursuing any program of study at the University of Manitoba who have, at the time of registration, indicated their intention to join the community of St. Andrew's College. The Association is managed by the Student Council, which is elected by the members of the College. The Student Council's purpose is to promote, organize, and coordinate activities and events, and to represent the interests of the students in all matters which concern them.

ANNUAL EVENTS

- Orientation BBQ – September long weekend Monday – 5 pm rain or shine
- Convocation/Inauguration
- Charity Auction
- Christmas Formal Banquet
- "Khram" - St. Andrew's Patron Saint's Day and Annual Meeting
- Ukrainian Christmas Eve "Sviat Vechir" Dinner
- Student Exchange

CULTURAL PROGRAM

An attractive feature of the student community is the rich Ukrainian cultural program through which the students have the opportunity to participate in choral music, folk dance, instrumental music and theatre. Each year students can participate in an interuniversity exchange program.

PARKING

Parking facilities are available for students living in Residence and for College members. Reserved stalls are limited and are assigned on a first come, first serve basis. An Application for a parking pass must be completed and returned with payment by August 15 to guarantee a space.

THE CENTRE FOR UKRAINIAN CANADIAN STUDIES

The mission of the University of Manitoba is to create, preserve and communicate knowledge and, thereby, contribute to the cultural, social, and economic well-being of the people of Manitoba, Canada and the world.

The Centre for Ukrainian Canadian Studies, as a unit of the University of Manitoba operates, therefore, within these parameters. **Specifically, the mission of the Centre is to create, preserve and communicate knowledge relating to Ukrainian Canadian culture and scholarship.** While the focus must by definition maintain a Ukrainian flavour, nevertheless, the *Canadian* dimension is paramount. The Centre's audience begins with those of Ukrainian Canadian heritage, but then extends to all who are interested in things Ukrainian Canadian, and ultimately extends to "all the people of Manitoba, Canada and the world".

MANDATE

According to pp. 2-4 of the 1981 "Affiliation Agreement" between the University of Manitoba and St. Andrew's College, the Centre for Ukrainian Canadian Studies shall be concerned with the following functions (here excerpted):

1) Teaching

- * The Centre shall co-ordinate the major/minor program in Ukrainian Canadian Heritage Studies.
- * Provide other such credit courses as the Policy Council and the Director may recommend.
- * Provide other non-credit courses.

2) Research

- * The Centre will assist and promote research and scholarship in Ukrainian Canadian Studies, including culture, history, art, folklore and relationships with Ukraine.

3) Community Service

- * The Centre will serve as a resource centre for persons wishing to preserve the Ukrainian heritage in matters

such as music, art, literature, folklore and tradition.

* Attempt to provide non-credit courses in Manitoba.

To summarize these functions: the Centre offers credit courses, non-credit courses, and an undergraduate program; the Centre conducts and promotes research and scholarship; the Centre serves as a resource centre and clearinghouse dealing with Ukrainian Canadiana.

HISTORICAL BACKGROUND

The Centre for Ukrainian Canadian Studies is a creation of St. Andrew's College in Winnipeg and the University of Manitoba. St. Andrew's College in Winnipeg – a parent institution and home base of the Centre – was incorporated by an Act of the Manitoba Legislative Assembly in 1946 and was first located in the former St. John's College, corner of Church and Charles Streets, in north Winnipeg. The Charter of the College provided for two faculties: Arts and Theology, as well as for eventual affiliation of the College with a university.

In July, 1964, St. Andrew's, as an associate college, moved to its present quarters built on the University of Manitoba campus and proceeded with its gradual integration into the new academic family.

To facilitate this process of integration and, especially, the development and accreditation of an appropriate slate of Arts courses, as a basis for the forthcoming affiliation, the College procured the services of the Reverend O. A. Krawchenko from the University of Saskatchewan (Regina), and in 1973, appointed him its Dean of Arts (later, in 1974, Dean of Studies). His mission was to prepare the College academically toward its full affiliation with the University.

In January 1981 St. Andrew's College in Winnipeg officially signed an agreement of affiliation with the University of Manitoba, based on its – accredited by now – Arts program, consisting of 17 courses in language, fine arts, history, geography, religion, literature, folklore and political studies. These became the basis of the newly created Centre for Ukrainian Canadian Studies, housed at St. Andrew's College. Reverend O. A. Krawchenko assumed a temporary (1981) *ad hoc* leadership of the Centre. In January 1982, Dr. Natalia Aponiuk was appointed Director of the Centre for Ukrainian Canadian Studies. Dr. Roman Yereniuk was Acting Director for 1999-2000. Dr. Alexandra Pawlowsky held the position from January to June 2003. Dr. Denis Hlynka, was Acting Director from July 2000 to December 2007. The current Acting Director is Dr. Roman Yereniuk since January 2008.

COURSES AND PROGRAMS

Courses offered by the Centre can be taken singly, for general interest, or as components of programs in various departments in the Faculty of Arts or the School of Art. For students interested in specializing, the Centre offers interdisciplinary programs in Ukrainian Canadian Heritage Studies leading to a Bachelor of Arts degree with a general major, an advanced major or minor. It is also possible to do graduate work in Ukrainian Canadian Heritage Studies at the M.A. and Ph.D. levels through interdisciplinary programs in the Faculty of Graduate Studies.

FACULTY

The Centre's faculty is seconded from other university departments and from the community and includes a group of committed individuals who are specialists in their fields of study. In Ukrainian Canadian studies the Centre offers courses in Ukrainian Canadian History (O. Gerus, O. Martynowych, S. Hryniuk & O. Shevchenko), Ukrainian Canadian Folklore (R. Klymasz), Ukrainian Arts in Canada (D. Hlynka, R. Klymasz), Eastern Christianity in North America (R. Yereniuk), and Ukrainian Canadian Literature (N. Aponiuk). In the area of Ukrainian Heritage, the Centre offers History of Ukraine (O. Gerus, S. Hryniuk, O. Shevchenko, D. Daycock), Eastern Christianity (R. Yereniuk), Church Slavonic (O. Krawchenko), Eastern Byzantine Art (J. Bugslag), Economy of Ukraine (G. Chuchman) and Politics, Government and Society in Ukraine (D. Daycock).

WEBSITE

The Centre maintains a full website that can be accessed at:

www.umanitoba.ca/faculties/arts/departments/ukrainian_canadian_studies.

This website includes current information about courses, a regularly updated online newsletter, and information on students, scholarships and faculty. One section of the website is devoted to the Centre's research projects. This includes a pilot for a "free" online short course on the topic of Ukrainian Canadian Folklore, created by Dr. Robert Klymasz, Curator Emeritus, Canadian Museum of Civilization.

OUTREACH

The Centre's outreach is extensive. The Centre's faculty are in demand as speakers across Canada on issues as divergent as Ukrainian Canadian history, popular culture, folklore, fine arts, music, cuisine, and international politics. Over the years the Centre has organized a number of significant national conferences in conjunction with the Canadian Ethnic Studies Association (1991, 1995), with the Winnipeg Art Gallery and the Department of German and Slavic Studies (2001), with the Ukrainian Canadian Congress (2003) and with the National Conference of the Humanities and Social Sciences (2004). Centre for Ukrainian Canadian Studies has also cooperated with the Ukrainian Academy of Arts and Science (UVAN) and the Central and East European Studies Program. In 2002, the Chancellor of the University of Manitoba, Dr. William Norrie, inaugurated the Centre's Tarnawewy Distinguished Lecture which brings academics and experts as speakers to the University.

The Centre acts as a clearinghouse for national media including *CBC*, *CTV*, *Global*, *Globe and Mail*, and *Reuters International*. During the tumultuous events of the Orange Revolution, the Centre was deluged with calls from the media and was subsequently able to direct those requests to appropriate individuals and organizations. In addition, the Centre has fielded requests, advised and consulted for agencies as diverse as the office of Canada's Governor General, Manitoba's Lieutenant Governor, Parks Canada, the Canadian Dictionary of Biography, and numerous academics and private individuals from Canada, United States and abroad, requesting research assistance and general information. In the last few years, requests from Ukraine have become commonplace.

International ties are being developed and explored with Ukrainian institutions and universities in Kyiv, Nizhyn, and Lviv.

The Centre is represented on a variety of local and national boards including Ukrainian Knowledge Internet Portal (Alberta), Canadian Foundation of Ukrainian Studies (Toronto), Manitoba Ukrainian Language Education Consortium, the national Ukrainian Canadian Professional and Business Association, and the Canadian Studies Program of the University of Manitoba. The Centre maintains close ties with the Ukrainian Cultural and Educational Centre (Oseredok) and Ukrainian Canadian Congress.

In light of the above, it needs to be recognized that no one has ever worked full time at the Centre. It is with this in mind that the national *University Affairs* journal described the Centre as "small but feisty" (February 2005).

COURSES OFFERED BY THE CENTRE

Courses are offered on a rotational basis. For specific information or prerequisites please contact the Centre.

HISTORY AND SOCIAL SCIENCES

HIST 2600 History of Ukraine (6)

A history of Ukraine and its people, beginning with medieval Kievan Rus' and ending in the 18th century with Ukraine's absorption into Russian and Austrian empires. Students may not hold credit for both HIST 2600 and the former 011.255

HIST 2610 Making of Modern Ukraine (3)

A history of cultural, religious economic and political forces, in the period 1800 to the present, that stimulated Ukraine's struggle for national independence from foreign domination. Students may not hold credit for both HIST 2610 and the former 011.255

HIST 3030 Issues in Ukrainian History (3)

The content of this course will vary and will be announced each year. It is intended to provide an analysis of important issues in Ukrainian history.

HIST 3910 Ukrainians in Canada (3)

A history of the Ukrainian community in Canada. Topics to be discussed will include immigration, social and political organizations, churches, cultural assimilation, Ukrainian contributions to Canada, and relations with Ukraine.

ECON 2510 Economy of Ukraine (3)

A study of the Ukrainian economy in Eastern Europe: socioeconomic history, state and structure of the Ukrainian economy within the former Soviet Union, prospects and problems of economic restructuring.

POLS 3720 Government, Politics, and Society in Ukraine (6)

An introductory analysis of the modern Ukrainian political institutions and processes. Ukraine's relations with other jurisdictions of the former U.S.S.R. will also be examined.

RELIGION

RLGN 1350 History of Eastern Christianity (6)

This course examines the general history of Eastern Christianity. It studies the doctrines and organization of the churches, their spirit and attitude to church unity.

RLGN 2520 Eastern Christianity in North America (3)

A survey of the history and institutions of the major Eastern Christian bodies in North America. Particular reference will be made to the sociological and economic problems, the question of identity and survival, the problem of unity.

RLGN 2530 Eastern Christianity in the Contemporary World (3)

A study of some modern-day problems such as: politics, nationalism, geography, culture, secularization, and the question of unity. Particular reference will be made to the problem of the church in Eastern Europe.

RLGN 3570 Major Thinkers in the Eastern Christian Tradition (6)

An examination of some major figures together with certain specific problems and special movements in the history of Eastern Christian thought.

THE ARTS

FAAH 3280 Early Byzantine Art and Architecture (3)

(Formerly 054.387) A study of the origin and evolution of early Byzantine Art and Architecture.

FAAH 3290 Later Byzantine Art and Architecture (3)

(Formerly 054.388) A study of later Byzantine Art and Architecture to the end of the Middle Ages. Special emphasis will be placed on the influence of the Byzantine art on the modern traditions of Eastern Europe.

UCHS 3100 Ukrainian Arts in Canada (3)

A study of varied aspects of artistic performance and production among Ukrainians in Canada, past and present; music, theatre, dance, cinema, fine arts and architecture. The course will focus on crucial trends and processes and adopt an evaluative approach in its exploration of the above artistic phenomena.

LANGUAGE AND LITERATURE

UKRN 2410 Ukrainian Canadian Cultural Experience (3)

A survey of Ukrainian folk culture in Canada: material culture, agricultural technology, rituals, verbal culture, music, and performing arts. The mechanics of continuity and change of the traditional culture in 20th century North American context will be explored.

UKRN 2430 Ukrainian Canadian Folklore (3)

A survey of folk songs, stories, legends, beliefs, customs, traditions, and namelore of Ukrainian Canadians in relationship to folklore in Ukraine. *May not be used for Major or Minor credit in Ukrainian.*

UKRN 3700 Church Slavic: Ukrainian Version (3)

Basic grammar, vocabulary and pronunciation; reading, translation and analysis of selected old Church Slavic texts. *May not be used for Major or Minor credit in Ukrainian.*

UKRN 2710 Ukrainian Literature of the 16th to 18th Centuries (3)

Religious polemics, art and ideology in the writings of the period.

STUDENT AWARDS

The Anne Smigel Scholarship, The Nicholas and Annie Dawyduk Scholarship, The Andrew and Nellie Pawlik Scholarship, The Michael and Grace Hykawy Essay Prize and The Steve and Anna Zurawecki Fellowship are awarded annually by the Centre. For the terms of the awards and application procedures, please contact the Centre.

In addition, St. Andrew's College provides annually a number of awards for the highest standing in each undergraduate course offered by the Centre. These awards are based on final grades as submitted by the instructors of the courses.

ACADEMIC STAFF

J. Bugslag	Fine Arts
G. Chuchman	Economics
D. Daycock	Political Studies
O. Gerus	History
D. Hlynka	Department of Curriculum, Teaching and Learning, Faculty of Education
S. Hryniuk	History
R. Klymasz	Folklore
O. Martynowych	History
O. Shevchenko	History
R. Yereniuk	Religion

Deans of The Faculty of Theology

1946 - 1950	Prof. D. Martinovsky
1951 - 1968	Metropolitan ILARION (Ohienko)
1968 - 1970	V. Rev. Fr. S. Gerus
1970 - 1972	Fr. S. Symchych
1972 - 1974	V. Rev. Fr. S. Gerus
1974 - 1980	Rt. Rev. Fr. Dr. O. Krawchenko
1980 - 1981	V. Rev. Fr. M. Yurkiwsky
1981 - 1985	Rt. Rev. Fr. Dr. O. Krawchenko
1985 - 1993	Rt. Rev. Fr. T. Minenko
1993 - 1994	Bishop YURIY (Kalischuk) (Acting Dean)
1994 - 1995	Rt. Rev. Fr. T. Minenko
1995 - 1998	Rt. Rev. Fr. Dr. S. Jarmus
1998 - present	V. Rev. Fr. R. W. Bozyk

Principals of St. Andrew's College

1946 - 1950	F. G. Hawryluk
1950 - 1952	G. Woloshynowski
1952 - 1955	Rt. Rev. Fr. Dr. S.W. Sawchuk
1955 - 1958	Rt. Rev. Fr. Dr. D.F. Stratychnuk
1958 - 1959	V. Rev. Fr. H.D. Hrycyna
1963 - 1968	Rt. Rev. Fr. Dr. S.W. Sawchuk
1968 - 1974	Professor L. Tomaszuk
1974 - 1975	Justice Dr. J.R. Solomon
1975 - 1978	V. Rev. Fr. M. Yurkiwsky
1978 - 1981	Dr. P.A. Kondra
1981 - 1984	Rt. Rev. Fr. Dr. O. Krawchenko
1984 - 1985	Dr. R. Yereniuk
1985 - 1986	Rt. Rev. Fr. Dr. O. Krawchenko
1986 - 1987	Dr. O. Trosky
1987 - 1988	Rt. Rev. Fr. D. Luchak
1988 - 1998	Dr. R. Yereniuk
1998 - 1999	V. Rev. Fr. R. W. Bozyk (Acting Principal)
1999 - 2003	Dr. V. Olender
2003 - present	V. Rev. Fr. R. W. Bozyk (Acting Principal)

HONOURARY ALUMNI

His All Holiness Patriarch BARTHOLOMEW

His Beatitude Metropolitan ANDREW
His Eminence Metropolitan ANTONY
His Beatitude Metropolitan CONSTANTINE
His Beatitude Metropolitan MICHAEL
His Beatitude Metropolitan MSTYSLAV
His Beatitude Metropolitan WASYLY

V. Rev. Dr. Serhij Gerus
Rt. Rev. Fr. Dr. Stephen Jarmus
V. Rev. Dr. Frank Kernisky
V. Rev. Dr. Peter Sametz
V. Rev. Dr. Semen W. Sawchuk
V. Rev. Dr. Wolodymyr Sluzar
V. Rev. Dr. Dmetro Stratychuk

Honourable Senator Dr. Raynell Andreychuk
Dr. Donald Ralph Campbell
Dr. Ehor Gauk
Dr. Dmytro Cipywnyk
Dr. Oleh Gerus
Dr. Walter Klymkiw
Dr. Peter Kondra
Dr. P.J. Lazarowich
Dr. Pavlo Macenko
Dr. Mychaylo Mucha
Dr. George Mulyk-Lutzyk
Dr. John R. Solomon
Dr. Savella Stechishin
Dr. Arkadii Zhukovsky



GRADUATES OF THE FACULTY OF THEOLOGY

Your Beatitudes, your Eminences, your Graces, Reverend clergy, Doctors and all alumni. St. Andrew's College is honoured to have each of you on its list of Alumni and for the sake of clarity each of you is listed here without honorific and as you appear on our student entrance records.

1950

L.Th.

Stephan Hankevich
Orest Kulyk
Dmytro Luchak
Andrew Matwichuk
Myron Pacholok
Stephen Zuzak

1954

L.Th.

D.P.T.

Cert. Th

Michael Macukievic
Anatoly Mashansky

Mykola Chomenko
Ivan Kulish

Andrew
Melanchenko
Jacob Rybalka

Andrew Teterenko

1955

L.Th.

D.P.T

George Krasevich
Fedor Leheniuk

Stanley (Ostap) Kropelnisky

1956

L.Th.

William Diakiw

George Hnatko

Joseph Homik

Petro Kalishchuk

Oleg Krawchenko

John (Ivan) Zivku

D.P.T.

John Melnyk

Stephan Stolarchuk

1957

L.Th.

Mykola Bowa

1958

L.Th.

Bohdan Drewecki

Bohdan Gorgitza

Myroslaw Kryschuk

Mykola Stetzenko

Ivan Stus

Mykola Swyrydenko

Hryhory Udod

Paul Zmiyiwsky

1959

L.Th.

Theodore Buggan

1960

L.Th.

Mirone Klysh

Nestor Kowal

Mirosław Yaholnitsky

1962

L.Th

Stephan Jarmus

Ivan Pochylczuk

Eugene Stefaniuk

1963

L.Th.

James (Eugene) Bohuslawsky

Orest Olekshy

William Wasyliv

1964

L.Th.

Ivan Furgal

Oleh Lewytzkyj

D.P.T.

Lawrence Anonychuk

Ernest Sorochuk

1965

L.Th.

Stefen Slipko

1967

L.Th.

Hryhorij Fil'

Victor Lakusta

Hryhorij Podhurec

Nicholas Orest Rauliuk

D.P.T.

Nicholaus Saramaha

Nicholas Sawchenko

1968

L.Th.

Ihor Kutash

Fedir Osyczenko

Vladimir Radojevic

R. Steven Semotiuk

1969

L.Th.

John Richard Nakonachny

D.P.T.

James Bassett

Loren Kubin

1970

B.D.	L.Th.	D.P.T.
Michael Bodnarchuk	John Kulish	Michael Zgudzinskij
Stephen Symchych	John Scharba	
Roman Yereniuk	Andrew Serray	
	Wolodymyr Sluzar	

1971

B.D.	L.Th.	D.P.T.
William Diakiw	Wasyly Fedak	Petro Blazuk
Oleg Krawchenko	William Seneshen	
Orest Kulyk	Hryhory Wasyliw	
John Scharba		
Ivan Stus		
Hryhory Udod		
William Wasyliw		
Michael Yurkiwsky		

1972

B.D	L.Th.
John Nakonachny	Bohdan Demczuk
	Mykolaj Derewianka
	Henry (Andrew) Lakusta
	John Stinka
	Michael Zaleschuk

1973

L.Th.

D.P.T.

George Orest Kalistchuk

Sergei Holowko

Dennis Pihach

John Thatcher-Tkachuk

Gene Ruditsch

Michael John Skrumeda

Andrew Teterenko

1974

B.D.

L.Th.

Stephan Jarmus

Peter Bodnar

Serhij Kiciuk

Dimitro Schabla

1975

B.D.

L.Th.

D.P.T.

Mykola Owcharenko

Nicholas Debryn

Theodot Hluchaniuk

Stephen Hutzuliak

Gregory Planida

Alexander Kostiuk

1976

B.D.

L.Th.

Ihor Kutash

William Makarenko

Andrew Teterenko

Andrew Melanchenko

Nikolaus Saramaha

1977

B.D.

Evan Lowig
Alexander
Palamarchuk

L. Th.

Andrew Piasta

D.P.T.

Stefan Soroka

1978

L.Th.

Alex Hupka
Petro Krywych
Tymofiy Minenko
Gregory Planida

D.P.T.

Orest Hudyma
Wolodymyr Kokorudz
Michael Pawlyshyn
Jacob Rybalka
Michael Sokyryka

1979

B.D.

Ronald (Roman)
Bozyk

L.Th.

Michael Fyk
Wolodymyr
Kokorudz
Janet (Genia)
Maranchuk

D.P.T.

Daniel Maceluch
Joseph MacLellan

Nicholas Sawchenko

1980

B.D.	L.Th.	D.P.T.
Fedor Leheniuk	George Brygidyr	Petro Bublyk
Tymofiy Minenko	Loren Kubin	Witaly Metulynsky
	Joseph MacLellan	
	Victor Mursa	
	Michael Pawlyshyn	

1981

B.D.	L.Th.	D.P.T.
Timothy Ochitwa	Theodot Hluchaniuk	Alexander Kohut

1982

L.Th.	D.P.T.
Petro Bublyk	Walter Makarenko
Timothy J. Hawrysh	
Taras Krochak	
Gregory J. Mielnik	

1983

B.Th.

Timothy J. Hawrysh

Demjan Hohol

Allan Kowalchuk

William Makarenko

Amalia Skolney

Michael Skrumeda

John Stinka

Dip. Th.

Apostolos Drakopanagiotakis

Mykola Krywonos

1984

M.Div.

Stephan Jarmus

Oleg Krawchenko

Timofiy Minenko

Ivan Stus

Andrew Teterenko

Hryhory Udod

Roman Yereniuk

B.Th.Dmytro
Luchak

Taras Udod

B.Th.

Alex Hupka

George Kalistchuk

Loren Kubin

Nicholas Sawchenko

L.Th.

Frank Kernisky

Witaly
Metulynsky

Stefan Zencuch

Dip.Th.Miron
PozniakRoman
Szewczyk**M.Div.**

Ihor Kutash

Timothy Ochitwa

B.Th.

Alex Hupka

George Kalistchuk

Loren Kubin

Nicholas Sawchenko

Dip.Th.

Mihai Lupu

William Maluzynsky

Morley Parfeniuk

1986

M.Div.	B.Th.
Roman (Ronald) Bozyk	Michael Drul
	Miron Pozniak
	Peter Wasylenko

1987

Dip.Th.	Cert.Th.
Theodore Efthimiadis	Anne Cholod
Alexander Krawchenko	
Michael Samsin	

1988

M.Div.	B.Th.	Dip.Th.	Cert.Th.
Alexander Palamarchuk	Dushan Bednarsky	George Podtepa	Tammy Drul
		Kathryn Ann Wakaruk	

1989

M.Div.	B.Th.	Dip.Th.
Andrew Jarmus	Bohdan Demczuk	Taras Makowsky
	Brent Kuzyk	Melvin Slashinsky
	Patrick Powalinsky	

1991

M. Div.	B.Th.	Dip.Th.
Fedor Leheniuk	Jaroslav Buciora	Steve Korol
	John Kenneth Gaber	Taras Romaniuk
	Roman Kocur	
	Janet (Genia) Maranchuk (Bozyk)	
	Eugene Maximiuk	
	Patrick Yamniuk	

1993

Dip.Th.	Cert.Th.
Petro Boyko	Volodymyr Pidsosny
Mychajlo Domaradz	
Michael Kopchuk	
Oris Naherniak	
Basil Rotoff	

1995

B.Th.	L.Th.	Dip.Th.	Cert. Th.
Michal Pograniczny	Lawrence Anonychuk	Wasył Sapiha	Joanne Chizen
		Isadore Woronchak	

1997

M.Div.	B.Th.	Cert.Th.
Brent Kuzyk	Richard Ehrmantraut	Lilia Sorokowski
	Ihor Getcha	
	Alexandr Harkavyi	
	Alexander Melnyk	
	Nazar Polataiko	
	Roman Tsaplan	

1998

B.Th.
Gary Boychuk
Ihor Okhrymchouk
Vasili Popovich
Ioan Sas
Timotei Sas
Ihor Semakov

2000

B.Th.	Cert.Th.
Evan Duchcherer	Edward Lemko
Hedra Faltas	
Pavlo Fedoryna	
Michael Horbay	
Victor Lakusta	
Evan Maximiuk	
R. Steven Semotiuk	
Cornell Zubritsky	

2002

M.Div.	B.Th.	Dip.Th.	Cert.Th.
Spencer Estabrooks	Aleksey Isakov	Onufrij Dumych	Dennis Ptashnik
	Christopher Parker		Clayton Ungrin
	Anastasy Richter		

2003

B.Th.	Cert. Th.
Vladimir Iavorovski	Steve Naherniak
Emanuel Sas	

2005

B.Th.	Cert.Th.
Timothy Chrapko	Robert Hladiuk
Jason Chubey	Eugeni Gursky
Iryna Tsybukh	Taras Maluzynsky
	Sviatoslaw Nowytski

2006

B.Th.	Cert.Th.
Platon Boyko	Michael Solomko
Michael Maranchuk	

2008

B. Th.**Dip.Th.****Cert. Th.**

Peter Haugen

Volodymyr Feskiv

Roman Shiyan

Evan Panchuk

Robert Hladiuk

Roman Tsaruk

Chad Pawlyshyn

Myroslav Shmyhelskyy

2010

M. Div.**B.Th.****Dip. Th.**Eugene Bohdan
Maximiuk

Bogdan Daniel Sas

Yuriy Sucheuan

2011

B. Th.**Cert. Th.**

Michael Faryna

Walter Slaven

2012

Dip.Th.Michael Solomko

2013

Cert. Th.Natalie Solomko

2015

B.Th.**Dip. Th.****Cert. Th.**

Jacob Mielnik

Lubomyr
Hluchaniuk

Catalin Gheorghiu

Michael Solomko

Bohdan Statkevych

STUDENTS OF THE FACULTY

Your Beatitudes, your Eminences, your Graces, Reverend clergy, Doctors and all alumni and students! St. Andrew's College is honoured to have each of you on its list of Alumni and students and for the sake of clarity, each of you is listed here without honorific and as you appear on our student entrance records.

Achtemichuk, Tess
Adamenko, Serhij
Andrechuk, Petro
Andriuk, Russell
Anhel, Petro
*Anonychuk, Lawrence
Antoniw, Caroline
Balan, Wm. G. (Wasył)
*Bassett, James
*Bednarsky, Dushan
Berestowskyj, Mykola
Bezkachko, Vera
Bialobzyski, Walter
*Blazuk, Petro
Bobrownik, Roman
Bodnar, Nadeya
Bodnar, Paul N.
*Bodnar, Peter M.
*Bodnarchuk, Michael
Bohonos, David
*Bohuslawsky, James (Eugene)
Borody, Brent Dennis
*Bowa, Mykola
*Boychuk, Gary
*Boyko, Petro
*Boyko, Platon
*Bozyk, Ronald W. (Roman)
Broadhead, Taras
*Brygidyr, George W.
*Bublyk, Petro
*Buciora, Jaroslaw
Buciora, Orest
Bucklaschuk, John
*Buggan, Theodore
Bunn, T. Andrew
Burnett, Dean
Chaput, Thomas
Charitoniuk, Adam
*Chizen, Joanne Mary
*Cholod, Anne
*Chomenko, Nicholas (Mykola)
Chopivsky, Lydia
Chopivsky, Sophia
Chorniy, Sergiy
*Chrapko, Timothy
Chrebto, Helen
*Chubey, Jason
Chuprovskyi, Taras
Compston, Spyridon
Daly, Orysia (Shelley)
Danylevich, Volodymyr
*Debryn, Nicholas
*Demczuk, Bohdan V.
Demko, Jozef Tadeucz
*Derewianka, Mykolaj
Derewianka, Pavlo
Deriashnyj, Petro
Derevyanyy, Volodymyr
Desiatnyk, Semen
Diachina, Ihor
*Diakiw, William Theodore
Dixon, Natalie
Dobrohorsky, Alexander
Dobrowolski, Thomas
*Domaradz, Mychajlo
Doumazos, Bill
*Drakopanagiotakis, Apostolos
*Drewecki, Bohdan
Drobnitsa, Vadim
Drozdowech, Peter
Drul, Debora
*Drul, Michael
*Drul, Tammy
*Duchcherer, Evan

Dumanski, Mark
 *Dumych, Onufrij
 Dymianiw, William
 Dzenick, Johanna
 Dzenick, Russell
 Easton, Thomas
 *Efthimiadis, Theodore
 Ehrmantraut, Daria
 Ehrmantraut, Orysia
 *Ehrmantraut, Richard
 Eisner, Jake
 Eleniak, William
 Elke, Jane
 *Estabrooks, Spencer
 Everhardus, Christopher
 Ewasiuk, Lillian
 *Faltas, Hedra
 *Faryna, Michael
 Farkavec, Dimitry
 Faseruk, Larry
 Fatenko, John
 *Fedak, Wasyly
 Fedorchuk, Jean
 Fedoruk, Gregory
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 Finch, W. Eugene
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 Fylypchuk, Petro
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 Galagan, Ron
 Gashchin, Ivan
 Gella, ELEANA
 Gella, Yoris
 Georgopoulos, Ioannis
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 Girgis, Ashraf
 Godziuk, Larry
 Goncharov, Dmitrij
 Gorchynski, Janice
 Gorchynski, Joseph
 Gorchynski, Orest
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 Gregg, Leo
 Groshak, Alex
 Gryglewicz, John
 Guembliouk, Gueorgi
 Gulka, John M.
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 Hall, Stella
 Haluska, John
 Halycia, George
 Hammond, Byron
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 Hanna, Ashraf
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 Harasymowycz, Anya
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 Hawrysh, Andrew
 Hawrysh, Anne
 Hawrysh, David
 Hawrysh, Kate
 Hawrysh, Theodore
 *Hawrysh, Timothy J.
 Hayduck, Volodymyr
 Hendrickson, Thomas
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 Hiritsch, Basil
 Hladio, Bohdan (Richard)
 Hladio, Yuriy
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 Hluchaniuk, Sviatoslaw (Jerry)
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 Holowko, Ihor
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 Hopcroft, Lily
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 Hryhor, Myroslaw
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 Humeniuk, Anatoly
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 Jovanovic, Bojan
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 Kobrii, Vasyl
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 Kononenko, Mykola
 Korz, Geoff
 Kopchuk, Gregory
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 Kosc, Marko
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 Zaiachkowski, Victor
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May his generosity and vision lead many to consider
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